

Nitya Pooja Paath Sangrah

(Jalabhishhek • Pooja • Arghyas • Aaratee)



LIVE AND LET LIVE

SHRI ADINATH JINALAY
JCA - NEW YORK

ॐ नमो अरिहंताणं ॥

ॐ नमो सिद्धाणं ॥

ॐ नमो आयरियाणं ॥

ॐ नमो उक्खवासाणं ॥

ॐ नमो लोए सव्वसाहूणं ॥

एसो पंच नमुत्तमासो,

सव्व सव्वसंनततो ।

वंचताणं व उक्खसि;

कम्मं कम्मं मंगलं ॥

NAMOKAR MANTRA

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Namokaar Mantra

Namo Ari-han-ta-nam

I bow to the Arahants, the perfected human beings

Namo Siddh-a-nam

I bow to the Siddhas, liberated bodiless souls

Namo Ayariyanam

I bow to the Acharyas, the heads of congregations

Namo Uva-jja-ya-nam

I bow to the Upadhyayas, the spiritual teachers

Namo Loe Sav-va Sahu-nam

I bow to the spiritual practitioners in the universe, Sadhus

Eso Panch Namu-Karo

This five fold obeisance mantra

Sav-va Pava-ppana-tano

Destroys all sins and obstacles

Mangal-a-nam Cha Savve-sim

And of all auspicious repetitions

Padh-anam Hava-yi Man-galam

Is the first and foremost.



Jain Symbol



The Jain Symbol is a congregation of various symbols, each having a deeper meaning. This symbol was adopted by all sects of Jainism to commemorate the 2500th anniversary of the nirvana of Lord Mahavira.

Jains believe that this universe was neither created by anyone, nor can it be destroyed by anyone. It may change its form, but otherwise, it has always been and will always be here.

The outline of the symbol is defined as the universe (Lok). The lower part of the symbol represents the seven hells (Narak). The middle part of the universe contains the Earth and the planets (Manushyalok). The upper part contains the heavenly abodes (Devlok) of all the celestial beings and abode of the Siddhas (Siddhashila).

The raised hand means stop. The word in the center of the wheel, "Ahimsa" means non-violence. Between these two phrases, we are reminded to stop for a minute and think twice before doing anything. This gives us a chance to scrutinize our activities to be sure that they will not hurt anyone by our words, thoughts, or actions. The wheel in the center of the hand shows that if we ignore those warnings and carry on violent activities, then just as the wheel goes round and round, we will go round and round through the cycles of birth and death.

The four arms of the swastika remind us that during the cycles of birth and death we may be born into any one of the four destinies: heavenly beings, human beings, animal beings, (including birds, bugs, and plants) and hellish beings. Our aim should be the liberation and not the rebirth. To show how we can do this, the swastika reminds us that we should become the pillars of the four fold Jain Sangh, then only can we achieve liberation.

The four pillars of the Jain Sangh are sādhus, sādhis, shrāvaks, and shrāvikās. This means that first, we should strive to be a true shrāvaks or shrāvikās, and when we can overcome our social attachments, we should renounce the worldly life and follow the path of a sādhu or sādhi to be liberated.

The three dots above the swastika represent the three jewels of Jainism: Samyak Darshan (Right Faith), Samyak gyan (Right Knowledge), and Samyak Charitra (Right Conduct). Only when we have all three (right knowledge, right faith, and right conduct) together can we achieve liberation.

Having Right faith means that one must have faith in what is told by the Jinas, who were omniscient. Having Right Knowledge means understanding the teachings of Kevali Bhagwan, firmly believing that the body and soul are separate and that the soul, not the body is capable of attaining salvation. Right Conduct means that our actions should be devoid of attachment and hatred.

At the top part of the Jain Universe symbol is a small curved arc that represents the abode of the Siddhas. It is known as the Siddhashila. It is the final resting place of the liberated souls. The dot at the very top represents a siddha. In order to achieve this stage, a soul must destroy all attached karmas. Every living being should strive for this state of the Salvation or Liberation.



A Brief Outline Of Jain Religion

Let us first understand certain terms.

- A Jina is he who subdues attachment.
- The followers of Jinas are Jains.
- The way of good life tempered compassion and concern for welfare of others is dharma.
- Dharma is the pure nature of self.
- There are many kinds of dharma that serve as instrumental causes of manifestation of self.
- Forbearance, modesty, sincerity, freedom from greed, thoughtfulness, restraint, penance, renunciation, freedom from the sense of ownership and celibacy- these excellent virtues lead to the path of supreme dharma which is right faith, right knowledge and right conduct.
- Dharma brings equanimity in universal consciousness.

It is a special feature of the Jain religion that its promulgator is the omniscient -Veetaraṅga (one who is free from attachment), who showers only love and mercy on worldly souls and shows them the right path. Externally, the Jain religion purifies practical life and internally, it purifies the soul. The result of both these purifications is realization of the self, which leads to the final liberation and unobstructed bliss. The human soul is capable of final liberation. The chief mantra of Jain religion is the Namokaar Mantra. There are four shelters - Arihanta, Siddha, Sadhu and the religion promulgated by omniscient Gods. The Jain religion believes in the path shown by the twenty-four Tirthankars. Every Tirthankar establishes the fourfold sangh of monks, nuns, laymen and laywomen.

There are four conditions of soul after death - the life of celestial beings, the life of humans, the life of lower animals and the life of hellish beings.

The Jain monk keeps the five great vows: ahimsa, truthfulness, non-stealing, and celibacy and non-attachment. The ultimate means of final liberation according to the Jain religion is meditation.

What is the contribution of Jainism to society?

The Jain religion believes in the pure state of the self and teaches purification. It teaches to cultivate the attitude of friendliness,

admiration, compassion and indifference towards all living beings. Not a king, nor an emperor, nor a pauper nor anyone else can get happiness by hurting others. All living beings have an equal right to live.

A householder's life involves some violence, but Jainism teaches us to do even indispensable duties with awareness and carefulness.

"Live and let live."

This is the motto of Jainism. Human life is too highly valuable to be entrusted to non-restraint. If a diamond falls from the hands of a merchant sitting on the deck in ship in the midst of the sea, he cannot get it back. Similarly human life, if wasted away, is very difficult to get. Indulging in pleasures of senses, anger, selfish acts and worldly affairs wastes the human life. The best aim of human life is realization of self. For this, vices should be scaled down and virtues should be scaled up. It is necessary to live a restrained life preached by guru.

In order to develop compassion, nobility, equanimity, integrity and good conduct, we should engage in worship and keep company with saintly people. Know that the samsara is full of miseries and in order to cross it, practice the pure religion. If you live a householder's life, insist on ethics, good conduct and kindness and aspire to live a monk's life.



Darshan Paath

Darshan-am dev-dev-as-va darshan-am paap-nash-nam
Darshanam swarg-sopan-am, darshan-am moksh-sadh-nam. ||1||

Darshan-en jin-en-dra-naam sadhu naam vand-nen cha.
Na charam tishit-tey paapam, chhidra-hasteey yatho-dakam. ||2||

Veet-raag mukham drisht va, padma-raag sama-pra-bham
Janm janm kri-tam paapam, darshan-en vinashyati. ||3||

Darshan-am jin-surya-sya, sansaar-ghvani nash-nam
Bodh nam chitt padma-sya, samast-arth prakash-nam. ||4||

Darshan-am Jin-chandra-sya, sad-dharma-amrit varsh-nam
Janm daah-vinash-ay varsh-nam sukh-var-dhhe. ||5||

Jeeva ad-tatva prat-pad-kaav.
sanya-karv mukh yashit gunn-arn-vaav.
Prashant-roopaav dagam bar-ay
dev-ud-dev-ay namo jin-ay. ||6||

Chid-anan-dek roopaay jinaav par-mat-maney
Par-matma prakash-ay nityam siddh-atinan-ey nainah. ||7||

Anyat-ha sharnam nash-iva-mey sharnam mam
Tas-maat-karunya-bhavaen raksh raksh j-nesh-var. ||8||

Nahi trata nahi trata nahi trata jaga-tra-yeh
Veet-rasgat-pato deva na bhooto na bha-vish-yat. ||9||

Jinet-bhaktih Jinet-bhaktih Jinet-bhaktih dney dney
sada-mey-siu sada-mey-siu sada-mey-siu bha-vey bha-vey. ||10||

Jin-dharm-vinir mukto maa bha-vech-chakra-var-tyapi
Sya-chche-topi dan-dro-pi va, jin-dhar-manuvase-tah. ||11||

Janm-janm kritam paap-am janm-kotim-upar-jitam
Janm-mrityu-jara-rogo baaya-tey jin-darsh-nat. ||12||

Adha-bhavat-sa-falta nayan-dvayas-ya,
 dev tva-deey char-naambuj viksh-nen
 Adya triok-tilakam prati-bhas-tev mey,
 sansaar-varidhi-royam chu-luk praman-am. ||13||



Shree Mangalashah Stotra

Arihanto Bhagwant indra-mahatub, Siddhashcha Siddhashwarah,
 Acharaya jin-shasano-matikarah, poojya upadhyayakah
 Shree siddhanta-sapathakah manivara- ratnatraya-aradhakah,
 Panchaitey parameshuhinah pradinam, kurvantu tey Mangalam. ||1||

Shree man-namra-sur-asturendra-mukuta- pradyot-ratnaprabha-
 Bhasvat-pad-nakheendavah, pravachana-sambodhi-ndavah shaymah.
 Ye sarve an-siddha- soorya-nagatastey Paathakah sadhuvah,
 Stutya yogjanashcha panch-gur-vah, kurvantu tey Mangalam ||2||

Samyak-darshan bodh varamumalam, ratnatraya pavanam
 Muktshee-nagaradhinaith inparvukto-pavargaprada
 Dharma sookt-sudha cha chaityam-akhnam, chaitya-ayam
 shrayasalayam.

Proktam cha trividham chaturvidha-mami kurvantu tey
 Mangalam. ||3||

Nabhey-adi-jinah prasast vadanah, khvalash-chaturvinshati,
 Shreemanto Bharatesh-vara-prabhatayo- ye chakrino dwadasha.
 Ye Vishnu-prativishnu-langaladhara- saplottara-vinshatih,
 Traukalye prathita-shrinishashu-purushah, kurvantu tey Mangalam. ||4||

Ye sarvoshadh niddhayah sutpaso- vradddhimgatah panch ye,
 Ye cha-sita-nga maha-nimitta-kushala- ye-ashtavidhashcharanah.
 Panchagyan-dharas-travopi-balino- ye buddhi-niddhashwarah,
 Saptey-tey sakaiarchita-murivarah, kurvantu tey Mangalam. ||5||

Jyoti-vyanti bhavan-snar-grabe merou kuladrou sothah,
 Jambu-shaamau chaitya-shaakhsbu tatha, vakshaar roopyadrishtu,
 Ikshwaakaar grou cha kandal-nagev davecey cha nandeeshwarey,
 Shailey ye manujottarey jin-grahah, kurvanu tey Mangalam. ||6||

Kailashey Vrishabhasya nivrattinam. Veerasya pawapurey
 Champayam Vasupoojya- uajjin-patey. Sammed-shailevratam.
 Sheshanam api ch-uryajavanti-shukharay Nemushwara-syaarbatah,
 Nirvaan-avanayab prasaktha-vibhavah, kurvanu tey Mangalam. ||7||

Yo garbha-avatarotsavo bhagvataam jannabhushak-otsavo.
 Yo jatah parinushkramen vibhavo. yah keva- gyaan bhaak
 Yah kevalyapur- pravesha-mahima. sampaditah swarg bhik,
 Kalyanaru cha tani panch satatam. kurvanu tey Mangalam. ||8||

STOTRA VI 302

Sarpo haar-lata bhavaty-silata, sarpushpa daurnavate,
 Sampadyet rasayanam vish-mapi, preetum vidhate- nripah,
 Devah yanti vasham prasanna-manasah, kin va bahu-brunahay
 Dharmadev nubho-pi varshati nagah, kurvanu tey Mangalam. ||1||

Itiham Shree jin-mangal-asthak-madam, saubhagya sampatkaram.
 Kalvaneshu mahotsaveshu sudhivas, Teerthankaraseen ushah
 Ye shranvanti pathanti-teshta sujanani, dharmaruth kaamarv-ah,
 Lakshami-rashraya tey vyapeay rahita, nirvana iakshmirapi. ||2||



A S T R A L P U T H

(Only the males wearing fresh washed dry dhoti-dupattas with feeling themselves as INDRA can enter ĠARBHA GRĠTHAS touch IDOL'S abhishek-potter's cloths, etc. and perform ABHISHEK)

Shreemas-mataamar-abirastat-ratna-deepti,
Toyanvbhast charanaambuj-yugma-meesham |
Arhatis-munat-pad pradamaabhi-namya,
tanmooriti-aboodya-dabhishek-vidhim karishye ||

Ath pouryaabhaik dev-vandanaavyanam poorvaacharyaana-
nukramen sakal karm kshayaartham bhava pujaas-
vandana-stav sametam shree panch mahaagurubhakti
purassaram kaayotsargam karomyaham |

(Do 9 times naithekar mantra jaap)

Om hreem hast prakshaalanam karomeeti swachha |
(wash hands in praasuk water)

Om hreem amrite amritodbhave amritvarshinee amritam
sraavay sraavay sam sam pam pam kleem kleem bloom
bloom draam draam dream dream sam ham jhveem
kshveem ham sam boom swachha |

(take praasuk water in palms charge it by reciting above mantra and sprinkle on own body for purifying it).

Om braam hreem broom broom brah mam sarvaang
shuddhi hetave nay tilakam karomyaham |

(apply tilaks on 9 spots forehead, 2 ear-lobes, neck, chest,
2 arms and 2 wrists)

Idi abhishek pratigyanyai pushpaanjatim kshipaami |
(Take oath of Abhishek putting pushpas)

Om kshveem bhoo shuddhatum swashee I
(sprinkle praasuk water on pooja-floor for purifying.)

**Om abhishek paatra, pooja-paatra, pooja dravya shuddhim
karomeeti swashee I**
(sprinkle praasuk water on all items of abhishek and poojan)

Om snapan-peethh sthaapanam karomi I
Om snapan-peethh prakshatnam karomi I
Om hreem shreem arham shreekar lekhanam karomi I
(Instal. abhishek plate paanduk shila on pedestal. sprinkle
praasuk water on it for purify ng. write SHREE on it by
chandan keshar paste.)

**Om hreem shreem dharm-teerthaadhinath bhagavan ih
simhasane tishthh' tishthh' iti jla pratiman
sthaapanam karomi I**
(Instal Jin idols and vnaayak yantra sounding bells, drums, etc.)

**Om hreem shreem snapan-peethh-stith jlaazy arghyam
arvapanmeeti swashee I**
(Place arghya at the pedestal outside of the plate paanduk shila.)

**Om hreem chatushkoneshu svastayai chatuh kalash
sthaapanam karomeeti swashee I**
(Put pushpas on all corners of pedestal. put kalashas filled with
praasuk water over them.)

Om hreem kalash-jal shuddhim karomeeti swashee I
(Purify water by reciting this mantra.)

**Om hreem agyaan timir baram mangal deepakam
prajjwalayaami iti swashee I**
(Instal a lit deepak on pedestal.)

Karma-prahandh-nigadai-rapi heen-taaptam,
Gyaatvaapi bhakti-vashatah paramaadi devam
Twaam sveey-kalmash-gaunomathanaay dev,
shuddhokut-rahnanayaami mahashhishekam

O-Om hreem shreem kleem aim arham vam mam ham sam
tam pam yam vam mam mam ham ham sam sam tam tam
pam pam jham jham jhweem jhweem kshweem kshweem
draam draam dreem dreem draavay draavay namo arhate
bhagavate shreemate pavitratar jalen jinahhishechaynam
swaaha

Start pouring kalash waters very gently on idols and yantras
with recitation of above mantras, sounding musical bells,
drums, pipes etc and having 1 A 1 A 1 (woman reciting
Abhishek paathhs in kalash-pouring by all Indras)

(All Indras offer arghya reciting the following verse and mantra)
Jal-falsadi vasu dravya te, main poojoo Jinaras)
Hun bim abhishek ab, paasoo nij - pad raa)

Om hreem abhishekaante shree Vrishabhaadi
Veeraantebhyo arghyam nirvapaameeti swaaha
(wipe all idols and yantras by fresh washed dry cloths. Draw
new swastikas on the original seats. place all idols and yantras
on respective seats, and offer arghya with following verse and
mantra)

Jal gandhaadik dravya te, poojoo shree Jinaras)
Poorna arghya arpit karoom, paasoo cbetan raa)

Om hreem Shreepethe ubhi Jinany arghyam
nirvapaameeti swaaha

(Rinse all wiping cloths in praasuk water and spread in holy
place for drying. re-use M x waters of Abhishek and rinsing,
put some of it in Gandhudak pot and rest in holy flowering
vases.)

Jalseshik Parsh

Paap-acharan taji nahvan kar-na, choti mey aisey dharun,
 Saak-shat Shree arhant ka, mano nahvan par-san karun.
 Aisey virtual parmaam bote, a-shubh nahi shubh bandh tey.
 Vidhi ashubh nahi bandh-tey ivrey, sharm sab vidhi naasrey ॥ ॥

Paavan mere nayan bhaye nahi dandh tey,
 Paavan paani bhaye tui char naan, paras tey
 Paavan man-n hey gaye-ti-hare dhvan tey.
 Paavan ras-na maa-nu tui gunn gaan-tey ॥ 2॥

Paavan bhayi par-jay meri bhayo mey pooran dhan),
 Mein shakti poorvak bhakti keeni, poorv bhakti nahi bani.
 Dhan-dhanya tey bar bhaag bhavi tu neev shiv ghar ki dharti,
 Var ksheer-sagar aadi jal manu kumbh bhak bhakti karti ॥ 3॥

Vighan saghan van daahan dahan pra-chand ho.
 Moh mahaastan dahan pra-bal maar-tand ho
 Brahma Vish-nu Ma-hesh-aadi sangya dharo,
 Jug vijay i yam raj naash taa-ko karu ॥ 4॥

Anand kaaran, dukh nivaaran, param mangal-may sahi,
 Mu-so pa-tit nahi or tum-so pa-tit taar sun-ye na-hi
 Chinta-man, paras kalp-taru ek bhav sukh-kaar hi,
 Tum bhakti nauka je chadhey tey, bhaye bhav dadhi: paar hi

Tum bhav dadhi tey tar gaye bhaye nikal avikaar,
 Taar-tanya is bhakti ko, hamcy utaar-o paar



Om Namah Siddheshvay!

Om Namah Siddheshvay!

Om Namah Siddheshvay!

Shree Veet-raagaay Namah (Om name arhatey bhag vatey
Shree matey Shree Parshva Teerthankaraay Dwa dash gan puri
veshtaaya shukla dhyan pava tray sarva gyaay swayam bhaye
vuddh ay buddh ay par matmaney puram sukhaay trair ok
maht svap taay anant sarvaar chakra par mardanaay anant
darsharshanaay anant gyanay anant veetray anant sukhaay
vuddhaay buddhaay trair ok vasham karaay sarva gyan aay
sarva brahmaney Jhar nendra tara munda manditaay (Rishi)
aryak shra yak shra y ka pramukh hatat sangh upary
vinash naay (Chat karma vinash naay

Ap-sayam as maham (Hhindi (Hhindi Hhindi Hhindi)

Mritva-bhayam (Hhindi Hhindi Hhindi Hhindi)

Atr-kamam (Hhindi Hhindi Hhindi Hhindi)

Rat-kamam (Hhindi Hhindi Hhindi Hhindi)

Krodham (Hhindi Hhindi Hhindi Hhindi)

Agni-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-shatru-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-up-sargam (Hhindi Hhindi Hhindi Hhindi)

Sary-y-ghnam (Hhindi Hhindi Hhindi Hhindi)

Sary-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-raa-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-chur-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-dusti-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-mraag-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-atma-chakra-bhayam (Hhindi Hhindi Hhindi Hhindi)

Sary-per-matram (Hhindi Hhindi Hhindi Hhindi)

Sary-shool-rogam (Hhindi Hhindi Hhindi Hhindi)

Sary-chhas-rogam (Hhindi Hhindi Hhindi Hhindi)

Sary-kashi-rogam (Hhindi Hhindi Hhindi Hhindi)

Sary kroor rogam Chh nd Chhnd Hh nd Bhndu.
 Sary nar-maaram Chhnd Chhnd Hh nd Bh nd).
 Sary ga-maaram Chhnd Chhnd Hh nd Bh nd).
 Sary ashva-maaram Chhnd Chhnd Hh nd Bh nd).
 Sary gu-maaram Chhnd Chhnd Hh nd Bh nd).
 Sary mahash-maaram Chhnd Chhnd Hh nd Bh nd).
 Sary dhanya-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary vr-ksha-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary gulm-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary putra-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary pushp-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary la-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary rashira-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary desh-naam Chhnd Chhnd Bhnd Bhnd).
 Sary vish-maaram Chhnd Chhnd Bhnd Bhnd).
 Sary vetal-shak Chhnd Chhnd Chhnd Chhnd Bhnd).
 Sary vedaneeyam Chhnd Chhnd Bhnd Bhnd).
 Sary mch-neeyam Chhnd Chhnd Bhnd Bhnd).
 Sary karma-sh-akam Chhnd Chhnd Bhnd Bhnd).

Chh-Nakshatran-Mahaarak Chakra 3 kram-100 bal-shourya-
 veerya-shantim-kuru-kuru Sary an-anandanam-kuru-kuru.
 Sary bhava-nandanam-kuru-kuru Sary goksh-anandanam-kuru-
 kuru Sary gram-saga-khet-karsat-shutash-pattan-dram-
 mah-samyghan-anandanam-kuru-kuru Sary lok-anandanam-
 kuru-kuru Sary desh-anandanam-kuru-kuru Sary vasa-man-
 anandanam-kuru-kuru Sary dukham-har-har-dah-dah-pach-
 pach-kul-kul-shighram-shighram

Yatsukham-trishu-lokeshu-vyadhur-vyasan-varidam
 Abhaya-kshemam-argyam-ewasti-rastu-vidhi-vasev
 Shivamastu-Kul-gotra-dhan-dhyanam-sadaastu

Prithvi-prabh Chandra-prabh Vasu-purva Mal Vardhman.
 Rishabh, Pushp-dant Man su vati Neta-nath. Parshva-nath.
 I-tye-bhyo namah.

(dhyana mantram sar-grah shant-par-dhan-pandhok dharm varshanam)

Shanti Mantra

Sam-poojaka-nam prati-paalaka-nam,
Yateendra samanya tapo dhana-nam.
Deshasya-rashtrasya purasya-raagyah,
Karotu shantim Bhagwan jnendra!
Karotu shantim Bhagwan jnendra!
Karotu shantim Bhagwan jnendra!

1 dak chandan tandul pushp-kaishcharu sudheep sudhoop-
phalaghyarkauh,

Dhawal-manga-gaan ravakway. jin grahe jin nath- maham yaje

*Om hreem Shree Shanti Dhara abhishekante
vashbbhadviveerantebhyo Arghyam nirvapameeti swaha*

Bhaktamantra Mantra Verse 169

Tubhyam namastri-bhuvananti haray natha!
Tubhyam namah kshiti tal-anjal bhushanasy!
Tubhayam namastri-jagatah par-meshwaray!
Tubhyam namo jina bhavodadhi-bhoshanay!

Prachinanta Mantra

Nirmalam nirmali-karanam paavanam paap-nash-nam
Jin gandhodakam vandey. asht karma vinash-nani



Dev N - 1

Prabhu patita paavan, mey a-paavan charan aayo sharan ji,
Yu vrad aap nahaar swarna, melo jaman-maran ji.

Tumh na pah-chanya, anya man va dev vividh prakar ji,
Ya buddhi se-u, na na anyo, bhram gin-ya hit kar ji

Bhav vikat van mey karm ve-ni gyan dhan me ro har-vo,
Tuv isht bhulyo, bhrasht ho-cy, anisht gati dharato phir-vo,

Dhan ghadi, dhan diwas vo hi dhan ja nam mero bhayo,
Ab bhagya mero uday aayo, darash prabhu ji ko lakh layo

Chhavi veet-raag nagna mudra drashti naasa pey dharey
Vasu prati barya anant gunn-yut, kon ravi, chhavi ko harey

Met gayo tumir mithyathi mero udav ravi antam bhayo,
Mo ur harash a so bhayo manu rank chinta mani sa-vo.

Mey hath jor nava-a mastak, veenhoo tum cha ran ji,
Sarv-otkrasht trinok pati jin, sun-hu taaran-taran ji

Jaa-chu onhu sar vaas puri, nar-raaj puri jan sath ji,
Buddh jaach-hoon tuv bhakti bhav bhav, deepye shiv nath ji



Dev N - 2 Aastha Kar Aastha Kar

Jinvar jagati ke ish, navaa kar sheesh,
Aatma-hit-kaaja, abhishek karen jin raja

Nandishwar anupam jin-mandir
Jin-pratima hem-atishay sundar
Bhakti me jhume indra ba ave baja,
Abhishek karen jin raja Jinvar jagati ke ish ||2||

Var kalshe mein jal laakar ke,
 Sur surbhi gandh malakar ke
 Saucharam indra sur dhaar sandhu sa saji
 Abhishek kare jin raja Jinvar jagati ke ish ||3||

Sab bhakt indra sahyog karen,
 Indran, manga, psatra dharen
 Mukta ratno si vrashiti akhe agh haja.
 Abhishek kare jin raja Jinvar jagati ke ish ||4||

Abhishek kare sukh mita hai.
 Bhavi karma mat sab chula ho
 Sanmati kchhi fal mita atm sukh kaja,
 Abhishek kare jin raja Jinvar jagati ke ish ||5||



SHREI JI

Shree Ji ka abhishek karey ham eke shuddh juth dhara
 Dhu jaaye paap hainara

Shree ji anant gunn vaaley hain,
 Aar param shuddh tan vaaley hain
 Le ke char non mey vandan kar lo shat bara
 Fir shuru karam jal dhara Shree Ji ||1||

Sur Indra dev bhi swargon mey
 Abhishek karam mit bhavno mey
 Hey pu va a-kritim bimb sakat sur dwara
 Swargon mey bhi sukh-kara Shree Ji ||2||

Tray ashtahrik ke parvo mey
 Aar Nandeeshvar ke bhav no mey
 Sur par bhi jaatey ekar sab pan vara.
 Poojan kar tey har bara. Shree Ji ||3||

Shree ji par jo jal dhhurats hey,
Vah gandhodak sukh kar-ta hey
Mey-na sundari ne gandho-dak ke dwara
Kiya kshan mey kushi nivara Shree Ji ||4||

Gandhary-udra na chhoo saktey,
Ham na unher sir par dhar-tey
Yah dhanva ghadi me, raaye baram bara,
Yah bhaav hriday mey dhara Shree Ji ||5||

Sukh Shanti agar tum chaho to
Jhai prabhu ji te mandir sao to
Har baar karu prabhu ji k shanti dhara
Banev jeevan uttam sara Shree Ji ||6||



Lamhi Abhishek Ka Geet

Mangal kalash bharaun, meru par jaun, ki jinvar nahvan karun,
Mangal kalash bharaun, meru par jaun, ki jinvar nahvan karun ||1||

A ravai par prabhu baithave, Shai-udran sang panduk laye
Panoak nahvan karaun, meru par jaun, ki jinvar nahvan karun ||2||

Neer bharan kshirodhadh javen, bhar-bhar kalash neer se aaven,
Mastak kalash dharaun, meru par jaun, ki jinvar nahvan karun ||3||

Indra-udrani mangal gaven, prabhuj ke charanon mey sheesh
jbukaaven,
Netra hazaar banaun, Meru par jaun, ki jin-var nahvan karun ||4||

Prabhuj ke char-no ki baithan, indra-shachi pulke ab-bharin,
Gretsamangal gaun, meru par jaun, ki jinvar nahvan karun ||5||



Bahubali Bhagwan Ji

VIJAYKA SARK

Bahubali bhagawan ka mastaka-abhishek
Bahubali bhagawan ka mastaka-abhishek
Dhanva Dhanva ve jog vahan waa sahe s tek,
mastaka abhishek mastaka abhishek ॥

Beetevwarsh sahara murti ko kah ki gadhi bu,
Khadi tapasvee ka prateek ban ve kab se khadi bu
Shree chamandoti kamala isska shree anhi ko ana
Anke liye ghadi prama se labhany prateek
Dhanya dhanya. . 121

Rishabhdev peemaat sunanda bhurata bharat samban,
Chakravarti ka sheesh buka kar prabhata chhodi prabhau
pakar
Vijay garva se pati se prabhau ne dhara digambhar vesh
Dhanya dhanya. . 131

Parvati par nar-naa chale kaashon me neer bhare
Hood ag abhishek prabhau ka peh c kaun kare
Neer ksheet ka bah dhara fir bh na bhaga at sari,
Aisee anva vishal murti ka kahin nahi ailekh
Dhanya dhanya. . 141

A sa dhanvagaava prabhau ko raba nahi voh bh dhyani,
Kis kis ne chhu nar vindi mein hana ya har shan
Baat anheem voh bh na pata thi an ip-tee madhy laa di,
Ye takhon me n ek nahi dhanva bhar me ek
Dhanya dhanya. . 151

Mahak rahe chandan keshar pushpo k ghadi lagi,
Dekhan ko yah drashya bheed vahan kitni had lagi
Aisi chhata lage man bhavan, la gunn har barve jyu sawan,
Aaj yaha ve jude inhe ne jude putiya anek
Dhanva dhanva. . 161

Nir-kho Ang Ang Jin Var Ke

Nir-kho ang ang jin var ke, jin se jhalke shanti apaar
Nir-kho ang ang jin var ke, jin se jhalke shanti apaar || ||

Charan-kamat jin ke kahen ghooma sab sansaar
Par kshan-bhangur agat mein oi, aatma tatva hi saar
Yatein padmaasan viraje in-var jhalke shanti apaar Nirkho ||2||

Hasr yugal jin ke kahen 'Par ka karta hoy.
Aisi mithya buddhi se hi bhraman chaturgati hoy
Yatein padmaasan viraje junvar jhalke shanti apaar Nirkho ||3||

Lochan dvay jin ke kahen dekha sab sansaar
Par dukh may gat chatur mein dhruv aatm tatva hi saar
Yatein nashu drishti viraje junvar jhalke shanti apaar Nirkho ||4||

Antar-mukh mudra aho aatm tatva darshaay.
Jin darshan kar ni darshan paa, dhan guru vachan suhaay
Yatein antar-drishti viraje in-var jhalke shanti apaar Nirkho ||5||



Sanyam Padma Vat Nahi

Tum se lagi lagan, le lo apni sharan
Paras pyara, meto meto ji sankat hamara
Nish-din tunko japoan, par se neha tajun
Jeevan sara, tere char-no mey bee-hey hamara. Tum se || ||

Ashva-sen ke raj dula rey
Varna-devi ke sut pran pya-rey.
Sab se neha toda jag se muh ko moda.
Sanyam dhara, meto meto ji sankat hamara. Tum se ||2||

Indra aur Dhar-tien-dra bhi aaye
Devi Padma vat mangal gaave
Asha puro sada, dukh nahi pa-vey kada,

Sevak thara, meto meto ji sankat hamara. Tum se ||3||

Jag ke dukh ki to par-va nahi hey,
Swarg-sukh ki bhi chah nahi hey
Meto jaman maran, ho-vey aisa yatan,
Paras pyara, meto meto ji sankat hamara. Tum se ||4||

Lakhon bar tumhe sheetsh nava-u,
Jag ke nath tumhe kaise pa-u
Panka, vya-kul bhava, darshan bin yeh jiya,
Laa-gey khara, meto meto ji sankat hamara. Tum se ||5||

Tum se lagi lagan. Je to apni sharan
Paras pyara, meto meto ji sankat hamara. Tum se ||6||



NEED MEETING NEED

Tumho trish-la kunwar janme kundal nagar, veer pyare
Meto meto ye sankat hamare ||1||

Tumne sanmarg saakar dukhaya,
Jag se agyan tam ko hataya.
Tum na aate agar kaun leta khabar, veer pyare
Meto meto ye sankat hamare Tum ho ||2||

Beech majhdhar mein aaj naiya,
Koun tum bin hein is ka khivariya
Gah-re gam ke bhavar aur na aatein nazar hein khatre
Meto meto ye sankat hamare Tum ho ||3||

Jhute Vishayon se rut ho rahe hein.
Jag mein fas kar supath kho rahe hein.
Yun dukhi jan-kar ho rattan pe mahar. veer pyare
Meto meto ye sankat hamare Tum ho ||4||

1.3.3. Poojas

Performing poojas is a way to recite the virtues of the Teerthankars, the 24 teachers of Jain Dharma in this era, and remind ourselves that we also possess these virtues. (Sukla-Svaroop-Dham) Worldly desires and attachments keep us trapped in continuous cycle of birth and death in this world, but by following the path of the Teerthankars we can also be freed from the miseries of this world and attain Moksha. At least one pooja is considered **MANDATORY** every day without fail.

While there are many poojas dedicated to individual Teerthankars, these are not the only kind of poojas. The foremost of the poojas is Dev-Shastra Guru Pooja dedicated to the three most revered religious teachers, Teerthankars (dev), Jain Scriptures (shastra) and Jain saints and monks (guru). Completing path in these three leads to **Sattvik Dhatshat**—Perfect Faith and, ultimately to Moksha. Thus this pooja includes all the worshipable objects.

The Nav Devta Pooja is dedicated to the nine forms of Jain religion, e.g., the five Parmesthis, Anantnas, Sadhas, Acharyas, Upacharyas and Sadhus. Jain Dharma (the Jain Dharma) in Agam (Jain Scriptures), Jain Chhatras (idols of Teerthankars) and, Jain Chhatras (Jain Temple).

Certain poojas are associated with special occasions, commemorable days or religious festivals. These include Ashvini Pooja, Dus Lakshan Dharma Pooja, Kalyanak Pooja, Dharma Pooja, Raksha Bandhan Pooja, etc. Some poojas are specifically performed to revise the knowledge of specific sets of principles, teachings, beliefs or basic tenets of Jainism, such as the Ratn Traya Pooja and Solah Karan Pooja, while some poojas intend worship or honor of holy sites of pilgrimage in Jainism (such as the Panch Meru Pooja). Each of these poojas is done at specific times throughout the year and they all help to maintain and re-strengthen our faith in our Dharma.

Each pooja is concluded by reciting an Adoration (the Jaya Mantra). In Jaya Mantra, we recall the virtues of worshipped object (Tirthankars, Religious events, festivals, spiritual leaders, Jain beliefs, holy lands, etc.). By reciting these virtues, we remind ourselves of the greatness of Jain Dharma, and, that our soul, just as all others, possesses the capacity of attaining Moksha, a goal towards which we should strive daily.



Ashla-dravya

All pooja are done with the eight substances (ashla-dravya). These are as under

1. Jal

Jal (pure water) is offered aiming to rid oneself of the cycle of birth, aging and death. Every living being is continuously travelling through the the univers in various forms, repeatedly enduring the miseries of birth and death. Jal reminds us to live life as pure as water in the hopes of one day attaining liberation from this cycle in Moksha. (Janm Jara Mrityu Vinashnay)

2. Chandan

Chandan (sandal or saffron water) is offered to reduce the suffering that our being endures in this world. It provides a natural cooling effect, proving relief from the worldly anguish (Sansaar taap vinashnay)

3. Akshat

Akshat (pure white rice) means terminated, rid of end. Like the rice, once removed from its husk, does not give life to another rice grain, once the soul leaves the cycle of birth and death by attaining its purest form, it no more returns to this cycle. Akshat is offered in the hope of one day attaining the endless bliss of Moksha (Akshay pad praptaay)

4. पुष्प (Pusp)

Pusp (saffron-colored rice) literally means flower and symbolizes the sensual pleasures of this world. By offering this, we are abandoning all worldly desires and passions which lead to the influx of karmas (Kāam-baan Vindhvaṇ-nāy). Saffron-colored rice is used instead of flowers to avoid the violence to both the flowers and insects as associated with picking flowers.

5. नवद्वय (Navadvay)

Navavedya (pieces of dry coconut) means tasty food offered with the goal of getting rid of the disease of hunger, the principal deterrent in conquering five senses, necessary for attaining Moksha. Offering it signifies the hope of worshipper to be able to control and ultimately eliminate the desire for food (Kṣudhha rog Vināś-nāy). Dry coconut Pieces are used for avoiding violence in rotting of actual food.

6. दीपक (Deepak)

Deepak (saffron-colored pieces of dry coconut or a diya (oil lamp)) On the journey towards liberation, deep is offered so that the darkness of ignorance and false beliefs by which we are surrounded in this world is destroyed (Moh-andhakar Vināś-nāy). Dry coconut Pieces are used for avoiding violence in burning of oil lamp.

7. धूप (Dhoop)

Dhoop (clove/sandal dust) is offered to destroy the eight karmas which will lead to Moksha (Aṣṭi-karma Vindhvaṇ-nāy).

8. फल (Phal)

Fruit (almonds, clove, coconut, etc) Moksha is considered the ultimate fruit. We offer them to get this fruit (Moksh Phal Prapṇay). Whole almonds, cloves and coconuts are preferred over fresh fruit to avoid violence in harming insects and the capacity of decaying fruits.

ARGHYA

Arghya (mixture of the eight substances above), after completing the the worship by offering above 8 individual substances is also offered, with the hope of attaining Moksha (Anarghya pad Praptave) Also, the Arghya alone can be offered instead of complete pooja with all eigh, dravyas in case of paucity of time



NEXT WORSHIP

Consequent to Abhishek and return of the idol on its seat in Veditakjee the process of worship is initiated by recita of the verses as below

VITAKA 1

Ih vidhi thaade hoy ke. pen-tham padhain yo Paath,
Dhanya jinesh-var dev-tum, naash-ey karam-ju aath.
Anant cha-tush-tay-kei dhuri, tum hi ho sir-taj,
Mukti-vadhu key kari tum, Iken bhuvan ke raj ||1||

Tihu jag ki peeda haran, bhav-dadhi sho-san-haar,
Gyayak ho tum vishva-kei Shriv sukh-kei kar-taar
Har-ta agh andhavar key karta dharm prakash,
Thir-ta-pad daatar ho, dharta nij gunn raas ||2||

Dharm-amrit us jal-dhi so, gyan-bhanu tum roop,
Tumh-rey charan saroj ko, caavat tihu jag bhoop.
Mey vando, in-dev ko kar-ati nirma, bhaav
Karm-bandh ke chhed-ney aur na kachhu upaav ||3||

Bhavi-jan ko bhav-koop tey, tum hi kadhan-haar,
Deen-dayal anath-pati, aam gunn bhandar.
Chida-nand nirmal kayo, dhoy karam-raj mai,
Sara kari ya jagat mey, bhavi-jan ko shuv-gaul ||4||

Tum pad-panka, pooj-tev vighan-rog tar jav.
 Shatru-mitra-ta-ke-dharev vish-tur-vish-ta-thaay
 Chakra-khag-dhar-mitra-pad-mi-ey-aap-tey-aap
 Anukram-kaar-shiv-pad-lahey, nemu-saka-han-paap 15

Tum hin-mey-vyakul-bhavo-jaise-jal-bin-meen,
 Janam-jara-meri-haro-karo-moh-swa-dheen
 Patit-bahul-paavan-kiye-ginti-kon-karev
 Anjan-se-tar-ey-Prabhu, Jay-Jay-Jay-Jin-dev' 16

Thaki-naav-bhav-dadh-vishes-tum-prabhu-paar-karey.
 Khev-tiya-tum-ho-prabhu-jay-jay-jay-jin-dev
 Raag-sa-hit-ag-mey-nil-vo-mi-ey-sa-raag-dev,
 Veet-raag-bhent-vo-ahey-meto-raag-karev 17

Ki-migod-ki-nar-ki-ki-tri-vanch-a-gyan
 An-dhan-ya-manush-bha-ve-paa-ve-in-var-than.
 Tum-ke-pu-ey-sur-pat-ah-pat-nar-pati-dev
 Dhan-ya-bhag-ya-mero-bha-vo-karan-ag-ya-tum-sev 18

A-sha-ran-ke-tum-sha-ran-ho-nir-aadhar-aadhar,
 Mey-doo-hat-bhav-sindhu-mey-khev-laga-o-paar
 Indr-adik-gan-pat-thak-ey, kar-vinti-bhag-van
 Ap-no-virad-nihar-ke-ki-jey-aap-satnaam 19

Tumh-ri-nek-su-drish-t-tev-ag-ji-rat-bev-paar.
 Ha' Ha-doo-ho-jat-haun-nek-ni-haar-ni-kaar
 Jo-mey-kah-hu-sur-vo-to-na-mitey-aj-phar
 Meri-to-to-son-bane-ta-tey-karun-pukaar 20

Vando-paa-cho-param-guru-sur-guru-van-dat-jas
 Vighan-haran-manga-kaun-puran-param-praksash
 Chou-beeso-jin-pad-namo-nam-sharda-may
 Shiv-mag-sadhak-sadhu-nam-rachyo-Paath-sukh-daay 21



Marga Paath

Manga murti param pad, panch dharo nit dhyan,
Haru a-mangal vishva ka, mangal-may Bhagwan || 1||

Mangal jin-var pad namu, mangal arhant-dev,
Mangal-kari siddh pad, so vandaun svay-mev || 2||

Mangla a-cha-raj muni, mangal guru jy-jhay,
Sarv sadhu mangal karo, vando man-vach-kaay || 3||

Manga saras-vati mat ka, mangal jin-var dharm.
Mangal-may mangal-karan, haru a-sata karm || 4||

Ya vidhi mangal sey sada, jag mey mangal hoat,
Mangal Nathu-naam yeh bhav-sagar dnr post || 5||



Pooja Parambh

Om Jay' Jay' Jay' Namu-stu' Namu-stu' Namu-stu'

Namo Ari han-ta-nam.

Namo Siddh-a-nam.

Namo A-var-ya-nam

Namo U va jha-ya-nam.

Namo Loye Sav-va Sahu-nam

Om Hreem Anadi-mool-man-tre-bhva Namah'
(Pushp-anjalim kshipami)

Chat-tar Man-galam

Ari-han-ta Man-ga-ari.

Siddh-a Man-galam

Saa-hoo Man-galam.

Keva! Pan-natto Dham-mo Man-galam.

Chai-tan Log-uttama,
 Ari-han-ta Log-uttama.
 Siddh-a Log-uttama.
 Saa-hoo Log-uttama.
 Kevali Pann-atto Dham-mo Log-uttarno

Chai-tari Saranam Pav-va-jjami.
 Ari-han-ta Sa-ra-nam Pav-va-jjami.
 Siddh-a Sa-ra-nam Pav-va-jjami.
 Saa-hoo Sa-ra-nam Pav-va-jjami.
 Kevali Pann-attam Dhammam Sa-ra-nam Pav va-jjami.

Om Namo ar-hatev Swaha'
(Pushp-anjalam kshipami)

A-pavi-tra-h pavitro va, su-sitho du-sitho-pi va
 Dhya-yet-panch namas-karam, Sarva-paap-ey pra-muchya-ley ||1||

A-pavi-tra-h pavitro va, Sarva-vastham gato-pi va,
 Yuh sma-ret par-mai-ma-nam, Sah ba-bhya-bhyan-ta-rey shuchih.
 ||2||

A-pa-ra-jit mantr-o-yam, sarva-vighn-vinaash-a-nam,
 Mangal-esu cha sar-veshu, Prath-a-mam man-galam matah. ||3||

Eso panch namo-yaro, Sav-va pavap-pana-sano.
 Mangal-a-nam cha sav-ve-sun, Padh-amam hava-i mangaluti. ||4||

Aham-itya-ksharam brahma vach-kam par-meshthi-nah,
 Siddh-chakrasya sad-beejam, Sarva-tah pra-na-mam-mya-ham ||5||

Karm-ashtak vi-nimuktam, moksh-lakshuru nuket-nam,
 Samyak-ivadi guno-petam, siddh-chakram nama-mya-ham. ||6||

Vighn-ougha pra-lavam yanti, shakni bhoot pan-nagah,
 Visham air-vish-tam yati, stody-ma-ney jinesh-var-ey. ||7||

Udak-chandan-tandul-pushpakey,
Charu-sudeep-sudhoop-falaarghyakeh,
Dhavala-mangal-gaana-ravaakulea,
Jinagrahay ka-yaan maham yajey

*Om Hreem Shree Bhagvato garbh janm tap gyaan nirvan panch
Kutyanakebhyo arghyam nirvapamiti swaha*

Udak-chandan-tandul-pushpakey,
Charu-sudeep-sudhoop-falaarghyakeh,
Dhavala-mangal-gaana-ravaakulea,
Jinagrahay jinnaath maham yajey

*Om Hreem Shree Arhant Siddh Acharya Upadhyaya Sarv
Sadhuhyo arghyam nirvapamiti swaha*

Udak-chandan-tandul-pushpakey,
Charu-sudeep-sudhoop-falaarghyakeh,
Dhavala-mangal-gaana-ravaakulea,
Jinagrahay jinnaam yaja mahe

*Om Hreem Shree Bhagvatin sahextra naamehbhyo arghyam
nirvapamiti swaha.*

Udak-chandan-tandul-pushpakey,
Charu-sudeep-sudhoop-falaarghyakeh,
Dhavala-mangal-gaana-ravaakulea,
Jinagrahay jin sutra maham yajey

*Om Hreem Shree Samyak Darshan Gyaan Charitran
Tatvarthsutra Das adhyay arghyam nirvapamiti swaha.*



Pooja Pratigya Paath

Shree-maj-jin-endra-mabhi-vandva jagat-tra-yesh-am,
 Syad-vaad-naavak-manani-cha-tush-tay-arham.
 Shree-moo-sangh-sadrasham-sukraishk-hetur
 Jainendra-yagya-vidha-resh-maya-bhyodhaya: ||1||

Swasti-tri-lok-guru-vev-jin-pung-vaay,
 Swasti-sva-bhav-mahimo-day-sus-hti-taay,
 Swasti-prakash-saha-j-ogit-drig-ma-yaay,
 Swasti-prasanna-ranta-dbhut-sa-bhav-aay ||2||

Swas-itya-cha-ad-vima-bodh-sudha-pia-vaay,
 Swasti-swa-bhav-par-bhav-vi-bhas-kaay,
 Swasti-tri-lok-vita-tuk-chi-dudgamaay,
 Swasti-tri-kal-sa-kal-ayat-vistru-vaay ||3||

Dra-vyasya-shuddhi-madhi-gamya-va-thanu-roopam,
 Bhav-asya-shuddhim-adhikam-adh-gantu-kaamah,
 Aalam-ha-nani-vividha-nya-valam-bya-valgan,
 Bhoot-arth-yagya-puru-shasya-karom-yag-yam ||4||

Ashat-puran-puru-sho-ttam-pav-nat-
 Vas-to-nya-noon-makhila-nyay-mek-ev
 Anam-iva-lad-vimal-keval-bodh-vah-nau-
 pur-yam-samagra-mah-mek-mana-juhomi ||5||

*Iti vidhi yagya-prati-gyavar-Jin-pratima-agre
 pushp-anjalam-kshipanti*



Swast Margal Paath

Shree Vrish-bho Nah Swasti Swasti Shree Ajitah,
 Shree Sam-bhavah Swasti Swasti Shree Abhi-nandanah,
 Shree Samatsh Swasti Swasti Shree Padma prabiah,
 Shree Su-parshvah Swasti Swasti Shree Chandra-prabhah,
 Shree Pushp-dantah Swasti Swasti Shree Sheetalah,
 Shree Shreyansah Swasti Swasti Shree Vaasu-pujyah,
 Shree Vimalah Swasti Swasti Shree Anantah,
 Shree Dharmah Swasti Swasti Shree Shantih,
 Shree Kuntlah Swasti Swasti Shree Arah-nathah,
 Shree Malah Swasti Swasti Shree Muni-suvratah,
 Shree Namah Swasti Swasti Shree Nemi-nathah,
 Shree Parshva Swasti Swasti Shree Vardha-manah.

*In Shree charuvinshati Teerthankar swasti mangal-vidhanam
 pushp-anjaliṁ kshipami'*



Param Rish Swast Margal Paath

Nitya-aprakampa-adbhut keval-auglah,
 Sfuram-manah-paryay shuddh-bodhah,
 Divya-avadhi gyan bal pra-bodhah,
 Swasti kriya-su par-marsh-yo nah. ||1||

Koshth-asht dhan-yopam mek beejam,
 Sam-bhinn-samshro-tra pada-nusari,
 Chatur vidham buddhi-balam da-dhanah,
 Swasti kriya-su par-marsh-yo nah. ||2||

Sam-spar-shanam sam-shra-va-nam cha doora,
 Das-vadan ghan vilok-nami,
 Div-yan mati-gyan barat-va-hantah,
 swasti kriya-su par-marsh-yo nah. ||3||

Pragya pra-dhana shram-na samu-ddhah,
 Pratyek buddhah dash-sarv-pur vait,
 Pra vadino shtang nimiti vigyeh,
 Swasti kriya-su par-marsh-vo nah ||4||

Jangha vahni shreni- far-ambu-tantu,
 pra-soon bee-ankur char-nabhah,
 Nabho-angan-sva-vihar-nash-cha,
 Swasti kriya-su par-marsh-vo nah ||5||

Anirno dakshah kush-lah mahimai
 Lagh-mni-shaktah kratuu garima,
 Mano-vapur-vag-ban-nash-cha nityam,
 Swasti kriya-su par-marsh-vo nah ||6||

Sakaam-roopitva-vash-itvam aishvam
 Prakamya-mahar-ddhan-athantem-aptah,
 tatha aprat-ghat-guna-pradhanah
 Swasti kriya-su par-marsh-vo nah ||7||

Deeptam cha taptam cha tatha mah-ogtam
 Choram-tapo-ghor-pari-kramastah,
 Hramha-aparam-ghor-guna-scharantah,
 Swasti kriya-su par-marsh-vo nah ||8||

Aa-marsh-sarvoshadha yas-tha-ashtir
 Vish-av-sha-dhrisht-vish-av-shash-cha,
 Sa-khal-vij-jal-mal-ushadhee-shah
 Swasti kriya-su par-marsh-vo nah ||9||

Ksheeram-sra-vanto-atra ghntum sravan-tah
 Madhu-sra-vanto-pva-mutam sravan-tah,
 Aksheen-samvaas-maha-ansash-cha,
 Swasti kriya-su par-marsh-vo nah ||10||

*Iti param-rshi swasti mangal vidhanam
 Pushp-aryatum kshupami*



Satnuchchaya Pooja

Deva Shaastra Guru Naman Kari Bees Tirthankara Dhyany,
Siddha Shuddha Rajata Sadaa, Namo t tuta Hul saayn.

Om Hreem Shree Deva Shaastra Guru Samooh Shree
Vidyamaan

Bees Tirthankara Samooh Shree Ananta nanta Siddha
Parameshthi Samooh Atr Atrata Atrata Samvoshat Aayhaanam
Atra Tishth Tishth Tishth Tishth Sahapapanam Atra Mam
Sannihita Bhuv Bhav Vashat Sannidhi karunam

Anand kaal Se Jag Me Svamiji Ja Se Shuchitaa Ko Munaa
Shuddh Nijaatam Samyak Ratnatray Vidhi Ko Nala Pahichanag,
Ab Nirmal Ratnatray Ja Se Shree Dev Shaastra Guru Ko Dhyani,
Vidyamaan Shree Bees Tirthankar Siddh Prabhuj Ke Gurun Chaman

Om Hreem Shree Deva Shaastra Gurubhayaah Shree Vidyamaan
Bees Tirthankare bhya Shree Ananta nanta Siddha Parameshthi
bhya Janma jarad-mrutya vinashha naay Jaam Nivapaamiti
Swaha

Bhuv Aataap Mitunvan Ki Nij Me Hee Kshamataa Samra Hai
Anu naaney Ab Tak Mainey Par Mean Kee Jhonthee Mamataa Hai
Chandan Sam Sheetaataa Paaney Shree Dev Shaastra Guru Ko
Dhyaan,

Vidyamaan Shree Bees Tirthankar Siddh Prabhuj Ke Gurun
Galaon.

Om Hreem Shree Deva Shaastra Gurubhayaah Shree Vidyamaan
Bees Tirthankare bhya Shree Ananta nanta Siddha
Parameshthibhya Sansaar taap t naash naay Chandanum
Nivapaamiti Swaha

Akshay Pad Ke Bin Farsa Jagat Ki Lakh chaurassee Yoni Mein,
Asht Karm Ke Naash karan ko Akshat Tum Dhung Laayaa Mein,
Akshay Vidhi Nij Ki Paane ko Shree Dev Shaastra Guru ko

Dhyanan.

Vidyamaan Shree Bees Tirthankar Siddh Prabhuj Ke Gun Gun Gagan.

*Om Hreem Shree Deva Shaastra Gurubhaya Shree Vidyamaan
Bees Thirthankare bhya Shree Ananta nanta Siddha
Parameshu bhya Akshar pad Praaptaya Akshatuum
Nirvapaamiti Swaha*

Pushp Sugandhi Se Aatam Ne Sheel Svabhava Nishchaya Hai
Manmath Haimon Se Hindi Karkes Jahon Gun Mein Dohich Uppaya Hai
Sthirataa Ne Me Paane Ko Shree Dev Shaastra Guru Ke Dhyanan
Vidyamaan Shree Bees Tirthankar Siddh Prabhuj Ke Gun Gun Gagan

*Om Hreem Shree Deva Shaastra Gurubhaya Shree Vidyamaan
Bees Thirthankare bhya Shree Ananta nanta Siddha
Parameshu bhya Aatam Paan Edhyan sanday Pushpam
Nirvapaamiti Swaha*

Shat Ras Mishrit Hriday Se Yeh Bhook Na Meri Shaanti Hai,
Antar Ras Anupam Chakhat Se Indriya Mani Bhook Sharmati Hai,
Sarvathit Bhook Ke Mitan Ke Shree Dev Shaastra Guru Ke Dhyanan
Vidyamaan Shree Bees Tirthankar Siddh Prabhuj Ke Gun Gun Gagan

*Om Hreem Shree Deva Shaastra Gurubhaya Shree Vidyamaan
Bees Thirthankare bhya Shree Ananta nanta Siddha
Parameshu bhya Akshatuum reg Enqash naay Keadvam
Nirvapaamiti Swaha*

Jadd Deep Vinashya Ko Ak tak Samhita tha Maine Ujyanta.
Nii Gun Darash sayak Gagan Deep Se Mitaa Moh Ka Anah yanta,
Ye Deep Samarpit Kark Man Shree Dev Shaastra Guru Ke Dhyanan
Vidyamaan Shree Bees Tirthankar Siddh Prabhuj Ke Gun Gun Gagan

*Om Hreem Shree Deva Shaastra Gurubhaya Shree Vidyamaan
Bees Thirthankare bhya Shree Ananta nanta Siddha
Parameshu bhya Mohandh kaar Vinasha naay Deepam
Nirvapaamiti Swaha*

Yeh Dhoop Anal Me Khene Se Karmon Ko Nah Jalaa-egi.

Nij Me Nij Ki Shakti Jvaalaa, Ju Raag Dveas Nashaayeagee
Us Shakti Dahan Pragataa ne Ko, Shree Dev Shaastra Guru Ko Dhyanaa;
Vidyamaan Shree Bees Tirthankar Siddh Prabhu ji Ke Gurm Gaan

*Om Hreem Shree Deva Shaastra Gurubhavaa Shree Vidyamaan
Bees Thirthankare bhya Shree Anantaa nanta Siddha
Parameshu bhya Ashtakarmadahanaam Dhooam Nirvapaamiti
Swaha*

Pisna Bandham Shreefal Lavang, Charanam Turn Dhang Man Le Aayaa;
Aatam ras Bheene Nij Gurin Fal, Mam Man Ab U snie Lal chaayaa,
Ab Moksh Mahaaai Paane Ko, Shree Dev Shaastra Guru Ko
Dhyanaa,

Vidyamaan Shree Bees Tirthankar, Siddh Prabhu ji Ke Gurm Gaan

*Om Hreem Shree Deva Shaastra Gurubhavaa Shree Vidyamaan
Bees Thirthankare bhya Shree Anantaa nanta Siddha
Parameshu bhya Mokshatal Praaptaya Palam Nirvapaamiti
Swaha*

Ashtam Vasudhan Paane Ko Kar Me Yea Aatitho Dravya Live
Sahaj Shuddh Svaa bhaav ikataa se Nij Me Nij Gurin Pragat Kiye,
Yea Argh Samarpan Karkav Mein Shree Dev Shaastra Guru Ko
Dhyanaa, Vidyamaan Shree Bees Tirthankar Siddh Prabhu ji Ke
Gurm Gaan

*Om Hreem Shree Deva Shaastra Gurubhavaa Shree Vidyamaan
Bees Thirthankare bhya Shree Anantaa nanta Siddha
Parameshubhya, Anargh Pad Praaptaya Arghyam Nirvapaamiti
Swaha*



Jumala

Dev Shaastra Guru Bees Tirthankar Siddh Prabhu Bhagavaan.
Ab Varanoo Jayamaatika Karoo Stavan Gunagaan.

Nase Ghatiya Karti Arhant Deva,
 Karen Sur Asur Nar Muni Nity Seva.
 Darash gyan Sukh ba. Anant Ke Swami
 Chivaloes Gurm yukt Mahaa eesha naam,
 Teri Divya Vaani Sadaa Bhavya Maani,
 Mahaa Moh Vidhvansinee Moksha daanee,
 Anekaant Mev Dyaada shaangee Bakhaanee,
 Namu Lok Maataa Shree Jain Vani,
 Viraagi Achaaraj Uva, haave Sadhu,
 Darash Gyan Bhandar Samta Araadhu
 Nagan Vesha dhaari su Eka Vihaari
 Nijaanano Mandit Mukati Path Prachari.
 Videh Kshetra mein Tirthankar Bees Ranje
 Vrahman hankeon Sabhee Paap Bhaate
 Namoon Siddh Nirbhay Niraamav Sudhaamee,
 Anaakul Samaadhaan Sahasrabhiramee
 Dev Shastri Gurm Bees Tirthankar Siddh Hindav Hoch Dhar ley Re,
 Poojan Dhyaan Gaur Gurm Karakey Bhav Saagar Jy Tar ley Re
 Om Hreem Shree Deva Shastra Gurubhuvah Shree Advaitan
 Bees Tirthankare bhya Shree Anantaananta Siddha
 Parameshthibhya Jaimaalaa Pooranaarghyam Nivapaamhi
 Swaha

~~Om namo bhagavate Vasudevaya~~ Puspaa-ah kship-ah

Bhoot Bhavis yati Vartamaan Ki Tees Chaubisee Me Dhyaakon
 Chetya Chetyale Krutrima akutrim. Teen Lok Ke Muni Laboon

Om Hreem Trikaal Sambandhi Tees Chaubisee Trilok
 Sambandhee

Krutrimaa-krutrim Chetyale bhya Arghyam Nivapaamhi Swaha

Chartya Bhakti Aakochan Chaahoon, Kaavotsarg Agh Naashun Hett,
 Krutrim-akutrim Teen Lok Mein. Raajst Hein Jin Bimb Anek
 Chatur Nikaay Kay Dev Jagen. Ley Ashi Dravya Nij Bhakti Samet,
 Nij Shakti Anussar Japoon Mein, Kar Samaadhi Paavoon Shrey Khat.

*Om Hreem Kratrim aktratrim Chetyale Sambandhu Jin himbe
bhya Arghyam Nirvapaamiti Swaha*

Poorv Mudhya Aparasah Ki Bela, Poorva chaarayon Ke
Anusaar,
Dev Vandana Karun Bhav Se Saal Karm Ki Naashan Haar
Panch Maha guru Sumanen Karake, Kaayotsarg Karoon
Sukhakaar,
Sahaj Svabhaav Shuddh Lakh Apanaa, Jaagonga Ab Main Bhav

Par puspaaal kshapaa



Navdevtha Puja

Arihant Siddha Acharya Pathak Saadhu. Trimbhuvan Vandya Heu,
Jindharna Jinagam Jineshwaramurti Jingraha Vandya Heu,
Nav Devata Yey Manye Jag Me Hum Sada Archa Karen
Ahevan Kar Theapen Yahan, Man Me Atul Shruddha Dharen.

*Om Hreem Arhant Siddha acharya upadhyas sarvasadhu jindharm
jinaagam jinchetya chetyale samhu atra avtar avtar
samblivoshat atra tusti thak thak atra mam sanktion bhav bhav
vashat Sannidhi. Karunam*

Ganganadhi Ka Neer Nirmal Vahya Mal Dhovey Sada
Anthar Maan Ke Kshalneey Ko neer Se Pujan Muda
Navdevtaon Ki Sada Jo Bhakti Se Archa Karen
Sab Siddhi Navadhi Riddhi Mangal Paaye Shivikanta Varein

*Om Hreem Arhant Siddha acharya upadhyas sarvasadhu jindharm
jinaagam jinchetya chetyale bhya janma jara mrithu vinashnaya
jalam nirvapaamiti swaha*

Karpur Mishri Gandh Chandan Deh Taap Nivaarta
Tum Paad Pankaj Pujatey Main Taap Turat hi Vaarta

Navdevtaon Ki Sada Jo Bhakti Se Archa Karein
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkantha Varein

*Om Hreem Arhant Siddha acharya upadhyas sarvasadhu jindharm
jinaagam jinchetva chetvale bhavo sansaar tap vinashnaya
chandanam nirvapaamiti swaha.*

Shyamdadhi Key Fein Sam Sit Tandulon Ko Laayke
Uttam Akhandit Saukhyia Hein Punj Nav Suchdayake
Navdevtaon Ki Sada Jo Bhakti Se Archa Karein
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkantha Varein

*Om Hreem Arhant Siddha acharya upadhyas sarvasadhu jindharm
jinaagam jinchetva chetvale bhavo akshay pad praptay akshatnam
nirvapaamiti swaha.*

Champa Chameli Kevada Naana Sugandhit Lehiye
Bhav Ke Vijeta Aapko Pujate Suman Arpan K ye
Navdevtaon Ki Sada Jo Bhakti Se Archa Karein
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkantha Varein

*Om Hreem Arhant Siddha acharya upadhyas sarvasadhu jindharm
jinaagam jinchetva chetvale bhavo kaam haan vidvansandh
pusham nirvapaamiti swaha*

Paayis Madhur Pakvaan Modak Aach ko Bhar Theel Mein
Nej Aastha Amriti Saukhyia hetu Pujahun Nat Bhal Mein
Navdevtaon Ki Sada Jo Bhakti Se Archa Karein
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkantha Varein

*Om Hreem Arhant Siddha acharya upadhyas sarvasadhu jindharm
jinaagam jinchetva chetvale bhavo kshudha rog vinashnaya
nevadum nirvapaamiti swaha.*

Karpur Jyon Jag Mage Deepak Liva Nej Haath Mein
Tuv Aarti Tum Varati Paarun Sugan Prakash Mein
Navdevtaon Ki Sada Jo Bhakti Se Archa Kare
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkantha Vare

*Om Hreem Arhant Siddha acharya upadhy sarvsadhu jindharm
jinaagam jinchetya chetyale bhvo mohandkar vinashnaya
deepam nirvapaam ti swaha.*

Dashgandh Dhoop Anup Surbhuth Agni Mein Kehoon Sada
Nij Athunagunn Saurabh U tthev Ho Karm Sab Mujhse Vida.
Navdevtaon Ki Sada Jo Bhakti Se Archa Karein
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkanta Varein

*Om Hreem Arhant Siddha acharya upadhy sarvsadhu jindharm
jinaagam jinchetya chetyale bhvo ashta karm dehnaya dhoopam
nirvapaamiti swaha*

Angoor Amrakh Amar Amruth Phal Bharnoon Tha Mein
Utiam Anupam Muksha Phal Ke Hetu Pujai Aa Mein.
Navdevtaon Ki Sada Jo Bhakti Se Archa Karein
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkanta Varein.

*Om Hreem Arhant Siddha acharya upadhy sarvsadhu jindharm
jinaagam jinchetya chetyale bhvo muksh jai praptay satam
nirvapaamiti swaha.*

Jal Gandh Akshath Pushp Charu Deepak Sudhoop Pahalarghya le
Var Ratnatraya nidhi Laab Yeh Bas Arghya Se Pujai Miley
Navdevtaon Ki Sada Jo Bhakti Se Archa Karein
Sab Siddhi Navnidhi Riddhi Mangal Paaya Shivkanta Varein

*Om Hreem Arhant Siddha acharya upadhy sarvsadhu jindharm
jinaagam jinchetya chetyale bhvo anargham pad praptav
argham nirvapaamiti swaha.*

Jaldhara Se Nitya Mein Jag Ki Shanti Henth
Navdevo Ko Puj Hoon Shraaddha Bhakthi Sameth
Shantaye- Shantdhara

Naana Vidhi Ke Suran Le Mann Me Bahu Harshaaye
Me Pujai Navdevatha Pushpanjali Chadaye

*Om Hreem Anant Siddhacharya Upadhvaya Sarv saadhu
Jindharm Jinagam Jin Chaitya Chaityalavebhya Namah*

Jaimala

Chinchintha Mani ratna Teen toka Me Shresht Ho.
Gaan Gunmani Maal Jayavanthe Varion Sada.

Jai Jai Shree Anant Devdev Hamare
Jai Ghathiya Ko Gbath Sakal Jantu Ubare

Jai Jai Prasiddha Siddha Ki Mein Vandana Karun
Jai Ashia Karti mukta Ki Mein Archana Karun.

Acharya Devgunn Chaitbis Dhaar Rahe Hein
Dikshadi dey Asankhya Bhavya Taar Rahcy Hein

Jaivani Upadhaya Guru Gyan Kay Dhan
Sanmaarg Ke Updesh Ki Varshu Karein Ghan.

Jai Sadhu Aathayees Gunno Ko Dhare Sadha
Ni athma Ki Sadhana Se Chyut na Ho Kada.

Yeh Panch paramdev Sada Vandya Hamare
Sansar Visham Sindhu Se Humko Bhi U'barein

Jindharm Chakra Sarvada Chalta hi Rahega
Jo Iski Sharan Le Vo Sulajhta hi Rahega

Jinki Dhwan Pivush Ka Jo Paan Karenge
Bhav Rog Door Kar vey Muktu kaani Banenge

Jin Chethya Ki Jo Vandana Trikal Kare Hai.
Ve Chit swarup Nithya Athna Laab Kare He

Kratim Va Akratim Jinatyon Ko Jo Bhaje
Ve Karmshatru Jeet Shivalay Me Jaa Basein

Navdvataon Ki Jo Nit Aradhana Kartin
Ve Mentyuraj Ki Bhi To Viradhana Karein.

Mein Karm Shatru Jeetney Ke Hetu Hi Japun
Sampurna Gyanmati Siddhi hetu hi Bhajun.

Navdevo Ko Bhaktivash Koti Koti Pranam
Bhakti Ka Phal Mein Chahun Nijpad Mein Vishram.

*Om Hreem Arhant Siddha acharya upadhyaya sarvasadhu jin
dharm*

junagam jin chetya chetyale bhyo argham nirvapananti swaha.

Jo Bhavya Shraddha Bhakti Se Navdevia Puja Karen.
Ve Sab Amangla Dosh Har Sukh Shanthi Me Jhula Karen
Navnidhi Atul Bandhar Le Phir Moksha Sukh Bh. Pravathe
Sukhsindhu Mein Ho Maga Phir Yahaan par kabhi Naa
Aavathe



Siddha Chakra Pooja

Ashta karam kari nasht asht gurm paayakam,

Ashtam vasudhaa maandhi virajye jayyakam.

Aise siddhi anant mahant manayyakam,

Sanvaushat savhaan karoun harshaayyakam.

Om Hrim Shri siddhachakraadhipataye Siddh pameshtin

Ara Avatar avatar Sanvaushat

Om Hrim Shri siddhachakraadhipataye Siddh pameshtin

Ara Tishtha Tishthu thak thak.

Om Hrim Shri siddhachakraadhipataye Siddh pameshtin

Ara Mam Sannihito Bhav bhav vashat

Himvan gat gangaa, aadi abhangaa, leeth utangaa, sarvangaa

Aaniya surangaa, mahi surangaa, kan man changaa, bhan bhringaa.

Tribhuvan ke swami, Tribhuvan naamni, antaryyaami, abhiraami,

Shiv-pur vishtaami, nijnidhi paami, siddh jayaami shirnaami

Om Hrim anaahat paraakramaay sakal karm vinirmuktaay Shri

siddhachakraadhipataye Siddh pameshtine jama-jaraa-

mrityu vinaashanaay jalam nirvapaameeti swaaha.

Harichandan laayo, kapoor milaayo, bahu mahakaayo mun

haayo, Jal sang ghaayaayo, rang suhaayo, charan charhaayo,

harshaayo

Tribhuvan ke swami, Tribhuvan naamni, antaryyaami, abhiraami.

Shiv-pur vishtaami, nijnidhi paami, siddh jayaami shirnaami.

Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay Shri

siddhachakraadhipataye Siddh pameshtine sansaar-laap

vinaashanaay chandanam nirvapaameeti swaaha.

Tandul ujyaare, shasbi-duti turey, komal pyaare aniyaare
Tush-khand nikaare, jal su-pakhaare, punj tumhaare dhang dhaare
Tribhuvan ke swami, Tribhuvan naamni, antaryaami, abhiraami.
Shiv-pur vishraami, nijnidhi paami, siddh jajaami shurnaami.

*Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay
Shri siddhachakraadhipataye Siddh parmesthine akshay pad
praaptaye akshatam nirvapaameeti swaaha.*

Surtaru kee baari, preet vihaari, kriya pyaari guljaari
Bhan kanchan thaari, maal sanvaari, tum pad dhaari, atisaari
Tribhuvan ke swami, Tribhuvan naamni, antaryaami, abhiraami.
Shiv-pur vishraami, nijnidhi paami, siddh jajaami shurnaami.

*Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay
Shri siddhachakraadhipataye Siddh parmesthine kaam-baan
vindhwaninaay pushpam nirvapaameeti swaaha*

Pakvaan nirvaaje, swaad viraaje, amrit laaje, kshut bhaaje
Behu modak chhaaje, ghevar khaaje, poojan kaaje, kari laaje
Tribhuvan ke swami, Tribhuvan naamni, antaryaami, abhiraami.
Shiv-pur vishraami, nijnidhi paami, siddh jajaami shurnaami.

*Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay
Shri siddhachakraadhipataye Siddh parmesthine kshudaa rog
vindhwaninaay naivedyam nirvapaameeti swaaha.*

Aapaar-per bhaasai, gyaan prakaasai, chiti vikaasai, tam naasai.
Aise vidh khaase, deep ujaase, dhan tum paase, ullase
Tribhuvan ke swami, Tribhuvan naamni, antaryaami, abhiraami.
Shiv-pur vishraami, nijnidhi paami, siddh jajaami shurnaami
Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay

*Shri siddhachakraadhipataye Siddh parmeshthine
mahaandhakaar vinaashnaay deepam nirvapaameeti swaaha*

Chumbat ali-maala, gandhi vis-maala, chandan kaala guruvaala.

Tas choorn rasaala, kari tatkaala, agni-jwala men daala.

Tribhuvan ke swami, Tribhuvan naam, antaryामी, abhiraामी.

Shiv-pur vishraami, nijndhi paami, siddh jyaami shirnaami.

*Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay
Shri siddhachakraadhipataye Siddh parmeshthine ashta-karm
dahanay dhoopam nirvapaameeti swaaha*

Shripal atibhaara, pishaa pyaara, daakh chhuhaara, sahkaara

Ritu-ritu kaa nyaara, satphal saara, aparaampaara lai dhaara

Tribhuvan ke swami, Tribhuvan naam, antaryामी, abhiraामी.

Shiv-pur vishraami, nijndhi paami, siddh jyaami shirnaami.

*Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay
Shri siddhachakraadhipataye Siddh parmeshthine moksh-phal
praaptaye phalam nirvapaameeti swaaha*

Jal-phal vasu vrindaa, aragh amandaa, rajat anandaa, ke kandan.

Meto bhav-phandaa, sab dukh-dandaa, 'Heerachandaa' tum
vandaa.

Tribhuvan ke swami, Tribhuvan naam, antaryामी, abhiraामी

Shiv-pur vishraami, nijndhi paami, siddh jyaami shirnaami.

*Om Hrim anaahat paraakramaay sakal-karm vinirmuktaay
Shri siddhachakraadhipataye Siddh parmeshthine anarghya
pad praaptaye arghyam nirvapaameeti swaaha*

JALMA 3

Dhyaan-dahan vidhi-daaru dehu,
paayo pad nirvan.
Panch-bhaav-jut ihu thaye,
namaun siddh bhagvaan.

Sukh samyakdarshan gyaan lahaa,
agurulaghu sukshams voerya mahaa
Avaah abadh aghaayak ho,
sab siddh namaun sukhdaayak ho

Asurendra surendra narendra jayin,
bhuvnendra khagendra ganendra bhajin.
Jar-jaaman-marn mitaayak ho,
sab siddh namaun sukhdaayak ho

Amalam achalam akulam akulam,
achhalam asalam atalam atulam
Abalam saralam shivnaayak ho,
sab siddh namaun sukhdaayak ho

Ajaram amaram adharam sodharan,
adaram aharam amaram adharan.
Aparam asaram sabhaayak ho,
sab siddh namaun sukhdaayak ho

Vrish-vrind amand na nrid lahen,
nirdand aphanand sukhhaad raben.
Nit sanand-vrind badihaayak ho,
sab siddh namaun sukhdaayak ho

Bhagvant susant anant gunt
jaivant mahant namant munt
ag antu taron agh ghaatak ho.
sab siddh namaun sukhdaayak ho.

Akselank atank shubhankar ho.
nirdank mishank shivankar ho
Abhayankar shankar ashayak ho,
sab siddh namaun sukhdaayak ho

Atarang arang asang sadaa,
bhav bhang abhang utang sadaa
Sarang anang asarayak ho
sab siddh namaun sukhdaayak ho.

Brahmand ju mandal mandan ho.
bhun dand prachand vihandan ho
Chid-pind akhand akarayak ho,
sab siddh namaun sukhdaayak ho

Nirbhog subhog viyog haren,
nirrog atog ashok dharen
Bhram bhanyan teekshan saavak ho.
sab siddh namaun sukhdaayak ho

Jai lakshva-alkshva sulakshak ho.
jai dakshak pakshak rakshak ho
Pan aksh prataksh khapavak ho.
sab siddh namaun sukhdaayak ho

Apramaad amad suswad rataa,
anmaad vivaad vishaad hetaa
Sanataa ramataa akashaayak ho,
sab siddh namaun sukhdaayak ho

Nirbhed akhed accbed sahee,
nirved avedan ved naheen.
Sab lok-alok ke gyaayak ho,
sab siddh namaun sukhdaayak ho.

Amaleen adeen areen hane,
nij leen adheen achheen bane
Jam kau ghan-ghaat bachaavak ho,
sab siddh namaun sukhdaayak ho

Na ahaar nishaar vihaar kabai,
avikaar apaar udaar sabu
Jag jeevan ke man bhayaak ho,
sab siddh namaun sukhdaayak ho

Asamandh adhandh arandh bhaye,
nirbandh akhandh agandh thaye
Amanan ataman nirvaayak ho,
sab siddh namaun sukhdaayak ho

Nirvam akam udham balee
dukh-ham asham susham bhalee
Baa-mob-ke-fauj bhagaavak ho,
sab siddh namaun sukhdaayak ho

Aviruddh akruddh ajuddh prabhu,
atishuddh prabuddh samuddh vibhu.
Paramaatam pooran paayak ho,
sab siddh namaun sukhdaayak ho.

Viroop chidroop swaroop-dvutee,
jaskoop anupam bhoop blutee
Krit-kritva jagatraya naayak ho,
sab siddh namaun sukhdaayak ho

Sab shr abbeesht vishisht hutoo,
utkrisht varisht parisht muto
Shiv tishthai sarv sahaavak ho,
sab siddh namaun sukhdaayak ho

Jai shreedhar shreekar shreevar ho,
jai shrikar shrubhar shrighar ho
Jai niddh, susiddh, barhaavak ho,
sab siddh namaun sukhdaayak ho.

Siddh sugun ko kah sakas,
jyon v las nabh maan
Heerachand taatan jajer,
karahu sakas kalyaan.

*Om Hrim anahat parakramaan sakat-karm vimuktaday
Shri siddhai hakraadhipatave Siddh parmesthine jamaala
maharghyam nirvapaameeti swaha*

Siddh jaisi niko nahin aavai apdaa,
Putra-putra dhan-dhaanya laha, sukh sampadaa
Indra-chandra dharanendra narendra ju hoyakai
Jaava mukati manjhaar karam sab khayakai

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगणेशाय नमः ॥



Sri Adinath Le Paada

Nabhuray marudevi ke nandan Adinath Swami maharaj
Sarvasarth Siddhi tey aap padhare madhvasuuk mahim jinraj
Indradev sab mukar aave janm mahotsav karne kaa
Aahvahan sab vidhi mukar ke apne kar puje prabhu paaye

*Om Hreem adinath jnendra atra avtar avtar samvashat atra
tistat tistat tahu tahu atra mam sanhita bhav bhav vashat
Sannidhikaram*

Sh rodadhike ujvala le Shree anvarpad puari jaye
Janm jaradukh metankaran jaye chadav prabhu ke paye
Shree adinath ke charan kamal par bah bah jaun mann vac h kaye
Hey karuna nidhi bhav dukh meto yatey mein puja prabhu paye

*Om Hreem Shree adinath jnendraya namo tara mrithu
vinashnava jalam nirvapaamiti swaha*

Malyagin chandan dahan kandan kanchan jhar me bhari laye
Shree ke charan chadav bhav jan bhav akaptarat mitti me
Shree adinath ke charan kamal par bah bah jaun mann vac h kaye
Hey karuna nidhi bhav dukh meto yatey mein puja prabhu paye

*Om Hreem Shree adinath jnendraya santat tap vinashnava
chandanam nirvapaamiti swaha*

Shubhshahichandit saurab mandit prasukh jalsen dhokar laye
Shree ke charan chadav bhav jan akshav pad ko tarat upaye
Shree adinath ke charan kamal par bah bah jaun mann vac h kaye
Hey karuna nidhi bhav dukh meto yatey mein puja prabhu paye

*Om Hreem Shree adinath jinendrava akshay pad praptay
akshataam nirvapaamiti swaha*

Kama ketaki bel chameli Shree gulab ke pushp mangaye
Shree i ke charan chadavo bhav an kaam baan turat nax jaye
Shree adinath j ke charan kamal par balibali jaaun mann vach
kaye
Hey karuna nidhi bhav dukh meto yaley mein pujun prabhu
paye

*Om Hreem Shree adinath jinendrava kaam baan vidvansana
pusham nirvapaamiti swaha*

Nevaj teena shati ras bhina Shree jinvar aage dharvay
Thaal bharaun kshudha nasaun ni gunn gaavat man harshay
Shree adinath j ke kamal charan pat balibali jaaun mann vach
kaye
Hey karunanidhi bhav dukh meto yaley mein pujun prabhu paye
*Om Hreem Shree adinath jinendrava kshudha rog vinashnaya
naiveidram nirvapaamiti swaha*

Jagmag agmag hot datho dish jyoti rahi mandir me chaye
Shree i ke sanmukh karai aarti moha bimur nassey dukhdaye
Shree adinath j ke charan kamal par balibali jaaun mann vach
kaye Hey karunanidhi bhav dukh meto yaley mein pujun prabhu

*Om Hreem Shree adinath jinendrava moh andkar vinashnaya
deepam nirvapaamiti swaha*

Agarkapoor sugandh manohar chandan koot sugandh laye
Shree sanmukh khey dhupavan karmjor chahungati mit jaye
Shree adinath j kay charan kama par balibali jaaun mann vach
kaye
Hey karunanidhi bhav dukh meto yale me pujun prabhu paye
*Om Hreem Shree adinath jinendrava ashta karm dehnaya
dhoopam nirvapaamiti swaha*

Shriphal aur badaam supari ke laaadi chuhara laye
 Mahamoksha phai paavan kaaran aaye chadaun prabhujee ke paye
 Shree Adinath ji ke charan kama par baitha jaaun mann vach kaye
 Hey karuna nidhi bhav dukh meto vate mein pujaun prabhupaye

*Om Hreem Shree adinath jnendraya moksh fat praptay jaiam
 nirvapaamiti swaha*

Suchinimal deetam gandh suakshat pushp charu le mann harshaaye
 Deepdhoop laaarg suvekarna hatraa mridang baaye
 Shree adinath ji ke charan kama par baitha jaaun mann vach kaye
 Hey karuna nidhi bhav dukh meto vate mein pujaun prabhupaye

*Om Hreem Shree adinath jnendraya anarghya pud praptay
 arghyam nirvapaamiti swaha*



Prachin Navratri Vrat

Saravarth viddhi tes cha ey marudevi utt aye
 Do asit aashaad ki jaiun bhare paye

Chait vadi naumi dina janmya Shree bhagvan
 Sarpath alsav ab kara mein pujaun dhuri dhyan

Travati Riddhi sah chhadi kave tap dhaaryo van jaat
 Naumi chetra asit ki jaiun bhare paye

Falgun vadi ekadashi upjyo keva gyan
 Indra aaye puja kar mein pujaun ha thaun

Maagh chaturdashi krishan ki moksh gaye bhagvan
 Bhavi jyon ko bodhikay pahuncha shesputr thaun

Adishvar maharaj mein vint tumse karun
 Charon gati kay mahi mein dukh paye so suno
 Asht kam me eklo yah dushi mahadukh deti ho
 Kabhun itar nigod mein mokun patkar karat acher ho
 Mhari deeniani sam veeti

Prabhu kabhunk patkayo narak me, jathe joev mahadukh psye ho
Nishtur nirdayi naarki jathe karat paraspar ghaat ho
Mhari deentani sun veenti

Prabhu narak tana dukh ab kahun jathe karat paraspar ghaat ho
Koiyak bhandhyo khambhason paapi de mudragarki maar ho
Mhari deentani sun veenti

Koiyak kaate karota son paapi angalanu doyaasaad ho
Prabhu yah vidhu dukh bhugtvay ghano phirgali paayi triyanch ho
Mhari deentani sun veenti

Haran bakti baachia pashu deen gareeb anaath ho
Pakad kasa, jaal me paapi kaat kaat tan khay ho
Mhari deentani sun veenti

Prabhu me oonth balad bheysaa bhayo jaben ladiyo bhar apaar ho
Nahi chahiyo jab gir paryo paapi de sotan ki maar ho
Mhari deentani sun veenti

Prabhu koiyak punya sanjog se men toh payo swarg nivaas ho
Devanganu sang ramu rabo jathe bhognu ko parkaas ho
Mhari deentani sun veenti

Prabhu sang apaan ramu rabo kar kar ati anurag ho
Kabhu nandavan vishe prabhu kabhu van graha mahi ho
Mhari deentani sun veenti

Prabhu yah vidhikaal gamavake firmala gayi murjae ho
Dev thiti sab ghat gayi fir upiyo soch upaar ho
Soch karta tan khir padyo fir upiyo garabh me jay ho
Mhari deentani sun veenti

Prabhu garbhilana dukh ab kahun jathe sakudhavi ki thor ho
Halan chalan nahu kar sakhyo jathe saghan keech ghan ghor ho
Mhari deentani sun veenti

Maata khaavo charparo fir lagev tan santaap ho
Prabhu jyo janam tato bhakhe fir upiav tan santaap ho
Mhari deentani sun veenti

Udhe mukh jbuliyo rabo fer niksan kaun upaye ho

Kathin kathin kar nistro jaise nistro jantri mein taar ho
Mhari deentani sun veenti

Prabhu fir niksat hi dhartyan padyo fir laaga bhuk upaar ho
Roye roye balakhyo ghano dukh vedan ko nahi paar ho
Mhari deentani sun veenti

Prabhu dukh metan samraih dhuni vaate laagun tihare paye ho
Sevak araj kare prabhu mokun bhavodadi paar utaar ho
Mhari deentani sun veenti

*Om Hrim Shri Adinath mendraay Jaimala Poornaghyam
Nirvapaameeti Swaha*

Shree ji ki mahima agam ho kon na pave paar
Me mahi alp agyaan hoon kaun kare vistaar
Vinti rishabh jinesh ki jo padst mann lay
Surgon me sanshya nahi nishchay shivpur jay

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 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1184. 1185. 1186. 1187. 1188. 1189. 1190. 1191. 1192. 1193. 1194. 1195. 1196. 1197. 1198. 1199. 1200. 1201. 1202. 1203. 1204. 1205. 1206. 1207. 1208. 1209. 1210. 1211. 1212. 1213. 1214. 1215. 1216. 1217. 1218. 1219. 1220. 1221. 1222. 1223. 1224. 1225. 1226. 1227. 1228. 1229. 1230. 1231. 1232. 1233. 1234. 1235. 1236. 1237. 1238. 1239. 1240. 1241. 1242. 1243. 1244. 1245. 1246. 1247. 1248. 1249. 1250. 1251. 1252. 1253. 1254. 1255. 1256. 1257. 1258. 1259. 1260. 1261. 1262. 1263. 1264. 1265. 1266. 1267. 1268. 1269. 1270. 1271. 1272. 1273. 1274. 1275. 1276. 1277. 1278. 1279. 1280. 1281. 1282. 1283. 1284. 1285. 1286. 1287. 1288. 1289. 1290. 1291. 1292. 1293. 1294. 1295. 1296. 1297. 1298. 1299. 1300. 1301. 1302. 1303. 1304. 1305. 1306. 1307. 1308. 1309. 1310. 1311. 1312. 1313. 1314. 1315. 1316. 1317. 1318. 1319. 1320. 1321. 1322. 1323. 1324. 1325. 1326. 1327. 1328. 1329. 1330. 1331. 1332. 1333. 1334. 1335. 1336. 1337. 1338. 1339. 1340. 1341. 1342. 1343. 1344. 1345. 1346. 1347. 1348. 1349. 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1516. 1517. 1518. 1519. 1520. 1521. 1522. 1523. 1524. 1525. 1526. 1527. 1528. 1529. 1530. 1531. 1532. 1533. 1534. 1535. 1536. 1537. 1538. 1539. 1540. 1541. 1542. 1543. 1544. 1545. 1546. 1547. 1548. 1549. 1550. 1551. 1552. 1553. 1554. 1555. 1556. 1557. 1558. 1559. 1560. 1561. 1562. 1563. 1564. 1565. 1566. 1567. 1568. 1569. 1570. 1571. 1572. 1573. 1574. 1575. 1576. 1577. 1578. 1579. 1580. 1581. 1582. 1583. 1584. 1585. 1586. 1587. 1588. 1589. 1590. 1591. 1592. 1593. 1594. 1595. 1596. 1597. 1598. 1599. 1600. 1601. 1602. 1603. 1604. 1605. 1606. 1607. 1608. 1609. 1610. 1611. 1612. 1613. 1614. 1615. 1616. 1617. 1618. 1619. 1620. 1621. 1622. 1623. 1624. 1625. 1626. 1627. 1628. 1629. 1630. 1631. 1632. 1633. 1634. 1635. 1636. 1637. 1638. 1639. 1640. 1641. 1642. 1643. 1644. 1645. 1646. 1647. 1648. 1649. 1650. 1651. 1652. 1653. 1654. 1655. 1656. 1657. 1658. 1659. 1660. 1661. 1662. 1663. 1664. 1665. 1666. 1667. 1668. 1669. 1670. 1671. 1672. 1673. 1674. 1675. 1676. 1677. 1678. 1679. 1680. 1681. 1682. 1683. 1684. 1685. 1686. 1687. 1688. 1689. 1690. 1691. 1692. 1693. 1694. 1695. 1696. 1697. 1698. 1699. 1700. 1701. 1702. 1703. 1704. 1705. 1706. 1707. 1708. 1709. 1710. 1711. 1712. 1713. 1714. 1715. 1716. 1717. 1718. 1719. 1720. 1721. 1722. 1723. 1724. 1725. 1726. 1727. 1728. 1729. 1730. 1731. 1732. 1733. 1734. 1735. 1736. 1737. 1738. 1739. 1740. 1741. 1742. 1743. 1744. 1745. 1746. 1747. 1748. 1749. 1750. 1751. 1752. 1753. 1754. 1755. 1756. 1757. 1758. 1759. 1760. 1761. 1762. 1763. 1764. 1765. 1766. 1767. 1768. 1769. 1770. 1771. 1772. 1773. 1774. 1775. 1776. 1777. 1778. 1779. 1780. 1781. 1782. 1783. 1784. 1785. 1786. 1787. 1788. 1789. 1790. 1791. 1792. 1793. 1794. 1795. 1796. 1797. 1798. 1799. 1800. 1801. 1802. 1803. 1804. 1805. 1806. 1807. 1808. 1809. 1810. 1811. 1812. 1813. 1814. 1815. 1816. 1817. 1818. 1819. 1820. 1821. 1822. 1823. 1824. 1825. 1826. 1827. 1828. 1829. 1830. 1831. 1832. 1833. 1834. 1835. 1836. 1837. 1838. 1839. 1840. 1841. 1842. 1843. 1844. 1845. 1846. 1847. 1848. 1849. 1850. 1851. 1852. 1853. 1854. 1855. 1856. 1857. 1858. 1859. 1860. 1861. 1862. 1863. 1864. 1865. 1866. 1867. 1868. 1869. 1870. 1871. 1872. 1873. 1874. 1875. 1876. 1877. 1878. 1879. 1880. 1881. 1882. 1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2

Shri Padmaashtakam

Padam raag man varan-dharan. tan tung adhaa
Shatak dand agha khand, sakai sur seval aai
Dharani naat vikhyaat, suseemaaju ke nandan.
Padam charan dhan raag, surbaapon ith kari vandan.

*Om Hrim Shri Padmaprabhu Jinendraay Atra Avetar
avatar Sarvaushat Avahanam*

*Om Hrim Shri Padmaprabhu Jinendraay Atra
Tishtha Tishtha thuh thuh Shapanam*

*Om Hrim Shri Padmaprabhu Jinendraay Atra Mam Sannidhito
Bhav bhav vashat Sannidhikaranam*

Poojon bhaavson, shripadam naath padsaar poojon bhaavson
Langaajal at praasuk teenon, saurabh sake milaay
Man vaah tan trays dhaardeth hi. Janam jataa mitu jaaye
Poojon bhaavson, shripadam naath padsaar, poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay Janm Jarag Mritu
Vidhvansinaay Jalum Nirvapaameeti Swaha*

Malayaagir kapoor chandan ghasi, kesar rang milaay
Bhav tap haran charan par vaaron, Mithya taap mitaay
Poojon bhaavson, shripadamnaath padsaar, poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay Sansaar taap
Vidhvansinaay Chandanam Nirvapaameeti Swaha*

Tandul ajya, gandhaac rut, kanak thaar bhut laay
Punj dharon tum charanan aageni, mohi akhay pad daay
Poojon bhaavson, shripadamnaath padsaar, poojon bhaavson

*Om Hrim Shri Padmaprabhu Jinendraay Akshay Pad
Praaptye Akshatam Nirvapaameeti Swaha*

Paanijaat mandaar kalaptaru jaari, suman shuchhi laay

Samarshool nirmool karunko tum pad padm charhaay
Poojon bhaavson, shripadannaath padsaar poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay Kaumbaay
Vidharsnaay Pashpam Virvapaameeti Swaaha*

Ghevar baavar aadi manohar sadya saje shuch. bhaay
Kshudhaarog v naason kaaran jagon harash ulhaay
Poojon bhaavson, shripadannaath padsaar poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay Kshudhaarog
Vidharsnaay Vaidityam Virvapaameeti Swaaha*

Deepak joti jagaay alitvar dhoom rabin abhiraam
Timar moh naashan ke kaaran aam charan guddhaam
Poojon bhaavson, shripadannaath padsaar poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay Mohaandhkaar
Vidharsnaay Deepam Virvapaameeti Swaaha*

Krishnaagar malayaagar chandan choor sugandh banaay
Ag naashan kaaran tum aagat ashta karari nitya
Poojon bhaavson, shripadannaath padsaar poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay Ashitkarm
Vidharsnaay Bhakpam Virvapaameeti Swaaha*

Surat varan rasnaas man bhaavan peavan phal adhikaar
Tasson poojon yugam haran vaha vighar karari nitya
Poojon bhaavson, shripadannaath padsaar poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay
Mokshphal Praaptaye Phutam Virvapaameeti Swaaha*

Jal pha aadi milay gay gure, bhagat bhaav umgay
Jugon tumahar shree varan nitya aavagaman it gay
Poojon bhaavson, shripadannaath padsaar poojon bhaavson.

*Om Hrim Shri Padmaprabhu Jinendraay Anarghyapad
Praaptaye Arghvam Virvapaameeti Swaaha*

Panch Kalyaanak Arghya

Asit maaghsu chhatthi bakhaniye,
garabh mangalaa din maaniye
Uradh greevak sonchay rajajee,
jayat indra jaiam hum aaj ji

*Om hrim shri maagh Krishna shashtamyaam garbh mangal
manditaav shri Padmaprabhu jinendraav arghyam
nirvapaameeti swaaha*

Sukal kaartik terus ko jaye,
tri ag jeev suaanand ko aye
Nagar swarg samaan kusambikaa,
jayatu hain hari sanjut ambikaa

*Om hrim kaartik shukla trayodashyaam janmu mangal
manditaav shri Padmaprabhu jinendraav arghyam
nirvapaameeti swaaha*

Sukal terus kaartik bhaavani,
tip dharyo van shashum paavani
Karat aatam dhyaan dhwandharo,
jayat hain hum paap sabai haro

*Om hrim kaartik shukla trayodashyaam tapomangal
manditaav shri Padmaprabhu jinendraav arghyam
nirvapaameeti swaaha*

Sukal poornam chaat subaavani,
parani keval taa din paavani
Sur suresh naresh jaiam tahaan,
hum jaiam padpankaj ko ihaan

*Om hrim chaitra shukla poornimaayaam gyaanmangal
manditaav shri Padmaprabhu jinendraav arghyam
nirvapaameeti swaaha*

Asit phaagun chaathi sujaamiyo.

sakal karm mahaa ripu haariyo
Giri samedha ki shivko gaye,
hum Jaiem pad dhyaan visham laye

*Om hrim Faalgun Krishna chaturthyaam mokshamagal
manditany shri Padmaprabhu jinendraay arghyam
nirvapaameeti swaha.*

Jai Jai Jai

Jai Padma jineshaa shiv sadmeshaa,
paadpadm ,a, padmeshaa
Jai bhav tam bhanjan muniran kanjan,
ranjan ko div saadheshaa

Jai jai jin bhavijan lotkaari,
ai jai jin bhavsaagar thari
Jai ,ai samavasaran dhandhaari,
jai ,ai veetraag lotkaari.

Jai nrm saat tatva vidhi bhaakhvo,
jai ,ai nav padasrth lakhi aakhvo
Jai shat-dravya panch jut kaayaa,
jai sab bhed sahit darshayaa

Jai gunthaar jeev parmaano,
jai pah-le anant j va jaano
Jai dooje saasadan maahin,
terah kodi jeev thith aahun

Jai teeje mishri gunthaane,
jeev su baavan kodi bakhaane
Jai chauthi avirati guno jeevaa,
chaarAadhik shat kodi sadeeva.

Jai jya deshvirat mein shesha,
kodi saatso hain thuti veshaa
Jai pramatta shat shoonya doya vasu,
paanch teen nav paanch jeev lasu.

Jai jai apramatta gunn koram ,

lachchh chhivaanve sahas bahorari.
Nunyaanave ek shat teenaa,
etey muni tis rahithin-praveenaa.

Jai jai ashtam men dui dhaara,
aath shatak sattaanon saaraa
1 pasham mein dui so nunyaanon,
chhapak maahi tasu doone jaano.

Jai itane itane hitakaari,
nave dashen jug shreni dhaari
Jai gyaare upasham-mag-gami
dui so nunyaanon agh gaami

Jai jai kaheen moh gunthaanon
muni shat paanch adhik aithaanon
Jai jai terah mein anbhanta,
jug nabh pan vasu pav vasu tantaa

Ete raajatu hain chaturaanari,
hum vandain pad thuti kar aanari.
Hain ajog-gun mein je devaa,
mansau thaanon karon susevaa.

Tit thiti a-e-au-ti in bhaashat,
kar thiti phir shiv-aanand chaakhat
Ye uktrushi saka, gunthaani,
tathaa jaghan madhyam je praanu

Teenon loksadan ke vasi,
tij gunn para; bhed maya raashi
Tathaa aur dravyan ke jete,
gunn parjaay bhed hain tete

Teenon kaal tanen ju mantaa,
so tum jaanat, uggar santaa.
Soi divya vachan ke dwaare,
dey upadesh bhavik uddhaare

Phen achal-thai baasa keelon
 gumanant nij aanand bhoction
 Charam deh ten kinchit uno,
 nar-aakri titham nit goono

Jai jat siddh-dev hirkari,
 baar baar yaha ara hamaari
 Mokoan dukh-sagar ten kaadbo,
 Vrindaavan jaachatu hai thaadso

Jai jai jinchandaa Padmanandaa,
 param sumati padmaadhaari
 Jai jan hirkari dayaa vichaari,
 ja jai juvar adhikaari.

*Om krm shri Padmaprabhu jinendraav
 Jaimala poornarghyam nirvapuameeti swagahu.*

Jajat padma pod padm-sadm takey sugadm ala.
 Hoat vriddhasat-mitra sakal aanand kand shat.
 Lahat swargpad-raaj tahaantev chay ita aai.
 Chakri ko sukh bhog, anta shivraajkaraa.

Om namo bhagavate vasudevaya



Shri Chandra Prabhu Jin Pooja

Chaarū charan aacharan, charan chit haran chihachar
Chand chand tan charit, chand thal chahat chatu nar
Chanak chand chakehoori, chaan chid chakra ganaakar
Chanchal chalit suresh, choot nut chakra dhanur bar

Char achar hutoo taaran taran, surut chahaki chit nand shuch
Jinchand charan charachyo chahat, chutchaakor nach rachchu rucha
Dhanush dedha sau tung tan, mahaasen trip nand
Maatu achhamanaa ut jaye thaapon chand jinand

*Om Hrim Shri Chandraprabhu Jinendraav Atra Avatar avatar
Sanvushat*

*Om Hrim Shri Chandraprabhu Jinendraav Atra Tishtha Tishtha
thah thak. Stakpanam*

*Om Hrim Chandraprabhu Jinendraav Atri Mam Sannihito Bhav
bhav vashut Sannidhikaranam*

Ganga hrid nirmal neer haalak bhing bharaa
Turn charan janyon var veer, meto janam jaraa
Shri chand nath dut: chand, charanan chand agey
Man-vach-tan jajat amand, aatam joti jagey

*Om Hrim Shri Chandraprabhu Jinendraav Janm Jarao Mrityu
Vinaashnaav Jalam Nirvapaameeti Swaaha*

Shrikhand kapoor suchang keshar rang bharee
Ghan praasuk jal ke sang, bhav aataap haree
Shri chand nath duti chand, charanan chand lagey
Man-vach-tan jajat amand, aalam joti jagey

*Om Hrim Shri Chandraprabhu Jinendraav Sansaar taap
Vinaashnaav Chandanam Nirvapaameeti Swaaha.*

Tandul sit som samaan, sap le anyaaare
Drya pun, manohar aan, turn padtar pyaare
Shri chand nath dut: chand, charanan chand agey
Man-vach-tan jajat amand, aatam joti jagey

*Om Hrim Shri Chandraprabhu Jinendraay Akshay Pad
Praaptaye Akshatam Nirvapaameeti Swaha.*

Surdram ke suran surang gandhut ali aavey
Taason pad poojat chang kaam vihas jaavei
Shri chand nath dut chand, charanan chand lagey
Man-vach-tan jayat amand, aatam joti jagay

*Om Hrim Shri Chandraprabhu Jinendraay Kaamhaan
Vidhansnaay Pushpam Nirvapaameeti Swaha*

Nevaj naanaa prakaar indriya balkaari.
So lay pad poojon saar aaku ata haari
Shri chand nath dut chand, charanan chand lagey.
Man vach-tan jayat amand, aatam joti jagay

*Om Hrim Shri Chandraprabhu Jinendraay Kshudhaarog
Vidhansnaay Naivedyam Nirvapaameeti Swaha*

Tam bhanjan deep sanvaar tum dh g dhaaratu hon.
Mum timir moh nirvaar yaha gunn dhaaratu hon
Shri chand nath dut chand charanan chand lagey
Man-vach-tan jayat amand, aatam joti jagay

*Om Hrim Shri Chandraprabhu Jinendraay Mohaandhkaar
Vidhansnaay Deepam Nirvapaameeti Swaha*

Dashgandh hutaasan maahun. he prabhu khevatu haun
Mum karam dashi jan jaahun. vaatam sevatu haun.
Shri chand nath dut chand, charanan chand lagey
Man-vach-tan jayat amand, aatam joti jagay

*Om Hrim Shri Chandraprabhu Jinendraay Ashtakarm
Vidhansnaay Dhoopam Nirvapaameeti Swaha*

Ati uttam phal su mangaay. tum gunn gaavatu haun.
Poojon tan man harshaay. vighan nashaavatu haun.

Shri chand nath duti chand, charanan chand lagey
Man vach tan jajat amand, aatam joti jagcy

*Om Hrim Shri Chandraprabhu Jinendraay Mokshphal
Praaptaye Phalam Nirvapaameen Swaha.*

Sa i aathon darab punceet, aathon anga namon
Poojon ashtam jin meet. ashtam avam gamon
Shri chand nath duti chand, charanan chand lagey
Man vach tan jajat amand, aatam joti jagcy

*Om Hrim Shri Chandraprabhu Jinendraay Anurghvopad
Praaptaye Arghyam Nirvapaameeti Swaha*



PAUSH KARTIK

Kali pancham chait suhaat ab,
garabha gami mangal mood bha i
Hari harshat poojat maata pita
hum dhruvat paaval sharm sitaa

*Om hrim shri chaitra krishna panchamvaam garbh mangal
manditaay shri Chandraprabhu Jinendraay arghyam
nirvapaameeti swaha*

Kali paush ekaadash janma liyo.
tab lok visham sukha hwa bhavo
Sur eesh jagan girsheesh taha
hum poojat hain nut sheesh abai

*Om hrim paush krishna ekaadashvaam janmamangal manditaay
shri Chandraprabhu Jinendraay arghyam nirvapaameen
swaha.*

Tap duddhar shriddhar aap dharna,
kai paush Igyaarasi parva varaa
Nij dhyaan visham lavien bhaye,

dharti so din poojat vighna gaye
*Om hrim paush krishna ekaadashyaam apomangal manditay
 shri Chandraprabhu jinendraay arghyam nirvapaameeti
 swaha.*

Var keval bhaanu udyot kryo,
 tihun lok tanon bhiram mei diyo
 Kal=faalgun saptami indra jaye.
 hum poojahin sarva kalank bhaye.

*Om hrim faalgun krishna saptamyam gyanmangal manditay
 shri Chandraprabhu jinendraay arghyam nirvapaameeti
 swaha.*

Sri faalgun saptami mukt gaye.
 gunvant anant abadh bhaye
 Hun aay jayen tit mod dhare,
 hum poojat hi sab paap harey

*Om hrim faalgun krishna saptamyam mokshamangal manditay
 shri Chandraprabhu jinendraay arghyam nirvapaameeti
 swaha.*



Humna

Hai mungaank ankit charan, tum gun agam apaar
 Gensdhar se nahin paar nahin, tau ko varanat saar
 Par tum bhagati hiye mum, premam ab umagaay
 Taatain gaoun sugun tum, hum hi dobu sahaay

Jai Chandre jinendra daya nidhan,
 bhav kaanan haaram day pramaan,
 Jai garabh janam mangal dinand,
 bhavi jeev vikaashan sharm kand.

Dash laksh poorv ki aayu paay.
man vaanchhet sukh bhogev jinaye
Lakh kaaran vhai jagatain udaas,
chintyo Anupreksha sukh nivaas.

Tu taukaantik bodhvo nivog,
ham shuvakaa saj dhanvo abhog
Taapa tum charh jin chand raye,
taa chin ki shobhaa ko kahaaye

Jin ang seet sit chamar dhaar
sit chhatra shees gal gulak haar
Sit ratan jalet bhooshan vichitra,
sit Chandra charan charchain pavitra

Sit tan dyuti naska dheesh aap.
sit shivaa kaandhev dhan so chaap
Sit sujas suresh naresh sarv ,
sit chat men chintat jaat parv

Sit chandnagar tain nikasi naath,
sit van mein pahunchev sakal saath
Sit sooa shroman swachchh chhaanh,
sit tap tit dhaaryo tum jinaah.

Sit pary ko paarun param saar.
sit Chandra dan deeno adaar
Sit kar men so paaydhaar deit.
maano baardhai bhavsinthu sei

Maano supunva dhaara pratichch,
ti acharaj pan sur krva totachch
Phir aay gahan sit tap karant
sit keval votu jagvo anant
Lahi namav saran rachanaa mahaan,
jaake dekhat sab paap haan.
Jahan taru ashok shobhai uttang,
sab shok tano choore prasang

Sur suman vrishti nabhatan suhaat,
manu manmath tajh ahiyar jaat
Haan! jummukhsen khural saar
manu tattva prakaashan mukurdhaar

Jahn chaumsath chamar amar dharant
manu sugas megh jhan agya tani
Sinhaasan hai jahan kama juti
manu shiv saravar ko kama shuki

Dundubhi jit baajar madhur saar.
manu karamjeet ko hai nagaar
Sir chhatra phirait traya shwetvarn,
manu raitan teen tray taap har

Tan prabhaatanon mandal suhaat
bhavidekhat ni, bhav saatsaat
Manu darpandvuti yaha jagrnagay
bhavjan bhav mukhdekhsuay

Ityaadi vibhoot: anek aan,
baahij deesat mahamaa mahaan
Taako varanat nahin lahai paar,
tao anta rang ko kaha: saar

U nani gunani jut kari vihaat,
dharanopadesh dev bhavya taat
Phir jog narodhi aghaati haan.
sammed thaki iya mukati thaen

Vrindaavan vandat sheesh naay.
ham jaanat ho mum ur ju bhaay
Taatan ka kahoru baar baar
manvaanchhri kaaray saar saar.

Jai chand jinandaa anandkandaa,
bhav-bhayaabhayan raa-jai hai.
Raagaadik dwandaa hari sab fanda,
mukati maahin thiti saajai hai.

*Om krim shri Chandra prabhu jinendraay
Jaimala pooran arghyam survapaameeti swaha*

Aathon darav mulaav gay guni,
jo bhavi jan jinchand jai.
Taakai bhav-bhav ke agha bhaajai,
muktisaur sukh taahi saai.

Jam ke traas mitain sab taake,
sakai amangal door bhajain.
Vrindaavan aiso lakh poojat,
jaatani shiv pur raaj rajain.

Devanagari - Devanagari - Devanagari - Devanagari - Devanagari



Sheetal ji Japna

Sheetalnath namodhan haath sumaaath jinbon bhavgaath mitanye
 Achyut tein chhut maat sunand ke nand bhaye pur bhaadar aaye
 Vansh dshvaaku kiyo jinbhoosht, bhavvan ko bhav puar agaaaye
 Aise kripaa nibhi ke pad pankaj thaapatu hou biya barah
 barhaaye

Om Hrim Shri Sheetalnath Jinendraay,
 AtrA Avatar avatar Savavshat

Om Hrim Shri Sheetalnath Jinendraay
 AtrA Tishtha Tishtha thah thah

Om Hrim Shri Sheetalnath Jinendraay AtrA Mam Sannihito
 Bhav bhav vashat (Sannidhikaranam)

Devaapagaa suvarnaari vishuddha taayo
 bhringuar hetu bhari bhakti huye barhaayo
 Raagad dosh mal maraan hetu yevaa,
 charchon padaabj tav Sheetalnath devaa

Om Hrim Shri Sheetalnath Jinendraay Janm Jaram Mrityu
 Vidhyansnaay Jalam Nirvapaameeti Swaha

Shrikhandsaar var kumkum gaar leetion
 kansang swachchhi ghas, bhakti huye dharenon
 Raagadi dosh malmardan hetu yevaa
 charchon padaabj tav Sheetalnath devaa

Om Hrim Shri Sheetalnath Jinendraay Sansaar saup
 Vidhyansnaay Chandanam Nirvapaameeti Swaha

Muktaa samaan sit tandul saar raajam,
 dhaaran+ puni kalikun samast bhaagan
 Raagadi dosh malmardan hetu yevaa
 charchon padaabj tav Sheetalnath devaa

*Om Hrim Shri Sheetalnath Jinendraay Akshay Pad
Praaptaye Akshayam Nirvapaameeti Swaha*

Shri ketaki pramukh pushpa dosh laayo,
naurang jang kari bhiring surang paayo.
Raagadi dosh malmardan hetu yevaa,
Charchon padaabj lav Sheetalnath devaa.

*Om Hrim Shri Sheetalnath Jinendraay Kaambaan
Vidhvansnaay Pushpam Nirvapaameeti Swaha*

Naivedya saar charu chaaru sanvaan laayo,
Jaantoonad prabhuti bhaajan sheesh naayo
Raagadi dosh malmardan hetu yevaa,
Charchon padaabj lav Sheetalnath devaa

*Om Hrim Shri Sheetalnath Jinendraay Kshudhaarog
Vidhvansnaay Naivedyam Nirvapaameeti Swaha*

Snaha prapoorti sudeepak joti majai.
Snaha prapoorti hiye Jajmegh bhaajai
Raagadi dosh malmardan hetu yevaa,
Charchon padaabj lav Sheetalnath devaa.

*Om Hrim Shri Sheetalnath Jinendraay Mahaandhkaar
Vidhvansnaay Deepam Nirvapaameeti Swaha.*

Krishnaagaru pramukh gandh hitaash maahin.
Khevon tavaagrx vasukarn jarani jaahin.
Raagadi dosh malmardan hetu yevaa,
Charchon padaabj lav Sheetalnath devaa

*Om Hrim Shri Sheetalnath Jinendraay Ashtakarm
Vidhvansnaay Dhoopam Nirvapaameeti Swaha.*

Nimbazura karkati sudaarim aadi dheara,
 Sarvarn gandhphal saar sapakva pyaara.
 Raagadi dosh malmardan hetu yevaa,
 Charchon padaabj tavSheetalnath devaa.

*Om Hrim Shri Sheetalnath Jinendraay
 Mokshphal Praaptaye Phatam Nirvapaameeti Swaaha.*

Shubh shripfal aadi vasu praasuk dravya saajai,
 Naache rache machat bajjat sajj baaje
 Raagadi dosh malmardan hetu yevaa,
 Charchon padaabj tavSheetalnath devaa.

*Om Hrim Shri Sheetalnath Jinendraay
 Anarghyapad Praaptaye Arghyam Nirvapaameeti Swaaha.*



Panch Kalyaanuk Arghya

Aathain vadi chait sugarbh maashin,
 Aaye prabhu mangal roop thaashin
 Seva sachu raastu anek bhevaa,
 Charchon sadia sheetalnath devaa.

*Om hrim shri chaitra krishna ashtamvaam garbh mangal
 manditaay shri Sheetalnath jinendraay arghyam nirvapaameeti
 swaaha.*

Shri maagh ki dwaadshu shyaam jayo,
 Bhoolok mein mangal saar aayo
 Sha;lendra pai indra faunda jajai.
 Mein dhyaan dharon bhav dukh bhajai

*Om hrim shri maagh krishna dwaadashyaam janmamangal
 manditaay shri Sheetalnath jinendraay arghyam*

nirvapaameeti swaaha.

Chaturdashi paush vadi suhaayo,
Taahi dinas keval jabdhi paayo.
Shobhai samosritya bakhaani dharmam,
Charchon sadaa Sheetal parm sharmam.

*Om hrim shri paush krishna chaturdashyaam gyaanmangal
manditay shri Sheetalnath jnendray arghyam
nirvapaameeti swaaha.*

Kuvaar ki aashai shuddh buddhai,
Bhaye mahaa moksh saroop shuddhai
Sammed tein Sheetalnath swami
Gunaa karam taasu padam namam

*Om hrim shri aashvin shukla aashvinyam mokshamangal
manditay shri Sheetalnath jnendray arghyam
nirvapaameeti swaaha*



। । । ।

Aap anant gunaakar rajan,
vastu vikaashan bhaanu samajain.
Mein yaha jaani gahi sharanaa hai,
mob mahaanpu ko haranaa hai

Hem varan tuu tung dhamu, nabhai ati abhiraam.
Sur taru ank nihaan pad, pun. puni karon pranaam.

Jai Sheetalnath jnand varam,
bhavdaah davaanal megd jharam.
Dukh bhubhrit bhanjan vajra samam,
bhav saagar saagar pool panam

Kuh maan mayaa gad lobh haran,
an vigho gayand ringind varan.
Vrish vaarid vrishthan srishthi hitu,
par drishthi vinaashan srishthi pitu.

Sarnavrat sanjut raajati ho,
upamaa abhiraam viraaajatu ho.
Var baarah bhed sabhaa ibhiko,
ti dharm bakhaani kyo hit ko.

Pahle mahi shri ganraaj rajan,
duniye mahi kalpsun ju sajan.
Truniye ganan, gunn bhari dharan,
chavathe tiya jyotish joti bharan.

Tiya vintaran pahamen ganiye,
chihah men bhuvaneshur tiya bhaniye
Bhuvanesh dashon thi satiam hain,
vasu men vasu vintar uttam hain.

Nav men nabh jyotish panch bhare,
dash men dividev samast khare
Nar vrind daadashi mein nivasain,
aru baarah men pashu sarv lasain.

Taji vair pramod dharan sab hi,
Samataa ras magh lasain tab hi.
Dhun, davya sunen taji moh malan,
ganraaj asi dhari gyaan baram.

Sabake hit tava bakhaan karun,
karunaa mann ranjit sharm bharan.
Varane shaldravya tanen jitane,
varbhed viraaajatu hain hitane

Puni dhyaan ubhai shivhet munaa,
ik dharm duth sukala madhunaa.
Tit dharm sudhyaan tano guniyo,
dash bhed akhe bhram ko haniyo.

Pahalo ari naash apary sahi,
dutyo jin van upaay gahi.
Triti joev vichai nij dhyaavan hai,
chavathosu Ajoev ramaavan hai

Panamo su udai baltaaran hai,
chhahamo ari raag niyaaran hai
Bhav tyangan chintan saptaam hai,
vasumon jit looh na aalam hai

Navamon junko dhuni sees dharey,
dashamo jin bhaashat het karey
Imi dharm uno dash bhed bhanyo,
punishukitano chaduyem ganyo.

Su prathakt vitark vichaar sahee,
so ekatya vitark vichaar gahee
Pun sukshm kriyaa pratipaati kabee,
viparoet kriyaa nirvriti lahee

In aadik sarvprakaash kriyo,
bhavi tevan ko shavawarg diyo
Pun mokshvichaar kriyo jinji,
sukh saagar magna churam guni ji.

Ab mein shatapaa pakari tumari,
sudhi lehu davaa nidhi hamari.
Bhav vyaadhiin vaar karo ab hi,
matu dheel karo sukhi dho sab hi

Sheetal jin dhyasun bhagati badhaam,
jyon ratnatray midh paam
Bhav dand nashaam shivthal jaam,
pher na bhav van mein aam

*Om hrim shriSheetalnath jinendray
maharghyam nirvapaameeti swaha.*

Dridha rath sut shirnaan, panch kalyaank dhaan.
 Tinpad jug Padma jo jayey bhakti dhaan.
 Saha sukh dhan dhaanya, deergh soubhagya paave
 Anukram an daahey, mokshko so sidhaavey

॥ ॐ नमो भगवते वासुदेवाय ॥



Shri Shanti Nith for People

Yaa bhav kaanan men chaturaanan, paap paraanan ghenhumery.
Autam aanan maanan thaanna, baan na bon dai shath mery.
Taamad bhaanan aap hi ho, yaha chhaan na aan na aanan tery
Aan gahi sharanan gat ko aba, shripatji pe! raakhahi, mery

Om Hrim Shri Shantinath Jinendraav:Atra Ayalar
avatar Sanvashat Aavahnam

Om Hrim Shri Shantinath Jinendraav:Atra
TishthaTishtha thah thah Shapanam

Om Hrim Shri Shantinath Jinendraav:Atra Nam:Sannitho
Bhav Bhav vashat, Sannidhikaranam.

Hingirgat gangaa dhaat abhangaa,
praasuk sangaa bhari bhungaa
Jarjanam-mritangaa, naashi aghangaa,
poo: padangaa mriduhingaa.

Shri Shanti jusham,
nut shakresham, vrishchakresham chakresham.
Hamari chakresham hey gundhesham,
dayaamritesham makresham.

Om Hrim Shri Shantinath Jinendraav:Jam Jaraa Mrityu
Vinaashnaav:Jalam Nurvapaameeti Swaaha.

Var beaven chandan kadali naadan,
ghana anandan sahit ghasan.
Bhavtaprikandan Atranandan,
vandi amandan, chatavasan
Shri Shanti jusham, nut shakresham,
vrishchakresham chakresham.
Hamari chakresham hey gundhesham,
dayaamritesham makresham.

Om Hrim Shri Shantinath Jinendraav:Sansaar
taap Vinaashnaav:Chatulanam Nurvapaameeti Swaaha.

Himkarkarlagat, malaysusajat,
 achchhai jajai bhari thaari.
 Dukh-daand gajai, sai-pad-sajat,
 bhav-bhaya bhajai ati bhaari
 Shri Shanti jinesham,
 nut shakresham, vrishchakresham chakresham.
 Hanari chakresham he gundbesham,
 dayamntesham makresham.

*Om Hrim Shri Shantinath Jinendraay Akshay
 Pad Praaptaye Akshatam Nirvapaameeti Swaaha*

Mandaar sarojam kadah jojam,
 punjbharojam maayabharan
 Bhari kanchan thaartum dhug dhaari,
 madan-vidaan dheer dharam Shri Shanti jinesham,
 nut shakresham, vrishchakresham chakresham.
 Hanari chakresham he gundbesham,
 dayamntesham makresham.

*Om Hrim Shri Shantinath Jinendraay Kaambaan
 Vidhwanshaay Pushpam Nirvapaameeti Swaaha.*

Pakvaan naveene paavan koete,
 shat-ras bheene shukh daai
 Manmodan haray chhudai vidaste,
 sagai dhaaren gungai
 Shri Shanti jinesham, nut shakresham,
 vrishchakresham chakresham.
 Hanari chakresham dey gundbesham,
 dayamntesham makresham.

*Om Hrim Shri Shantinath Jinendraay Kshudhaarog
 Vidhwanshaay Narvadyam Nirvapaameeti Swaaha.*

Tum gyan prakashey, bhramtum naashey,
 gyey vikaasay sukhraasey.

Deepak ujyaara, yaaten dhaara,
 moh nirvaara nij-bhaasa.
 Shri Shanti jnesham, nut shakresham,
 vrish chakresham chakresham
 Hanu ari chakresham hey gundhesham,
 dayaanntesham makresham.

*Om Hrim Shri Shantinath Jinendraay Mohaanidhkaar
 Vidhwansnuay Deepam Nirvapaameeti Swaaha.*

Chenden karpuram,
 karivar chooram. paavak bhooram maathu jaram.
 Tasudhoom uraavai naachai jaavai,
 al gunjaavamadhur Suram.
 Shri Shanti jnesham, nut shakresham,
 vrish chakresham chakresham.
 Hanu ari chakresham he guni dhesham,
 dayaa mntesham makresham.

*Om Hrim Shri Shantinath Jinendraay Ashtakarm
 Vidhwansnuay Dhoopam Nirvapaameeti Swaaha*

Badaam khajooram. daarim poom,
 nimbuk bhooram le aayo.
 Taason pad jayon. shuv-phaisajon,
 nij ras raj on ungaayo
 Shri Shantijnesham,
 nut shakresham. vrishchakreshamchakresham
 Hanu ari chakresham he gundhesham,
 dayaannteshammakresham.

*Om Hrim Shri Shantinath Jinendraay
 Mokshphal Praaptaye Phalam Nirvapaameeti Swaaha*

Vasu dravya sanvaari, tum dhigdhaari,
 aanandkaar drig pyaari
 Tum ho bhavtaari. karunaadhaari,
 yaatam thaari sharaanaari.

Shri Shantimesham
nut shakresham, vrishchakresham, chakresham.
Hanuri chakresham be gundhesham,
chyaamrutesham, makresham.

*Om Hrim Shri Shantinath jinendraay Anarghyapad
Praaptaye Arghyam Nirvapaameeti Swaha*

Paush K... Arghya

Aast sataay bhadaav aaniye garabh manga, laadho manniye
Sach, kyo janani pad charchanani, hum karen sta ye pad
archanam.

*Om hrimshri bhadrapad Krishna saptaamyaam garbhmanjal
manditaay shri Shantinath
jinendraay arghyam nirvapaameeti swaha*

Janam jeth chatundash dhvam ham, saka' indra suagat dham,
hain Gajpurai gay saaji sabai labai, giri jajeitu mein ,ajihon ubai.

*Om hrimshri jyeshth Krishna chatundashyaam janmamangal
manditaay shri Shantinath
jinendraay arghyam nirvapaameeti swaha*

Bhav sharesubhoga soar hain, imivchaartabar tap dhaar hanon
Bhramar chaudas jeth suhaavani dharm het ,ajong unpaavani

*Om hrim shri jyeshth Krishna chatundashyaam tapomangal
manditaay shri Shantinath
jinendraay arghyam nirvapaameeti swaha*

Shukal paush dashain suktraas hai,
param keva gyaan prakash hai
Bhav samudra udhaarun devaki, hum karen tut mangal sevak

*Om hrim shri paushshukladashyaamgyanmangal
manditaayshri Shantinath jinendraay arghyam nirvapaameeti
swaha*

Ash chaudashy eth hanenaree giri-sammed thaki shiv-triya vari.
Sakal indraja jain tit aayakain, hum jain ita mastak naayakain

*Om hrim shri peshkh Krishna chanurdashyaam moksha
mangal manditaay shri Shantinath
jinendruay arghyam nirvapaameeti swaha*



Shanti

Shanti shanti gunn mandate sadaa,
jaahi dhyaavat supanditey sadaa
Mein tihen bhagat manditey sadaa,
pooyhon kalush handitey sadaa.

Mochehi het tumbeedavaal ho,
heh inesh gunn ratnamaal ho
Mein aba, sugun daam hee dharon,
dhaavaen turt mukti-triya vaton.

Jai Shantinath chidroop raaj,
bhav-sagar mein udhhu jahaaj
Tum tajvaarvaarath siddhi thaen,
saravaarath jut gajpur mahaan.

Ti janma liyoo anand dhaar
han tatchhi naavo raaj dwaar
Indraani, aay prasooti thaen,
tumako kar mein ley harash maan.

Han goad deya so mod-dhaat,
su chamaramar dhaarat apaar
Gurraaj, aay tit shilaa paandu,
tapai thaapyo abhishek maandu.

Tit pancham udadhi tanon suvaar,
sur kar kar kari lyaaey udaar
Tab indra sabakar kari anand,
tum sir dhaara dhaaryo sumand.

Aghghghghghghgh dhumi hoighor,
Bhhbbhhbbhhbhdhdhdh kalashshor
Drim drim drim drim baajat mindang,
jhannannannannan noopurang

Tan nan nan nan nantanan taan,
ghannan nan ghantaa kara* dhwaan
Taa theit heit heit heit hei suchaal,
jut naachatnaavaai tumahan bhaal.

Chat chat chat atpat natat naat,
jhat jhat jhat hat nat shat viraat
Ma naachat naachat bhagat rang,
sur ut jahaan sanani rang

Iryaadi anil mangal suthaat,
ni hanyo jahaan surgin viraat
Pun kar nuyog pitu sadan aay
han sonpyo tum utviriddhi thaay

Puni raaj maahin lahi chakra ratna,
bhogyo chhah khandikan dharam jain
Puni tap dhar keva ridhhi paay
bhav jeevan ko shivmag bataay

Shiv pur pahunchhe tum hey jinesh,
gunn mand i anu anant bhes
Mein dhyaavatu hon ut sheesh naay,
haman bhav baadha han inaay

Sevak apno ni jaan jaan,
karmaa kar bhaubhava bhaan bhaan
Yaba ghan moo* aru khand khand,
chut chintat anand mand mand

Shr Shanti mahantaa shiv tiya kantaa,
sugun anantaa bhagvantaa
Bhav-bhraman hanantaa, saukhya anantaa,
daataram taaran vantaa.

*Om hrim shri Shantinath jnendray
Jumala Poornarghyam nityapameeti swaha*

Shantinath tunka pad pankaj
jo bhavi poojai man vachkaay
Janam unam ke paatak tankey,
tatchhin tajuken jaay paayaay

Man vaanchhit sukh paave so nar,
baam be bhagati bhavi atiaay
Taata n Vrindaavan bit vandai
jaatain shivpur rao kamaay



S T P I S C O U S T I P O J A

Swarg praanar ko vihaaya, Sumaa! vaama sui bhaye
 Ashvasen ke Paras Jineshvar Charan, inke sur naye
 Nav baath unnat tan viraa a. rag isakshan uti isai
 Thaapoon tumhen jin aaya tishthau, kamm mere sab nasa.

*Om Hrim Shri Parshvanath Jinendraay Atre Avatar
 avatar samvaushat Auvahanam
 Om Hrim Shri Parshvanath Jinendraay Atre Tishtha
 Tishthu thuk thah Shupanam
 Om Hrim Shri Parshvanath Jinendraay Atre
 Mam Sannidho Bhay bhay vashat Samudikaranam*

Ksheer som ke samaan ambu saar laaye
 Hem paatra dhaar ke su aapko charhaye
 Parshvanath Dev sev aapki karun sadaa,
 Deeje nivaas moksha bhuliye nahin kadaa

*Om Hrim Shri Parshvanath Jinendraay Janm tarau
 Mrityu Vinashnaay Jalam Virvapaameeti Swaaha*

Chandan aadi Kesar aadi swachchh gandh leejaye
 Aap charn charch moh taap k hance ize
 Parshvanath Dev sev aapki karun sadaa,
 Deeje nivaas moksha bhuliye nahin kadaa

*Om Hrim Shri Parshvanath Jinendraay Sansaar taap
 Vinashnaay Chandanam Virvapaameeti Swaaha*

Fen Chandra ke samaan akshatan laaye ke
 Charn ke sameep saar pun ko rachaay ke
 Parshvanath Dev sev aapki karun sadaa,
 Deeje nivaas moksha bhuliye nahin kadaa

*Om Hrim Shri Parshvanath Jinendraay Akshay Pad
 Praaptaye Akshatam Virvapaameeti Swaaha*

Kevadaa gulaab aur ketaky chunaiye Ke
 Dhaar charn ke sameep kaam ko nasaiye ke
 Parshvanath Dev sev aapki karun sadaa,
 Deejiye nivaas moksha bhuiye nahin kadaa.

*Om Hrim Shri Parshvanath Jinendraav Kaambhaan
 Vidhansnaay Pushpam Nirvapaameeti Swaaha.*

Ghevaraadi bavraadi misht sadya mein saney
 Aap charn arch te kshudaadi rog ko haney
 Parshvanath Dev sev aapki karun sadaa,
 Deejiye nivaas moksha bhuiye nahin kadaa.

*Om Hrim Shri Parshvanath Jinendraav Kshudhartog
 Vindaashnaay Yauvedhyam Nirvapaameeti Swaaha.*

Laaye ratna deep ko raneh pur ke bharoon
 Vaatika Kapoor vaar moh dhwaant ko haroon.
 Parshvanath Dev sev aapki karun sadaa,
 Deejiye nivaas moksha bhuiye nahin kadaa.

*Om Hrim Shri Parshvanath Jinendraav Muhandhakaar
 Vinaashnaay Deepam Nirvapaameeti Swaaha.*

Dhoop ghandh ieya ke su agni sang jaariye
 Taas dhoop ke su sang ashta Katin vaariye
 Parshvanath Dev sev aapki karun sadaa,
 Deejiye nivaas moksha bhuiye nahin kadaa.

*Om Hrim Shri Parshvanath Jinendraav Ashtakarma
 Dahnaay Dhoopam Nirvapaameeti Swaaha.*

Khaara kadi churkhai nadi ratna thaar mein bharoon.
 Harsh dhaar ke jagoon sumoksha saukhya ko varoon
 Parshvanath Dev sev aapki karun sadaa,
 Deejiye nivaas moksha bhuiye nahin kadaa.

*Om Hrim Shri Parshvarath Jinendraay Mokshaphal
praaptaye Phalam Nirvapaameen Swaaha*

Neer gandhi akshatn pushp charu leenye
Deep dhooop shripal aadi arghya Tein jajeeyiye
Parshvanath Dev sev aapki karun sadaa,
Deejiye navaas moksha bhuliye nahin kadaa.

*Om Hrim Shri Parshvarath Jinendraay Anarghyapad
praaptaye Arghyam Nirvapaameen Swaaha*



Panch Karmas Vande

Shubh praanat swarg vihaave Vaama maata ur naye
Vaishnakhtani dula kaari Hum poojen vighna nivaari

*Om Hrim Shri Parshvanath Jinendraay Paushankh Krishna
Dwiteeyam Garbha kalvaanak praaptaay Arghyam
Nirvapaameen Swaaha*

Janme tribhuvan sukh daata Kali kadash paush vikhyaata
Shyaama tan adbhut raaje Ravi kotik tej su laaje

*Om Hrim Shri Parshvanath Jinendraay Paushkrishna
ekaadashyaam Janmakatvaanak praaptaay Arghyam
Nirvapaameen Swaaha*

Kali paush ekaadashi aare. Tab baarah bhaawan bhai
Apne kar launch sukeena, Hum poojen chait jajeena

*Om Hrim Shri Parshvanath Jinendraay Paushkrishna
ekadashyaam Taphakalvaanak praaptaay Arghyam
Nirvapaameen Swaaha*

Kal chait chaturthi aas Prabhu keval gyaan upaai
Tab prabhu updesb ju keena, Bhavi jeevan ko sukh Doena

*Om Hrim Shri Parshvanath Jinendraav Chaitrakrishna
Chaturthyaam Gvankalyaanak praptiady Arghyam
Nirvapaameeti Swaaha*

Sit saavan saaten aai Shuvnaari Vati ju raai.
Sammedacha. Hari maana, Hum poojein mokah kalyaana

*Om Hrim Shri Parshvanath Jinendraav Shraavan Shukla
Saptamyuum Mokshkalyaanak Praptiady Arghyam
Nirvapaameeti Swaaha*



J a n ' s

Parasnath Jinendra tarey vach paun bhakh-jarey sun pavre
Karo sardhaan lahyo pad aan bhaye Padmaavati Shash kahaaye
Naam prataap tarey sartaap subhavyan ko shiv sharto dikhaaye
Ho Ashvasen ke nand baale gunn gaawal ham tumarey harshaaye

Keeke kanth samaan chhavi,
vapo utang nav haath
Lakshan erag nihaat pug
vundoun Parasnath

Rachh nagari shai mas agar,
bane bahu gopur shobh apaar
Sukot taree rachanaa chhavi dei
kangooran pe lahaken bahu ket

Banaras ki rachana ju apaar,
karee bahu bhaanti dhanesh tayaar.
Tahaan Ashvasen narendra udaar,
karan such vaam su de patnaar

Tajo tum pemat naam vimaan,
bhaye tinke var nandan aan.
Tabai pur Indra niyogati aay,
gireendra kari vidhi nibon su jaye

Pitaa ghar saump gaye nij dhaam,
kuber kare vasu jam su kaam
Barhe jun dooj mayank samaan,
ramein bahu baalak nijar aan

Bhaye jab ashtam varsh kumar,
dhare anuvrat maha sukh kar
Pitaa jab aan karee ardaas,
karo tum byaah varo mum aas

Karee tab naahin rabe jagchand,
kiye tum kaam kashaav ju mand
Charhe gayraa kumaran sang,
su dekhat gang tancee su tarang.

Lakhyo ek rank karai tapa ghor
Chahun dish agni bale achor
Kahe jun nath are sun bhraat,
kare bahu jeevan Ki mat ghaat

Bhaye tab kop kahai kit jeev,
jarey tab naag dikhaay sajeev
Lakhyo yah kaaran bhaawan bhasye,
naye div brahma nishu sur aay

Tabai sur chari prakar niyog,
dhari shivikaa ni kandha manog
Karo van maahir nivas jinand,
dhare vral charai annand kand.

Gabe tahan ashtam ke upvaas,
Gaye dhaadati tanen ju svaas
Diyo paya daan mahaa sukhkaar,
bhai pan vrishh tanhan nibon baar

Gaye phir kisanen maahin dayaal,
 dharo tum yog sabahin agha taal
 Tabai vah dhoom suketu aysan,
 bhayo kamath aachar ko sur aan.

Kara Nabh gaun lakhey tum dheer,
 ju poorah bar vichar gaher
 Kiyo upsarg bhayaanak ghor
 chahi bahu teekshan pavan jhakor

Raho dash hoop deh men tam chaay,
 lagee bahu agni lakh, nahin jay
 Surundan ke bin mund dikhaay,
 pede jal moosal dhaar athaaye

Tabai Padmaavati kant Dhanind,
 daye jug aay jahan jinchand
 Bhagyo tab runk su dekhai haal,
 lahyo tab kevalgyan vishaa.

Oyo updeshe maha hitkar
 subhavyan bodhi saunmed padhaar
 Suvarnabhadra Jahan koot prasiddha,
 varde shivnaam shree vasu riddh

Jajoun tum charr dou kar jor,
 prabhu lakhaye abe tu mun car.
 Kahain Bachtaaver ratna banaay,
 jinesh hamen bhav paar lagaay

*Om Hrim Shri Parshvanath Jinendraay Garbh Janma Tapo Gyan
 Nirvaan kalyaanak Praaptaaav Jaimata poornarghyam
 Nirvapaameeti Swaha*

Jo pooje man laay Bhavva Paras prabhu nit hi
 Taake dukh sab jaaye. bheeti vyaapa nahin kit hi
 Such sampati adhikaay, putra mtraadik saare
 Anukram soan shiv lahey, Ratun um kahen pukaare

Mahaveer Pancham Pancham

Shreematha veera hare bhava peer bhare sukh seer anakuustayee
Kehari anka ari karadanka naye hari pankati mauli suhayee
Mein hum ko na thapet hoon Prabhu Bhakti sameta hiye harashayee.
Hey karuna dhana dhearak deva than ab tustahu sheegrah aye

*Om Hreem Shree Mahaveer jinendraya. Atra avatar
samvaushata akranam.*

*Om Hreem Shree Mahaveer jinendraya Atra tishta thah thah
shtapanam.*

*Om Hreem Shree Mahaveer jinendraya Atra mam sannitha
bhav bhav vashat sanudhi karanam.*

Sheerodhadhi sama suchi veera kanchan bhranga bharon
Prabhu vega haro bhava peer yate dhara karo.
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman guni dheer sanmati dayak ho

*Om Hreem Shree vardhaman jinendraya janm jara mrityu
vinashnaya jalam nirvapamiti swaha.*

Malaya giri chandana saas keshar sang gharon
Prabhu bhav staap tiwar pujata hiya hulaso
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman guni dheer sanmati dayak ho

*Om Hreem Shree vardhaman jinendraya sansartaap vinashnaya
chandnam nirvapamiti swaha.*

Tandula stha Shashi sam shuddha leeno thara bhari
Tasu punja dhara aviruddh peavo shiv nagari.
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman guni dheer sanmati dayak ho

*Om Hreem Shree vardhaman jinendraya akshaypad praptaye
nirvapamiti swaha.*

Sura taru kay suman surbeti suman suman pyaare
So manamath bhanjan hei! pujan pad thaare
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman gunn dheer sanmati dayak ho.

*Om Hreem Shree vardhaman jinendravya kaam baan
vidhvanshavya pushpam nirvapamiti swaha*

Rasa rajai sajjai sadya nasjai thaur bhari
Pada jaj ai rajai adya bhajai bhukh ari.
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman gunn dheer sanmati dayak ho

*Om Hreem Shree vardhaman jinendravya kshudha rog
vinaashavya naivedhyam nirvapamiti swaha*

Tama khandit mandit neha deepak jovaai hon
Tuma pada tai hey sukha geh bhram tam khovaai hon.
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman gunn dheer sanmati dayak ho

*Om Hreem Shree vardhaman jinendravya moha andhkaar
vinashanava deepam nirvapamiti swaha*

Hari chandan agai kapur chur sugandh kara
Tum padai khevai bhuri aathon karm jara.
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman gunn dheer sanmati dayak ho

*Om Hreem Shree vardhaman jinendravya aash karam dahanay
dhupam nirvapamiti swaha*

Ritu phal ka varjit laye kanchan thaur bharon
Shivphal bah hey juraaye tum ding bhent dharon.
Shri veer maha ativeer sanmati nayak ho
Jaya Vardhaman gunn dheer sanmati dayak ho.

*Om Hreem Shree vardhaman jinendravya moksh phal praaptay
phalam nirvapamiti swaha.*

Jalpai vasu saji hmithar tan man mod dharo
 Gunn gaao bhavdadi tar puja paap haro.
 Shri veer maha ativeer sanmat navak ho
 Jaya Vardhaman gunn dheer sanmati dayak ho

*Om Hreem Shree vardhaman jinendra va anarghya pad
 praaptaye arghyam nirvapamati swaha.*

॥ १॥ Kalyan Kavya ॥

Mohe rakho ho sarana Shree Vardhaman juraye ji mohe rakho sarana
 Garabh sar sith chani hyo thit trishla ur agh hama
 Sur surpati tit sev karo nit mein pujon bhav tarna
 Naath, mohe rakho ho sarana Shree Vardhaman juraye ji mohe

॥ १॥

*Om Hreem aksar shuklhashthiyam garbh mangal manditaye
 Shree mahveer jinendraye arghyam nirvapamati swaha*

Janam chet sit teras key din kundalpur kan varna
 Sur giri sur guru puji rachaayo mein pujon bhav harna
 Naath, mohe rakho ho saran Shree Vardhaman juraye ji mohe
 rakho sarana

*Om Hreem chatrashukla trevodasham janm mangal praptaye
 Shree mahveer jinendraye arghyam nirvapamati swaha.*

Mugati esi manohar dashuni ta din tap acharna
 Nrap kumar ghar paran kino me pujon turn charna
 Naath, mohe rakho ho saran Shree Vardhaman juraye ji mohe

॥ १॥

*Om Hreem margshersh Krishna dashmayam tapomangal
 mandithye Shree mahveer jinendraye arghyam nirvapamati
 swaha.*

Strikal deshe vaishakh divas an ghat chatuk ksha karna
 Keval jahi bahvi bhavsar tare jagon charan sukh bharna

Naath, mohe rakho ho saran Shree Vardhaman jiraye ji mohe
rakho sarana

*Om Hreem vashakh shukla dashmayam kevalgyaan manditaye
Shree mahveer jinendraye arghyam nirvapamati swaha.*

Kartik shyam amavas shivaye pavapurthe varna
Gann phani vrand jaye tith bahu vidh me payon bhaye hama
Naath, mohe rakho ho saran Shree Vardhaman jiraye ji mohe

ॐ नमः शिवाय

*Om Hreem kartik Krishna amavasyam mokshamangal praptaye
Shree mahveer jinendraye arghyam nirvapamati swaha*



ॐ नमः शिवाय

Gan dhar asani dhar chakra dhar hai dhar gadadar varvada
Aru chaap dhar vidhyu sudhar tirshul dhar sevahn sadha
Dukh haran anand bharen taaran taran charan rasaa, hein
Sukumal guan mani masi unnai bhai ki, kymal hai

Jai trishlanandan hari krath vandan jagda nandan chand varam
Bhav tap tukanden tan man kanden rahat sapanden nayan dharan

Jai keval bharti kalasadnam bhavi koke vikashan kand vanam
Jagjeeth maharpu moho haran rajgyan dragan var chur karam

Garbhadiik mangal mandit ho dukh darid ko nit khandit ho
Jag mahi tumhi sath pandit ho tumhi bhav bhaav vihandit ho
Hari vensh sarojan ko ravi ho, bal vant mahant tumhi kavi ho
Lahi keval dharm prakash kiyo, ab lo sohi marag raj thiyo
Puni aap taney gunn mahi sahi sur magna rahe, itne sab hi
Tinki vanita gunn gavath hai je manan, so man bhavath hai
Puni naachar rang amang bhari tui bhakt vishey peg am diari

Shananaam Shananaam Shananaam Shananaam sur let
 bahan tananana tanananaKshananaam ghananaam gharin ghanti baje
 dramdam dram dam murdang sajeCragnangan garbhgata sugata

Dragtam dragtam gati bajath hai surtaal rasaal juchajath hai
 Sananaam Sananaam Sananana nabhee ek rup anek jodhai bhramey
 Kai nari subeen bajaavat hai tumor ,as u jya gaavat hein
 Kartal Vishay kartal dhare surtaal visha ju nadh kare
 In aadi anek uchaha bhari sur bhakti kare prabhu , tumhi
 Tumhi jag j van ke pinu ho tumhi bin karan tey bitu ho
 Tumhi sab vighna vinashan ho tumhi nij anand bhasan ho
 Tumhi chit chintit dayak ho jag mudi tumhi sab layak ho
 Tumre pan mangal mahi sah jiye uttam punya liye sabhi
 Humko tumhi sharnagar hai, tumre gun mein man pagat hai
 Prabhu mo hiye aap sada basive jablon vasu karn nahin nasiye
 Tablo tum dhayn hive vartho tablo shrut chintan chit raibon
 Tablo srath chaant chaahatu ho tablo shubh bhav sugahatu ho
 Tablo saih sangati nithya rabo tablo mam sanjam chit gahon
 Jablo nahin nash karo anko shivnaari varo samta dhan ko
 Yah dyo tablo humko jan ji hum jaachatu hai itni sun ji

Shree veer jimesha namit suresha nag natesha bhagati bhara
 Vrandavan dhyave vighna nashave vaanchit pveye sharm vara

*Om Hreem Shree vardhaman jinesdrove mahaarghyam arghyam
 nirvapamati swaha.*

Shree sanmati ke jugalpad jo puje dhar preeti
 Vrandavan so chaturmar labhey mukti nav neeth

Samuchay Chaubees In Pooja

Vrshab aji sambhav abhinandan suman padam suparsh jmray
 Chand pahup sheetal shreyans namu vasupujya pu, it sur raye
 Vimal Anant Dharti jas ujval Shanti Kumthu An Maili manay
 Munisuvral Namu Nemu Parshva prabhu Vardhaman pad pushp
 chadaye

*Om Hreem Shree vrishabhadi mahaveerant chaturvinshti jin
 samook atra avtar avtar samvashat, Aavahnam atra tishah
 tikshak itah thah. sthapanam atra mam sannhita bhav bhav
 vashat sannidhikarnam*

Muniman sam ujval neer prassukh gandhi bhara
 Bhari kanak katori dhoor deeti dhaat dhara
 Chaubeeson Shree jin chand anand kand sahi
 Pad jajat harai bhav fand paavaz moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo nam jara
 mrityu vinashnaya jalam nirvapamiti swaha*

Gosbeer kapoor mlaye keshar rang bhari
 Jin chaman dait chaday bhav antaap hari
 Chaubeeson Shree jin chand anand kand sahi
 Pad jajat harai bhav fand paavai moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo sansartaap
 vinashnaya chandnam nirvapamiti swaha*

Tandul sit som samaan sundar anyare
 Mukta fal ki utmaan punj dharo pyaare
 Chaubeeson Shree jin chand anand kand sahi
 Pad jajat harai bhav fand paavai moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo akshaypad
 praptaye Akshataam nirvapamiti swaha*

var kanj kadamb kurand suman sugandhi bhare
 Jin agra dharo gummand kaam kaank hare
 Chaubeeson Shree jin chand anand kand sahi

Pad jajat harat bhav fand paavat moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo kaam baan
vishvashtanaya pushpam nirvapamiti swaha*

Man modan modak aadi sundar sadya hancy
Raspuri prasukh swaad jajat kshudadi hancy
Chaubeeson Shree jin chand aanand kand sahi
Pad jajat harat bhav fand paavat moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo kshudha rig
vishvashtanaya naivedhyam nirvapamiti swaha*

Tam khandan deep agav dhaaro tum aagev
Sab timur moha kshay se gyaanka a aagev
Chaubeeson Shree jin chand aanand kand sahi
Pad jajat harat bhav fand paavat moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo mahandhkaar
vishvashtanaya deepam nirvapamiti swaha*

Dashgandh kutashan maahi hey prabhu kheyar ho
Mudhokra karmjar jaahi tumpad sevai ho
Chaubeeson Shree jin chand aanand kand sahi
Pad jajat harat bhav fand paavat moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo asthikaram
dahanaya dhupam nirvapamiti swaha*

Shuchi pakv suras phal saar sab ritu ke laayo
Dekat dragmanko pyaar purat sukh paavo
Chaubeeson Shree jin chand aanand kand sahi
Pad jajat harat bhav fand paavat moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo moksh phal
praptaye Phatam nirvapamiti swaha*

Jal phal aatho suchi saar taako argh karo
Tumko arpk bhavtar bhavtar moksh varo
Chaubeeson Shree jin chand aanand kand sahi
Pad jajat harat bhav fand paavat moksh mahi

*Om Hreem Shree vrishabhadi mahaveerantebhyo anarghya pad
praptaye arghyam nirvapamiti swaha*

Shreemat turath naath pad maath naye hit het

Gaun gunmala abey ajar amar pad det

Jay bhav tam bhanjan janman kanjan ran, an din mani swachh kara

Shivmag parkaashak artgann naashak Chaubeeson jinraaj varn

Jay Rishabdev rishigan namant, jay Aptjeet vasu arit rant

Jay Sambhav bhav bhay karat choor, jay Abhinandan anand poor

Jay Sumati sumati daay ak dayaa, jay Padma padma duti tan rasnal

Jay jay Supaas bhav paas naash, jay Chand chand tanduti prakash

Jay Pushp danti duti dant sat, jay Sheeta shoetal gunn nakt

Jay Shreyanath natsahasbhuj, jay Vasav put, n vasupujya

Jay Vimal vimal pad denahar, jay jay Anant gunn gan apaar

Jay Dharm dharm shiv sharm det, jay Shanti shanti pushhi kare

Jay Kunth kunth vadik rakhev, jay Arjan vasu arit kshay karey

Jay Maul mala hat mohamal, jay Munavrat vrat shu la daila

Jay Naam nit vasav nit supem, jay Neminaath vrash chakra nem

Jay Parasnaath anaath naath, jay Vardhaman shiv nagar saath

Chaubees inanda anand kanda paap rikanda sukhi kan

Tin pad jug chanda uday amanda vasav vanda hitkari

*Om Hreem Shree vrishabhadi mahaveerantchhyo anarghya pad
praptaye maha arghyam nirvapamih swaha.*

Bhukti mukti dataar chaubeeson jin raajvar

Tin pad mann vach dhaar jo pujay so shiv lahe

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥



Solekaran Pad

Solekaran bhaye thirthankar jay bhaye
Harshe indra apar meru pe le gaye
Puja kari nij dhanya lakhvo bahu chavson
Humho shodash karan bhaye bhavso

*Om Hreem Shree darshan vishuddhi shodash karani atra avtar
avtar sambhveshat avahanam atra tishi tishi tah tah stapanam,
atra mam sannidhe bhav bhav varhat sannidhi karanam*

Kanchan jhari nirmal neer pujan nijvar gunn gambhir
Param guru ho jai ja nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye
Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhya
janma jara mrithu vinashnaya jalam nirvapaamiti swaha*

Chandan gason kapoor milaye pujan shruj nvar ke paye
Param guru ho jai jai nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye
Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhya
samsaar tap vinashnaya chandanam nirvapaamiti swaha*

Tandu dhaval sugand anoop pujan invar uhun jag bhup
Param guru ho jai ja nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye
Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhya
akshay pad praptar akshataam nirvapaamiti swaha*

Phool sugand madhup gunjaar pujan jinvar jag sadhaar
Param guru ho jai jai nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye

Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhyo kaam
kuan vidvansunay pusham nirvapaamiti swaha*

Sad nevaj bahuviddhi palvyaan pujan shrjnavar gunn khan
Param guru ho jai jai nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye
Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhyo
kshudha rog vinashnaya naivedyam nirvapaamiti swaha*

Deepak jyoti timir chavakar pujan shrjnavar keval dhar
Param guru ho jai jai nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye
Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhyo
muhundkar vinashnaya deepam nirvapaamiti swaha*

Agar kapur gandh shubh khev shrjnavar age mahakey
Param guru ho jai jai nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye
Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhyo ashta
karm dehnaya dhoopam nirvapaamiti swaha*

Shurphal aadi bahut phaisaar pujan jin vachit datar
Param guru ho jai jai nath param guru ho
Darash Vishuddhi bhavana bhaye soleh thirthankar pad daye
Param guru ho jai jai nath param guru ho

*Om Hreem Shree darshan vishuddhi shodash karannebhyo
moksh fal praptay fulam nirvapaamiti swaha.*

Jalphal aatho darab chadaye Dhvanath varath karo manlaye
Param guru ho jai jai nath param guru ho

Darash Vishuddhi bhavana bhaye soleb thurthankar pad dave
Param guru ho ja. jai nath param guru bo

*Om Hreem Shree darshan vishuddhi shodash karannebhvo
anarghya pad praptay arghyam nirvapaamiti swaha*



SHODASH

Shodash karan gunn **kare hare** chathur gar vaas
Paap Punya sab nash ke gyan bhan parkash
Dharash vishuddhi dhare jo ko tako avagaman naa hoi
Vinay maha dhare jo praan shiv vansta ki sakhi bakhani
Sheel sada dhrit jonar pale so suran k sapad tale
Gyan abhvas kare man mahi take rooh mahatani naahi
Jo samveg bhav vistarev surag mukatipad asp tuhare
Dhan dey man tarash vishechev the bhav jas par bhav sukh dekho
Jo tap tapey khapey abhishha chure karun shikar guru bhasha
Saadhu samadhi sada man aave tihun ag bhog bhog shiv saave
Nish din vaiva vrathya kanya soh nishchev bhav deet tirasya
Jo arhant bhagat man aare sevan vishay kashaye naa janne
Jo uchhar bhagati kare hai so normal aachar dhare hai
Bahu shroth vant bhagat jo kara hi sonar sampurar shroth dhara hi
Pravachan bhagati kart jo gvata sahe gyaan parmanand daata
Shat avashyak kari jo sadhev sohi ratnatray aradhev
Dharma prabhav kare jo gyan tin shiv marag rit pichani
Vatsal ang sada jo dhyaave so thurthankar padv pave

Ehi sole bhavna saht dhare vrat jo
Dev indra narvandi pad dhyani shiv pad hoye

*Om Hreem darshanvishuddhi aadi shodash karannebhvo
purnarghyam nirvapaamiti swaha*

PANCHMERU PANA

Thirthankaron ke navan jalte bhaye thrath sharmada
Taathen pradhan deti sur gann panch merun ko sada
Do jaladhi dhar dweep mein sab ganath mut virajahi
Pujon asi jin dham pranma bahu sukh dukh bhajhai

*Om Hreem Shree panchmeru sambandhi jin chetvalastijin
pratima samooch atr atru avtar samvoshat atra tixhi tish tah tah
sthapanam. atra mamam sannhito bhavbhav vashat sannuddhi
karanam*

Shital misht suvas milaye jalson pujon Shree jin raye
Mahasukh hoye dekhe nath param sukh hoye
Panchon meru asi jin dham sab prathimaji ko karo pranam
Mahasukh hoye dekhe nath param sukh hoye

*Om Hreem Shree sudarshan vijay uchai mandir vidhvunmati
panchmeru sambandhi jin chetvalast jin bimbe bhya julam
nirvapamiti swaha*

Jai keshar karpur milaye gandhson pujon Shree jin raye
Mahasukh hoye dekhe nath param sukh hoye
Panchon meru asi jin dham sab prathimaji ko karo pranam
Mahasukh hoye dekhe nath param sukh hoye

*Om Hreem Shree panchmeru sambandhi jin chetvalast jin bimbe
bhya chandanam nirvapamiti swaha*

Amal akhand sugand suhaye akshathson pujon Shree jin raye
Mahasukh hoye dekhe nath param sukh hoye
Panchon meru asi jin dham sab prathimaji ko karo pranam
Mahasukh hoye dekhe nath param sukh hoye

*Om Hreem Shree panchmeru sambandhi jin chetvalast jin bimbe
bhya akshataam nirvapamiti swaha*

Varan anek rabe mahakarye phoolson pujon Shree jin raye

Mahasukh hove dekhe nath param sukh hove
Paanchon meru asi jin dham sab prathumaj ko karo pranam
Mahasukh hove dekhe nath param sukh hove

*Om Hreem Shree panchmeru sambandhi jin chetyalast jin bimbe
bhyo pushpam nirvapamiti swaha*

Manvaanchit bahu turat banaaye charason pujon Shree jin raye
Mahasukh hove dekhe nath param sukh hove
Paanchon meru asi in dham sab prathumaj ko karo pranam
Mahasukh hove dekhe nath param sukh hove

*Om Hreem Shree panchmeru sambandhi jin chetyalast jin bimbe
bhyo naiveddam nirvapamiti swaha*

Thamhar Ujwaal jyoti jagave deepson pujon shri inraye
Mahasukh hove dekhe nath param sukh hove
Paanchon meru asi jin dham sab prathuma ko karo pranam
Mahasukh hove dekhe nath param sukh hove

*Om Hreem Shree panchmeru sambandhi jin chetyalast jin bimbe
bhyo deepam nirvapamiti swaha*

Kheoon agar amal adhikave dhupson pujon Shree jin raye
Mahasukh hove dekhe nath param sukh hove
Paanchon meru asi in dham sab prathuma ko karo pranam
Mahasukh hove dekhe nath param sukh hove

*Om Hreem shri panchmeru sambandhi jin chetyalast jin bimbe
bhyo dhoopam nirvapamiti swaha*

Suras suvarn sugand subhaye phaisoon pujon shri inraye
Mahasukh hove dekhe nath param sukh hove
Paanchon meru asi jin dham sab prathuma ko karo pranam
Mahasukh hove dekhe nath param sukh hove

*Om Hreem Shree panchmeru sambandhi jin chetyalast jin bimbe
bhyo jalam nirvapamiti swaha*

Aath darab mein aargh banasye dhvanath pujon Shree jin raye
 Mahasukh hoye dekhe nath param sukh hoye
 Paanchon meru asi jin dham sab prathima, i ko karo pranam
 Mahasukh hoye dekhe nath param sukh hoye

*Om Hreem Shree panchmeru sambandhi jin chetvalasi jin humbe
 bhvo arghvam nirvapamiti swaha*



Pratham sudarshan meru viraje badrasal van bhupar chaje
 Chethyale charon sukhkar man vach tan vandana hamari
 Upar panch shatak par sohe nandanvan dekhai man mohe
 Chethyale charon sukhkar man vach tan vandana hamari
 Sade basat sehes achavi van sumnas shobhe adhukaayi
 Chethyale charon sukhkar man vach tan vandana hamari
 Ucha joan sehas chathisam panduk van sohe gir sham
 Chethyale charon sukhkar man vach tan vandana hamari
 Charon meru samian bukhane bhupar badra saal chahum jante
 Chethyale solch sukhkar man vach tan vandana hamari
 Uchen paanch shathak par bhakhe charon nandan van abhi akhe
 Chethyale solch sukhkar man vach tan vandana hamari
 Sade pachpan sehas utanga van somnas chaar bahu rango
 Chethyale solch sukhkar man vach tan vandana hamari
 Uch attavis sehes bataave panduk charu van shubhgaye
 Chethyale solch sukhkar man vach tan vandana hamari
 Sumat charan vandan aave so shoba hum krve mukh gaye
 Chethyale asi sukhkar man vach tan vandana hamari

Panchmeru ki suru pade tune jo ko
 dhyanath phal jaoe prabhu narath mahasukh hoye

*Om Hreem panchmerusambandhi jinchetvalavasth-
 jinbimbahyn punarghvam nirvapamiti swaha*

Arche Aras Aras Aras Aras Aras Aras Aras Aras

Dasi Lakshan P 023

Uttam Kshama Mardav Arjav Bhaav Hain
Satya Shauch Saiyam Tap Tivag Upav Hain
Akruchan Bramcharya Dharam Dash saar Hain
Chaungathi Dukh teh Kadi Mukh. Karthar Hain.

*Om Hreem Uttam kshamadi daslakshan dharm atra avtar avtar
sambhuvashat atra tsihi tsihi tsih tsih shikapanam atra mamun
sankhito bhav bhav vashat sanniddhi karanam.*

Hemachalki Dhaar Muni Chithi Sam Sheetal Surbhi.
Bhav Atap Nivar Daslakshan Pujon Sada

*Om Hreem Uttam kshama mardav arjav satya shauch satyam tap
tyag akinchan brahmcharya dharmangav janma jara mrithu
vinashnava jalam nirvapaam ti swaha*

Chandan Keshar Gar Hoye Suvas Dasho Disha.
Bhav Atap Nivar Daslakshan Pujon Sada.

*Om Hreem Uttam kshama mardav arjav satya shauch satyam tap
tyag akinchan brahmcharya dharmangav sansaar tap
vinashnava chandanam nirvapaam ti swaha*

Amal Akbindith Sar Thundul Chandra Saman Shubb
Bhav Atap Nivar Daslakshan Pujon Sada.

*Om Hreem Uttam kshama mardav arjav satya shauch satyam tap
tyag akinchan brahmcharya dharmangav akshay pad praplay
akshataam nirvapaam ti swaha*

Ful Anek Prakar Mahake Uragh Lokalon.
Bhav Atap Nivar Daslakshan Pujon Sada.

*Om Hreem Uttam kshama mardav arjav satya shauch satyam tap
tyag akinchan brahmcharya dharmangav kaam baan
vidvansanday pushum nirvapaam ti swaha.*

Nevaj Vividh Nihar Uttam Shrutis Samyogdh
Bhav Atap Nivar Daslakshan Pujan Sada.

*Om Hreem Uttam kshama mardav arjav satva shauch saivam tap
tyag atinchan brahmcharya dharmangav kshudha rog
vinashnaya nevaudam nirvapaam ti swaha*

Vaati Kajan Sudhar Deepak Joti Subhavan
Bhav Atap Nivar Daslakshan Pujan Sada.

*Om Hreem Uttam kshama mardav arjav satva shauch saivam tap
tyag atinchan brahmcharya dharmangav mohandkar
vinashnaya deepam nirvapaam ti swaha*

Agar Dhoop Vataar Failay Sarva Sugandha
Bhav Atap Nivar Daslakshan Pujan Sada.

*Om Hreem Uttam kshama mardav arjav satva shauch saivam tap
tyag atinchan brahmcharya dharmangav ashia karm dehnaya
dhoopam nirvapaam ti swaha*

Phalk Jati Agar Granh Navan Mann Mohane
Bhav Atap Nivar Daslakshan Pujan Sada.

*Om Hreem Uttam kshama mardav arjav satva shauch saivam tap
tyag atinchan brahmcharya dharmangav moksh fai praptay
fulam nirvapaam ti swaha*

Aatho Orabh Savar Dhyanath Adik Uchahyon.
Bhav Atap Nivar Daslakshan Pujan Sada.

*Om Hreem Uttam kshama mardav arjav satva shauch saivam tap
tyag atinchan brahmcharya dharmangav anargham pad
praptay arghyam nirvapaam ti swaha*

Pidey Dushta Anek Bandh Maar Bahuviddhi Kare
Dariye kshama Vivek kope Naa Kijiye Peethna.

Uttam Chhina Gaho Re Bha; the Bhav Jas Par Bhav Sukh Dhahi
Gaah Sum Mann Khed Naa Aano Gunko Agun Kahe Anyano.

Kahiye Ayaano Vastoo Cheeney Baandh Maar Bahuvidhi Kare.
Gharthe Nikare Tar Vidare Hair Jo Na Tahan Dhare
Tey Karam Purabh Kiye Khothe Sabe Kyon Nahi Jiyara
Atthi Krodh Agni Bhujaye Praani Samya Jal Le Sryara.

*Om Hreem Uttam kshama dharmangay arghyam nirvapamati
swaha.*

Maan Mahavish roop Karhu Neech Gathi Jagath Mein
Kornal Sudha Anup Sukh Pave Prati Sada.

Uttam Mardav Gurn Maru Mana Maan Karam Ko Kaun Thakana.
Vasya Nigod Mahitey Aaya Damin rukar Bhag Bikaya.
Rukan Bikaya Bhag Vashthe Dev Ikandri bhaya.

Uttam Mus Chandal Hova Bhup Kidon Mein Gaya.
Jeetavya Jovan Dhan Guman Kaha kare Jal Bhudbhuda.
Kari Vinay Bahugun Bade Janki Gyan Ka Pave uda

*Om Hreem Uttam mardav dharmangay arghyam nirvapamati
swaha.*

Kapat Na Kariye Koye Chorai Kay Pur na Basen.
Saral Subhavi Hoye Take Ghar Bahu Sampada

Uttam Arjav Riti Bakhani Ranchad Daga Babut Dukhdani
Manme Ho So Vachan Uchariye Vachan Hoye So Tanso Kariye.
Kariye Saral Tiboon Jog Apne Dekh Nirma. Aarsi.
mukh Kare Jaisa Lakhe Taisa Kapat Preen Angarasi.
Nahi Lahe Laxmi Aadik chas Kari Karim Bandh Visheshita
Bhaye Tyagi Dhoodh Bilav Pave Apada Nahi Dekhitha.

*Om Hreem Uttam arjav dharmangay arghyam nirvapamati
swaha.*

Khatun Vachan Math Bole Par Ninda Ait Jhoot Tuj.
Santh Javahar Khol Sathvati Jag Mem Sukhi.

Uttam Sathya Varath Palije Par Vishvasgath Nahu Kijiye
 Sachhe Jhoote Manush Dekho Aapan Puth Svapas Na Pekho
 Pekho Tihayat Purush Sachhe Ko Darab Sub Dijiye
 Muniraj Shrivak Ki Prathusha Saach Gunn Lakh Lijiye.
 Uunchhe Singhasan Beith Vasu Nrap Dharan Ka Bhapthi Bhaya
 vach jhoot Seti Narak Pohoncha Swurg Mein Narad Gaya.

*Om Hreem Uttam sarya dharmangay arghyam nirvapamati
 swaha*

Dhan Hridaya Santosh Karu Tapsaya Dehason
 Sauch Sada Nirdosh Dharma Bado Sansar Mein.

Uttam Sauch Sarv Jag Jana Loh Peap Ko Bep Bakhana
 Asha Paas Manha Dukhdani Sukh Paave Santosh Paraani
 Pran Sada Shuchi Sheel Jap Thap Gyan Dhyam Prabhavathe
 Nit Gang Jamun Samadra Nahaye ashuchi Dosh Subhavathe
 Lpar Amal Ma bharyo Bhitar Kaun Vidhi Ghat Shuchi Kshey
 Bahu Deb Meih Sugun Theli Sauch Gunn Sadhu Labe

*Om Hreem Uttam shauch dharmangay arghyam nirvapamati
 swaha*

Kaye Chaho Pratipal Panchendri Mann Vash Karo
 Saiyam Rathan Sambhal Vishaye Chor Bahu Firath Hain.

Uttam Saiyam Gaho Mann Mere Bhav Bhavke Bhajan Agh
 Tere
 Surag Narak Pashugate Mein Nahu Alas Haran Karan Sukh Tahn
 Tahn Prathi Jal Aag Maarui rukh Tras Karuna Dharo
 Sapanasan Rasna ghan Naana Kaan Mann Sab Vash Karo
 Jis Bina Nahu Jinraaj seejhey Tu Rukyo Jag Keech Mein.
 Ek Gari Math Visro Karo Nit Aav Jam Mukh Beech Mein

*Om Hreem Uttam saiyan dharmangay arghyam nirvapamati
 swaha.*

Tap Chabe Sur raye Karam Sikrako Vajra Hai.
 Dwadashvidi Sukhdaya Kyon Na Kart Ni; Sakthigam.
 Uttam Tap Sub Maah: Bakhana Karara Sheriko Vajra Samana.
 Vasyo Anadi Nigod Manjhara Bhuvikalatraya Pashu tandhara.
 Dhara Manush Tan Mahadurlabh Suku: Aayu Nirogata.
 Shri Jainvani Thathvagyan Bhac Vishay Upayogata
 An Maha Durlabh Tyag Vishay Kashaye Jo Tap Aadarey
 Nar Bhav Anupam Kanak Dar Par Mani mai Kalsa Dharey

Om Hreem Uttam tap dharmangay arghyam nirvapamati swaha

Dan Chaar Parkar Chaar Saagh Ko Diye
 Dhan Baji unhaar Nar Bhav Laho Laje

Uttam Tyag Kaho Jag Saara aushadh Sahstra Abhay Ahara.
 Nihache Ragdwesh Nirvaarey Gyatha Dono Daan Sambharey
 Dono Sambharey Koop jal sam Darah Ghar Mein Parinaya
 Ni; Haath Liye Saath Diye Khaya Khoya Hehegaya.
 Dhan: Sadh Shastra Abhay Divarya Tyag Rag Vitodh Ko
 Bin Dan Shrivak Sadhu Dono Labey Naahi Bodh Ko

Om Hreem Uttam tyag dharmangay arghyam nirvapamati swaha

Parigraha Chasubees Bhed Tyag Karen Muniraj Ji.
 Trishna Bhav Uched Ghat thi Jaan Ghataye

Uttam Ankinchan Guna Jaano Parigraha Chinta Dukh Hi Maano.
 Faans Tanak si Tan Mein Saaley Chah Langoti K; Dukh Bhaaley
 Bhaavey Na Santa Sukh Kabhi: Nar Bina Muni Mudra Dharey
 Dhan: Nagan Par Tan Nagan Thade Sur asur Pryan: Parey
 Gihamahi Trishna Jo Ghatave ruchi: Nabin Sansar Soon
 Bahu Dhan Bura Hoon Bhala Kahye Leen Par Upgaarsoon

Om Hreem Uttam ankinchan dharmangay arghyam nirvapamati swaha

Sheel baad No Rakh Bhram bhav Anthar Lakho
Kari Dono Abhilash Karho Safai Nar Bhav Sada.

Uttam Bramacharya Mann Aano Maata Bahen Suta Pehechano.
Sahe Baan Varsha Bahu Surre Take Na Nain Baan Lakhi Koore
Koore Thiakay Ashuchi Tan Mein Kaam Rogi Rati Karen.
Bahu Mitak Sadah, Masaan Mahun Kaak Jyon Choncheti Bhare
Sansar Mein Vish Beil Naari Taj Gaye Jogeeshwara.
Dyanat Dharmen Dus Peydi Chadike Shiv Mahe, Mein Pag Dhara.

*Om Hreem Uttam bhramcharya dharmangay arghyam
nirvapamati swaha.*

DasLakshan Bandho Sada Mann Vaanchith Phaldaye
Kahon Aarti Baarti Hum par Ho hoon Sahaye



Jai Baba

Uttam Chima Jahaan Mann Hooye Antar Bahir Shatru Na Koye.
Uttam Mandav Vinay Prakashay Naana bhed Gyan Sub Bhasey.
Uttam Arjav Kapal Mitave Durgati Tyagi Sugati Upjavey
Uttam Satya Vachan Mukh Bole So Prani Sansar Naa Dole.
Uttam Shauch Lobh Parihan Santoshi Gunn Rathan Bandari
Uttam Saiyam Paale Gyatha Nar Bhav Safai Kare Le Saata
Uttam Tap Nirvaanchith Phaale So Nar Karam Shatru Ko fare
Uttam Tyag Kare Jo Kohi Bhogbhumi Sur Shi vsukh Hoyi.
Uttam Akinchan Vroth Dhare Param Samadhi Dasha Visthare
Uttam Bramacharya Mann Laave Nar Sur Sahit Mukti Phal Pavey

Kare Karam K. Nirjaraa Bhav Pirjara Vmaash.
Ajar Amar Pad Ko Labe Dyanat Sukh ki Raash.

*Om Hreem uttam kshama, mandav arjav satya, shauch sayam,
tap, tyag, akinchan, bhramacharya Daslakshan darmangaye
purna arghyam nirvapamati swaha.*

Nandeeshwar Dweep Prasa

Sarav parvmen baro aithaa parv hai,
Nandeeshwar sur jaahin .ey vasu darav hai
Hurnan sakan so naahin ihaan kari thaapnaa,
Poojan jingrib-pratima hai bit aapnaa.

*Om Hrim shri nandeeshwar dweepe dwipanchaasha
jinaalayasth jin pratima samooch Atira Avatar avatar
Sarvaushat. Avahanam*

*Om Hrim shri nandeeshwardweepe dwipanchaashaj
jinaalayasth jin pratima samooch Atira Tishhu Tishha thah
thah Shapanam*

*Om Hrim shri nandeeshwardweepe dwipanchaashaj
jinaalayasth jin pratima samooch Atira Mam Sannathito Bhav
bhav vashat. Sannudi karanam*

Kanchan-mani-maya-bhringast. teerath-neer bharta.
Tihun dhuat daee nirvaar jaaman maran-jaraa.
Nandeeshwar-shri jin-dhaam, baawan punj karon.
Vasu din pratima abhiraam, aanand-bhaav dharon.

*Om Hrim shri nandeeshwardweepe poornv pashchimottar-
dakshin dushu dwipani haashaj jinaalayasth jin pratimaashhvo
janma jaraa mrityu vinaashanaay jalam nirvapaameeti swaaha.*

Bhav-tap-har sheetal vaas. so chandar naahin
Prabhu yah gunn keetee saanch, aayo tum thaahin.
Nandeeshwar-shri jin-dhaam, baawan punj karon.
Vasu din pratima abhiraam, aanand-bhaav dharon.

*Om Hrim shri nandeeshwardweepe dwipanchaashaj
jinaalayasth jin pratimaashhvo ransuur-taap vinaashanaay
chandanam
nirvapaameeti swaaha.*

Tum kaam-vinaashak dev, dhyaapon phoolanson.
Lahun sheel-lachchhami ev, chhooton sootanson.

Nandeeshwar-shri jin-dhaam, baawan punj karon.
Vasu din pratmaa abhiraam, aanand-bhaav dharon.

*Om Hrim shrinandeeshwardweepe dwipanchaashajjinaalayasth
jinpratimaabhyo kaam-baar vindhwananaay pushpam
nirvapaameeti swaaha*

Nevaj undriva-balkaar, so tumhe choora.
Charu tum dhig sohey saar achary hai pooraa
Nandeeshwar-shri jin-dhaam, baawan punj karon.
Vasu din pratmaa abhiraam, aanand-bhaav dharon.

*Om Hrim shrinandeeshwardweepe dwipanchaashajjinaalayasth
jinpratimaabhyo khudaa rog vindhwananaay naivedyam
nirvapaameeti swaaha*

Deepak kee jyoti prakaash, tum tan maahin laay
Tootai karmar kee rash gyaan-kani darsay
Nandeeshwar-shri jin-dhaam, baawan punj karon.
Vasu din pratmaa abhiraam, aanand-bhaav dharon.

*Om Hrim shrinandeeshwardweepe dwipanchaashajjinaalayasth
jinpratimaabhyo mohaaandhakaar vinaashnaay deepam
nirvapaameeti swaaha*

Krishnaagaru dhoop-suvaas, dash-dishi naan varu.
Ati harash bhaav parkaash, maanon nritya karai
Nandeeshwar-shri jin-dhaam, baawan punj karon.
Vasu din pratmaa abhiraam, aanand-bhaav dharon.

*Om Hrim shrinandeeshwardweepe dwipanchaashajjinaalayasth
jinpratimaabhyo ashta-karm dahanaay dhoopam
nirvapaameeti swaaha.*

Bahu-vidh phal le tihun kasi, sarand raachat hain.
Tum shiv-phal dehu dayaa, tuhi tum jaachat hain.
Nandeeshwar-shri jin-dhaam, baawan punj karon.
Vasu din pratmaa abhiraam, aanand-bhaav dharon.

Om Hrim shrinandeeshwardweepe dwipanchaashajjinaalayasth

*jinpratimaabhyo moksh-phal praaptaye phalam
nirvapaameeti swaaha.*

Yah aragh kryo nij-het, tumko arpatu hon.
Dyaanat kee,yo shiv-khet, bhoomi samarpatu hon.
Nandeeshwar-shrijin-dhaam, baawan punj karon
Vasu din pratimaa abhiraam, anand-bhaav dharon.

*Om Hrim shrinandeeshwardwepe dwipanchaashaginatalayasth
jinpratimaabhyo anarghya pad praaptaye arghyam
nirvapaameeti swaaha.*



Jai Lal

Kaartik sanlgun saarikhe, ant saath din maahin,
Nandeeshwar sur jaat hain, hum poojan ih thaahin.

Eksau treshath kaudi jojan mahaa
laakh chaurnasiyaa ek dish men lahaa.
Aathmon deep nandeeshwarain bhaukwarain
Bhaun baavain pratimaa namon sukh-karam.

Chaar dish: chaar anjungiree raajheen.
Sahas chaurnasiyaa ek dish: chhaahin
Dholam gol oopar tale sundaram
Bhaun baavain pratimaa namon sukh-karam.

Ek ik chaar dish: chaar shubh baavaree
Ek ik laakh jojan amal-jal bharee
Chahun dishaa chaar van laakh jojan varam.
Bhaun baavain pratimaa namon sukh-karam.

Sol vapeen madhi sol gir dadhumukham
Sahas dash mahasjojan lakhat bee sukham.
Baavaree kuan do maahin do rati karam.
Bhaun baavain pratimaa namon sukh-karam.

Shail battees ik sahas joyan kahé
 Chaar sohai milain sarv baavan lahai
 Ek ik sees par ek junmandiram
 Bhaun baavann pratimaa namon sukh-karam

Bimb ahi eksau ratan-mayi soha hee
 Dev-devi sarav nayan man-moha hee
 Paanchsa dhanush tan padm-aasan param
 Bhaun baavann pratimaa namon sukh-karam

Lal nakh-mukh nayan shyaam aru shwet hain
 Shyaam-rang bhonh sir-kesh chhavi det hain
 Vachan boia manon hansai kaalush haram
 Bhaun baavann pratimaa namon sukh-karam

Koti-shashi-bhaan-duni tej chhip jaat hai
 Mahaa-varaag-parinaam thahraat hai
 Vayan n-hin kahu n lakh, hor samyak-dharam
 Bhaun baavann pratimaa namon sukh-karam

Nandeeshwar-jin-dhaam,
 pratimaa-mahimaa ko kahai
 Dyaanaai leeno naam
 yahee bhagati shiv-sukh karai

*Om Hrim shri nandeeshwardweepe poorv-pashchimottar-
 dukshin dithu dwipanchaaxhai jinaalavasthi-jinpratimaubhyah
 Jaymala poornarghyam nrisvapumeeti swaha*



Ratnatraya Dharma Pooja

Chahungati-fani vish-haran-mani, dukh-paavak-jal-dhaar
Shiv-sukh-sudhaa-sarovar, samyak-trayee nihaar

Om Hrim samyak-ratnatraya dharmo Atra Avatar avatar
Sanyakshat Ahvahnam

Om Hrim samyak-ratnatraya dharmo Atra Tishtha Tishtha
thuh thuh Shapnam

Om Hrim samyak-ratnatraya dharmo Atra Mam Samshita
Bhav bhav vashat Samudhi karanam

Ksheerodadhi unhaar ujwal jal ati sohanoo
Janam-rog nirvaar samyak-ratnatraya bhajun

Om Hrim samyak-ratnatrayaav janma-jaraa mrityu
vinaashanaay jalam nirvapaameeti swaaha

Chandan keshar gaari, parimal-mahaa sugandhmay
Janam-rog nirvaar samyak-ratnatraya bhajun

Om Hrim samyak-ratnatrayaav sunsaar-laap vinaashanaay
chandunam nirvapaameeti swaaha.

Tandul aana, chilaar, Baasmati-sukhdaas ke
Janam-rog nirvaar, samyak-ratnatraya bhajun

Om Hrim samyak-ratnatrayaav akshay-pod praaptave
akshatam nirvapaameeti swaaha

Mahaken phool apaar ab gunjam gyor thuti karam.
Janam-rog nirvaar samyak-ratnatraya bhajun.

Om Hrim samyak-ratnatrayaav kaam-baan vindhwansnaay
pushpam nirvapaameeti swaaha

Laadu bahu vistaar, cheekan musht sugandh-yut
Janam-rog nirvaar, samyak-ratnatraya bhajun

Om Hrim samyak-ratnatrayaav kshudaa rog vindhwansnaay

naivedyum nirvapaameeti swaaha

Deep ratatnaya saar 101 prakaashain jagatnain.
Janam-rog nirvaar, samyak-ratnatraya bhajun.

*Om Hrim samyak-ratnatrayaay mahaandhakaar
vinaashnaay deepam nirvapaameeti swaaha*

Dhoop suvaas vithaar chandan agar kapoor kee
Janam-rog nirvaar, samyak-ratnatraya bhajun.

*Om Hrim samyak-ratnatrayaay ashia-karm dahanaay
dhoopam nirvapaameeti swaaha.*

Phal shobhaa adhikaar long chhuhaare jaayphal
Janam-rog nirvaar, samyak-ratnatraya bhajun.

*Om Hrim samyak-ratnatrayaay moksh-phal praaptaye
phalam nirvapaameeti swaaha*

Aath darab nirdhaar uttam saun uttam liye
Janam-rog nirvaar, samyak-ratnatraya bhajun.

*Om Hrim samyak-ratnatrayaay anarghya pad praaptaye
arghyam nirvapaameeti swaaha*

Samyakdarshan-gyaan, vrat shiv mag-teenon mayee
Paar utaaran yaan, Dyaanaat poojon vrat sahit

*Om Hrim samyak-ratnatrayaay poornaarghyam
nirvapaameeti swaaha*



Satyam Darshan Pooja

Siddh asht-gunmaya pragat, mukt-jeev sopaan
Gyaan-charit juhan bin aphaal, samyak darsh pradhaan

Om Hrim Ashtaang Samyak-darshan Atro Avatar avatar
Sanvashat Aahvnam

Om Hrim Ashtaang Samyak-darshan Atro Tishtha Tishtha
shah thah Shapanam

Om Hrim Ashtaang Samyak darshan Atro Mam Sannihita
Bhav bhav vashat Sannidhi karanam

Neer sugandh apaar, trishaa harai mal kshaya karai,
Samyak darshan saar, aath ang poojon sadaa

Om Hrim ashtaang samyak-darshanaay janma-jaraa-mrityu
vinaashanaay jalam nirvapaameeti swaha

Jal-keshar ghan-saar, saap harai mal kshaya karai
Samyak darshan saar, aath ang poojon sadaa

Om Hrim ashtaang samyak-darshanaay kamsuar saap
vinaashanaay chandanam nirvapaameeti swaha

Achhat anoop nishaar, daard naashai sukh bhara,
Samyak-darshan saar, aath ang poojon sadaa

Om Hrim ashtaang samyak-darshanaay akshay-pud
pruoptave akshatam nirvapaameeti swaha

Pahup survaas udaar, khed harai man shuchi karai
Samyak-darshan saar, aath ang poojon sadaa

*Om Hrim ashtaang samyak-darshanaay kaam-baan
vindhvansnaay pushpam nirvapaameeti swaha.*

Nevaj vividh prakaar, kshudhaa harai thirtaa karai
Samyak-darshan saar, aath ang poojon sadaa.

*Om Hrim ashtaang samyak-darshanaay kshudha rog
vindhvansnaay naivedyam nirvapaameeti swaha.*

Deep-jyoti tam-bhaar ghat-pai parkaashai mahaa-
Samyak-darshan saar, aath ang poojon sadaa.

*Om Hrim ashtaang samyak-darshanaay mahaandhakaar
vinaashnaay deepam nirvapaameeti swaha.*

Dhoop ghraan sukh kaaz, rog vighan jartaa harai
Samyak-darshan saar, aath ang poojon sadaa.

*Om Hrim ashtaang samyak-darshanaay ushta-karm
dahanay dhoopam nirvapaameeti swaha.*

Shripthal aadi vithaar, mihachai sur-shuv-phal karai
Samyak-darshan saar, aath ang poojon sadaa.

*Om Hrim ashtaang samyak-darshanaay mozh-phal
praaptaye phalam nirvapaameeti swaha.*

Jal gandhaakshai chaaru, deep dhoop phal phool charu.
Samyak-darshan saar, aath ang poojon sadaa.

*Om Hrim ashtaang samyak-darshanaay anarghya pad
praaptaye arghyam nirvapaameeti swaha.*



Aap aap nibhachai takhai, tattva-preeth vyohaar
Rahit dosh pochchoes ham, sahit asht-gunn saar

Samyak darshan rattan gahcejai,
Jan-vach men sandeh na keejai
In-bhav vibhav-chaah dukhdaani,
Par-bhav bhog chahai mat praani.

Praani gulaan na kar ashuchi takhi,
Dharam guru prabhu parakhiye
Par-dosh dhak, ye dharam d,git,
ko sothar kar harakhiye

Chahun sangh ko vaatsalya keejai,
Dharamki parbhavaavnaa
Gunn aathson gunn aath ahikan,
Ihaan pher na aavnaa

*Om Hrim ashtaang sahit panch vinshati dosh rahit
samyak-darshanaay poornaarghyaan nirvapaameeti swaaha*



Samyak Gyaan Pooja

Panch bhed jaake pragat, gytva-prakaashan-bhaan.
Moh-tapan-har-chandramaa, soee samyak gyaan

*Om Hrim Asht vidh samyak gyaan Atra Avatar avatar
Sanvaushat Aahvaanam*

*Om Hrim Asht vidh samyak gyaan Atra Tishtha
Tishtha thah thah Sthapanam*

*Om Hrim Asht vidh samyak-gyaan Ata Mam
Sannihita Bhav bhav vashatSannidhi taranam*

Neer sugandh apaar trishaa harai mei kshaya karai
Samyak-gyaan vichaar, aath bhed poojon sadaa.

*Om Hrim Asht vidh samyak-gyaanaay janma-jaraa-mrityu
vinaashanaay jalam nirvapaameeti swaaha*

Jai-keshar ghan-saar taap harai Sheetal karai
Samyak gyaan vichaar, aath bhed poojon sadaa.

*Om Hrim Asht vidh samyak-gyaanaay sansaar-taap
vinaashanaay chandanam nirvapaameeti swaaha.*

Achhat anoop nuhaar daard naashai kukh bhara.
Samyak-gyaan vichaar, aath bhed poojon sadaa

*Om Hrim Asht vidh samyak-gyaanaay akshay-pad praaptaye
akhatam nirvapaameeti swaaha*

Pahup suvas udhaar khed harai man shuch karai
Samyak-gyaan vichaar. aath bhed poojon sadaa

*Om Hrim Asht-vidh samyak-gyaanaay kaam-baan
vindhwaanaay pushpam nirvapaameeti swaaha.*

Nevaj vividh prakaar. kshudhaa harai thirtas karai
Samyak-gyaan vichaar. aath bhed poojon sadaa.

*Om Hrim Asht-vidh samyak-gyaanaay kshudhaa rog
vindhwaansnaay naavedyam nirvapaameeti swaha.*

Deep- jyoti tam- haar ghat-pat parkaashai makea
Samyak-gyaan vichaar, aath bhed poojon sadaa.

*Om Hrim Asht-vidh samyak-gyaanaay mohaandhakaar
vinaashnaay deepam nirvapaameeti swaha.*

Dhoop ghraan sukh kaar. rog vighan jatas harai
Samyak-gyaan vichaar, aath bhed poojon sadaa.

*Om Hrim Asht-vidh samyak-gyaanaay ashta-karm
dahanay dhoopam nirvapaameeti swaha.*

Shripal aadi vidhaar nihachai sur-shiv-phai karn.
Samyak-gyaan vichaar aath bhed poojon sadaa.

*Om Hrim Asht-vidh samyak-gyaanaay moksh-phal
praaptaye phalam nirvapaameeti swaha.*

Jal gandhaakshat chaaru, deep dhoop phal phool charu.
Samyak-gyaan vichaar, aath bhed poojon sadaa.

*Om Hrim Asht-vidh samyak-gyaanaay anarghya pad
praaptaye arghyam nirvapaameeti swaha.*



Jaana 3

Aap aap jaanaai nryat,
granth pathan vyonhaar
Sanshaya vibhram-moh bin,
esh tang gunkaar

Samyak gyaan rattan man bhaaya,
aagun loejaa nain baataaya ,
Achchhar shuddh arth pahchaano,
achchhar arath ubhaya sang jaano

Jaano sukaai pathan jinaagam,
naam guru na chhipaaye
Tap recti gahi bahu maan dekaun,
vunay gun chit aaaye

Ye aath bbed karam uchhodak,
gyaan-darpan dekhnaa
Is gyaan-hec son bharai seejhaa,
nur sab pat pekhnaa

*Om Hrim Ashi vidh samyak-gyaanaay poornaarghyam
nirvapaameeti swaaha*



Sanyak Chaaritra Pooja

Vishay-rog aushadh mahaa, day-kashasy-jal-dhara
Teerthankar jaako dharai,samyak-chaarit saar

*Om Hrim Trayodash-vidh samyak-chaaritra Atra Avatar
avatar Sanvatsar Aahvannah*

*Om Hrim Trayodash-vidh samyak-chaaritra Atra Tishtha
Tishtha thak thak Shapanam*

*Om Hrim Trayodash-vidh samyak-chaaritra Atra Mam
Sannshito Bhav bhav vashat Sannidhi karanam*

Neer sugandh apaar, trishaa harai mal kshaya karai.
Samyak-chaarit saar,terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay
janma-jaraa-mrityu vinaashanaay jalam nirvapaameeti
swaaha.*

Jal-keshar ghan-saar taap harai Sheetal karai
Sanyak-chaarit saar,terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay
samsaar-taap vinaashanaay chandanam nirvapaameeti swaaha.*

Achhat anoop nihaar, daurid naashai sukh bharai
Samyak-chaarit saar,terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay
akshay-pad praaptaye akshatam nirvapaameeti swaaha.*

Pahup suraas udhar, kshed harai man shuchi karai.
Samyak-chaarit saar,terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay kaam-baan
vindhwananay pushpam nirvapaameeti swaaha*

Nevaj vividh prakaar, kshudhaa hara, thuraa kara.
Samyak-chaarit saar, terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay kshudha rog
vindhwananay nuvedyam nirvapaameeti swaaha.*

Deep-jyon tam-haar, ghat-pai parkashai mahaa.
Samyak-chaarit saar, terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay
mohaandhakaar vinashanay deepam nirvapaameeti swaaha.*

Dhoop ghraan sukh kaar rog vighan jarias hara
Samyak-chaarit saar, terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay ashtu-karm
sahanay dhoopam nirvapaameeti swaaha.*

Shrphal aadi vihaat, nihachai sur ashv-phal kara.
Samyak-chaarit saar, terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay
moksh-phal praaptaye phalam nirvapaameeti swaaha.*

Jal gandhaakshat chaaru, deep dhoop phal phool charu
Samyak-chaarit saar, terah vidh poojon sadaa.

*Om Hrim Trayodash vidh samyak-chaaritraay
anarghya pad praaptaye arghyam nirvapaameeti swaaha*



1.1.13

Aap aap thir niyat naya, tap sanyam vyohaar
Swa-par-dayaa donon hye, terah vidh dukh-haar

Samyak-charit ratan sambhaalo,
Paanchpaap taji ke vrat paalo
Panch samuti traya gupati gaheche,
Nar-bhav sapthal karahu tan chheche

Chhechejai sadaa tan ko jatan yaha ek sanyam pealiye.
Bahu ruiyo narak n god maahun, vish-kashaayani taalaye.
Shubh-karam jog sughaat sayo, paar ho din jaat hai.
'Dyaanat dharam ki naav baitho, shiv-puri kushlaat hai

*Om drim Trayodash vidh samyak-charitraay
poornaarghyam nirvapaameeti swaaha*



1.1.14

Samyak-darshan-gyan-vrat,
in bin mukati na hoy
Andh-pangu stu antee,
jude jalam dav ley

Jagjai dhyam suthir ban savai,
taake karam bandh kat jaavai
Taason shiv-nya preeti barhaavai,
jo samyak-ratnatrya dhyavai

Taakon chahungati ke dukh naahin,
so na parbhav-sagar maahin.
Janam-jara-mritu dosh mitaavai,
jo sanyak-ratnatraya dhyaavai

Soee dash-lachchhan ko saadhai,
solah-kaaran ko saadhai
So parmatatpad upjaavai,
jo sanyak-ratnatraya dhyaavai

Soee shakra-chakri pad layee,
teenlok ke sukh vilsavee
So raagaadik bhaav bahaavai,
jo sanyak-ratnatraya dhyaavai

Soee lokalok nihaare,
permaanand dashaa viraare
Aap tere auran tervaavai,
jo sanyak-ratnatraya dhyaavai

Ek swaroop-prakaash-hij,
vachan kahyo nahin jaay
Teen bhed vyohaar sab,
'Dyaana' ko sukhdaay

*Om Hrim sanyakdarshan-gyaan-chaarttrebhyaha
Samuchchay Jaymala Poornargham nirvapaameeti swaaha.*

ॐ ह्रीं सन्याकदर्शन-ज्ञान-चार्तत्रेभ्यो नमः ॥



Nirvan Kshetra Pooja

Param poojya chaubees, jahan jahan thaarak shiv gaye.
Siddh-bhumi nish-dees, man-vach-tan pooja karon.

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetraani Atra
Avatar avatar Sanvaushat (Aavahanam)*

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetraani Atra
Tishitha Tishitha thah thah (Sitapanam)*

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetraani Atra
Mam Sunnitho Bhav bhav vashat*

Shuchi ksheer-dadhi sam neer nirmal, kanak-jhaaramen bharaun.
Samsaar paar utaar swami, jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapuri kailaashkon.
Poojon sadaa chaubees jin , nirvan-bhumi-nivaaskon.

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetrebhyo
Janma-jaraa-mrityu vinaashanaay jalam
nirvapaameeti swastha.*

Keshar Kapoor sugaadh chundas, sahil sheetal vistaron
Bhav-taap ko samaap metu, jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapuri kailaashkon.
Poojon sadaa chaubees jin , nirvan-bhumi-nivaaskon.

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetrebhyo
samsaar-taap vinaashanaay chandanam
nirvapaameeti swastha*

Moti samaan akhand tandul, amal aarand dhari taraun.
Augun-haraa gun-karaa humko, jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapuri kailaashkon
Poojon sadaa chaubees jin , nirvan-bhumi-nivaaskon.
*Om Hrim Chaturvinshati-teerthankar nirvan-kshetrebhyo
akshay-pad praaptaye aksharam*

Shubh phool raas suvaas-vaasit khod sab man ko karaun.
Dukh-dhaam kaam vinaash metu jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapur kailaashkon
Poojon sadaa chaubees jin nirvan-bhumi-tivaaskon.

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetrehhyo
kaam-baan vindhwaansnaay pushpam nirvapaameeti swaaha.*

Nevaj anek prakaar jog, manog dhan bhav pariharaun.
Yah bhookh dukhan taar prabhup, jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapur kailaashkon.
Poojon sadaa chaubees jin nirvan-bhumi-tivaaskon.

*Om Hrim Chaturvinshan-teerthankar nirvan-kshetrehhyo
kshudaa rog vindhwaansnaay naivedyam nirvapaameeti swaaha.*

Deepak-prakaash ujjaas ujwal, tumar seti nahin daraun.
Sarshay vimukh vibharam-tam-har jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapur kailaashkon.
Poojon sadaa chaubees jin nirvan-bhumi-tivaaskon.

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetrehhyo
mokaundhakaar vinaashnaay deepam nirvapaameeti swaaha.*

Shubh-dhoop param-anoop paavan, bhaav paavan aacharaun.
Sab karam-punj jalaay deevyo jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapur kailaashkon.
Poojon sadaa chaubees jin, nirvan-bhumi-tivaaskon.

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetrehhyo
ashu-karm dahanaay dhoopam nirvapaameeti swaaha.*

Bahu phal mangary charitray uttam, chaar gatisoo nir varaur.
Nihchar mukati-phal dehu moko, jor kar vintee karaun.
Sammedgarh girnaar champaa, paavapur kailaashkon.
Poojon sadaa chaubees jin nirvan-bhumi-tivaaskon.

*Om Hrim Chaturvinshati-teerthankar nirvan-kshetrehhyo moksh-
phal praaaptaye phalam nirvapaameeti swaaha.*

Jal-gandh-akshat-phool charu phal, deep dhupsayan dharam.
 'Dyaanat' karo nirbhay jagaton, jor kar vintee karaam.
 Sammedgarh giraar champaa, paavapun kailaashkon.
 Poojon sadaa chaubees jin , nirvan-bbuni-nuvaaskon.

*Om Hrim Chanurvishati-teerthankar nirvan-kshetrebbhyo
 anarghya pad praputraye arghyam nirvapaumeeti swaha.*



Jai Jai

Shri chaubees jinesh,
 gun kailaash adik namon.
 Teerath mahaa pradesh,
 mahas purush nirvaantan.

Namon Rishabh kailaash pahaaram,
 Neminaath giraar nihaaram
 Vasupoojya champeapur vandon,
 Samati paavapur abhinandon.

Vandaun Ajit ajit-pad-daata,
 vandaun Sambhav bhav-dukh ghaata.
 Vandaun Abhinandan gan-raayak,
 vandaun Sumati sumati ke daayak.

Vandaun padam mukti-padmaakar,
 vandaun Supas as-paasaahar
 Vandaun Chandraprabh prabhu chanda,
 vandaun Suvidhi suvidhi-nidhi-kanda.
 Vandaun Sheetal agh-tap-sheetal,

vandaun Shreyaans shreyaans maheetai
vandaun Vimal vimal upvoge.
vandaun Anant anant sukh-bhoge

Vandaun Dharm dharm vistaara,
vandaun shaanti shaanti mandhaara.
Vandaun Kunthu kunthu rakhvaalam,
vandaun Ar an har gunmaalam.

Vandaun Malli kaam mal chooran,
vandaun Munisuvrai vrat pooran
Vandaun Namijin namut sura asut,
vandaun Parashv parashv bhram jag har

Beeson siddh-bhum; jaa oopat,
shukhar samimod mahagir; bhoopat
Ekbaar vandai jo kooe,
taahu narak-pashu gali nahin hoe

Narpati nrip sar shakra kahaavai,
tibun jag bhog bhogi shuv jaavai
Vighan viraashan mangai kaari,
gunn-viraas vandaun bhavtaari

Jo teetaih jaave paap mitaave,
dhyave gaave bhagat; karai
Taako jas kaahiye, sampati lahiye,
gin ko gum ko budh ucharai.

*Om Hrim Chaturvinshati-leerthankar nirvan kshetrebhyaha
poorn ahaugbhvam nirvapuameeti, swaaha.*

ॐ ह्रीं चतुर्विंशति-लैरथंकारं निरव्याकृतं क्षेत्रेभ्यः
पूर्णं आहूय भवमनिरव्यापुमेति, स्वाहा

Ashtam vasudha pane ko kar mein ye aatho dravva hyc,
Sahaj shuddh swabhaavik ta se nij mein nij gunn prakat kiye,
Ye ARGHYAYA samarpan kar ke mein shree dev shastra guru
ko dhyaoon, Vidyamaan Shree bees Teerthankar siddh prabhu
ke gunn gau

*Om Hreem Shree Dev-Shastra-gurubhyo Shree vidyamaan bees
Teerthankarebhyo Shree anant-anant siddh
Par-meshhibhyo An-arghya Pad-Praptaye Arghyam
nirvapamiti Swaha!*

Shiksha a Nya Nya Nya Nya Nya Nya

Suchi nirmai nirmal ghandh su-akshat, pushp charu le man hat-shaay
Deep dhoop fal ARGHYA su-lekar nachat taal mra-dang bajaay
Shri Adinath ke charan kumai par bel bel ja-u man vach kaaay
Hey karuna nidhu bhav dukh meto, ya-ley moy pujo prabhu paay
*Om Hreem Shree Adinath Jinen-drao An-arghya Pad-Praptaye
Arghyam Nir-va-pamiti Swaha!*

Shree Padam Nath Jinen-drao An-arghya Pad-Praptaye

Jal fal aadi milaay gaay gunn, bhagati bhaav um-gaay
Jajo tum-hi shiv ty-var jun-var ava-gaman milaay,
Pujo bhaav-so, Shree padma-nath pad saar, pujo bhav-so
*Om Hreem Shree Padam nath Jinen-drao An-arghya Pad
Prap-tay Arghyam Nir-va-pam-iti Swaha.*

Sa ji aatho darab puneet, aatho rog namo.

Pujo ashtam jin meet, ashtam avani gamo.

Shree Chandra- nath-dyuti chandra. char-nan chand lagey,
Mann-vach-tan jajat amand. aam jyoti jagay

*Om Hreem Shree Chandra-prabh Jinen-drav An-arghya Pad Prap-
tay Arghyam Nir-va-pam-iti Swaha'*

ॐ ह्रीं श्रीं चन्द्रप्रभ जिनन्द्रव अनर्घ्या पद प्रप-
तय अर्घ्याम निर-वा-पम-ति स्वाहा

Vasu dm-vyu sa vaari. tum dhig dhari, anand kari drig pyari.

Tum ho bhav-tari. karuna-dhari, ya-tev thari thar-nari

Shri-Shanti jnesh am nui sha-kresh-am,
vrish-chakresh-am chakresh-am.

Hari an chakresh-am hey gunn-dhesham daya-amritesh-am
makresh-am

*Om Hreem Shree Shanti-nath Jinen-drav An-arghya Pad Prap-
tay Arghyam Nir-va-pam-iti Swaha'*

ॐ ह्रीं श्रीं शान्तिनाथ जिनन्द्रव अनर्घ्या पद प्रप-
तय अर्घ्याम निर-वा-पम-ति स्वाहा

Jal fa-aadi saaj shuchi leeno. aatho darab milaay

Ash-tam chhiti-ke raj-karan ko. jajo ang vasu-naay

Dhatu moksh ke. Shree Nemi nath jin-naay, data moksh ke

*Om Hreem Shree Nemi-nath Jinen-drav An-arghya Pad Prap-
tay Arghyam Nir-va-pam-iti Swaha'*

ॐ ह्रीं श्रीं नेमिनाथ जिनन्द्रव अनर्घ्या पद प्रप-
तय अर्घ्याम निर-वा-पम-ति स्वाहा

Neer gandh ak-sha-tan pushp charu ti-jaye
Deep dhoop Shree-fa-aadi argh va te jaji-jiye

Parsh-va-nath dev sev-asap ki karu sada

Di-jiye nivas moksha, bhoot-jiye nahi kada

*Om Hreem Shree Parshva-nath Jinen-drav An-arghya Pad
Prap-tay Arghyam Nir-va-pam-iti Swaha'*

ॐ नमो भगवते वासुदेवाय

Jal fal vasu saj; hum thar tur-ma-nn mo-d dharoon.
Gunn-ga-u bhav-dadhi tar, Poojai paap haroon.
Shri Veer-Maha-Ati-veer Sap-man nayak ho
Jay Vardh-maan gunn-dheer san-mati dayak ho

*Om Hreem Shree Vardh-maan Jinen-dray An-arghya Pad Prap-
tay Arghyam Nir-va-pam iti Swaha'*

ॐ नमो भगवते वासुदेवाय

Jal fal aatho shuchu-saar tako arghya karoon,
Tamiko arpon bhav-taar bhav-tari moksh varoon
Cho-beeso Shree jin-chand, anand-kand sahi,
Pad jaijai harai bhav sand, pas-va moksh mahi

*Om Hreem Shree Vrish-bhaadi-veer-ant Chatur-vin-shati Teer-
than-kar-ebhya An-arghya Pad Prap-tay Arghyam Nir-vu-pam-
iti Swaha'*

ॐ नमो भगवते वासुदेवाय

Hu shuddh nara-kul siddo-sam, bhav lok hamara vasa na.
Ripu raag-ru dvesh jagay pee-chhey, ya-ley shiv pad ko puya na.
Nij ke gunn ni, mey pany ko prabhu arghya sanje kar ulya hun
Hey Bahubali tum char-no mey, tukh san-mati pany sayu hun

*Om Hreem Shree Bahu-bali Jinen-dray An-arghya Pad Prap-tay
Arghyam Nir-va-pam-iti Swaha*

ॐ नमो भगवते वासुदेवाय

Jal fal aatho darab chadhay dhyu-nat varat karu man laay,
Param-guru ho, jay jay nath param-guru ho
Darash-vishud-dhi bhavna bhay, solah teerthan-kar pad daay,
Param-guru ho, jay jay nath param-guru ho

Om Hreem Darshan Vishud-dhi adi Shodash-karan-ebhya

An-arghya Pad Prap-tay Arghyam Nir-va-pam-iti Swaha!

Aath darav may arghya banaay, dhyu-nat pujo Shree jun-raay.
Maha sukh hoy, dekhe nath param sukh hoy
Pacho meru issi jun-dham, sab pratima, i ko karo pranam.
Maha sukh hoy dekhe nath param sukh hoy

*Om Hreem Panch meru sam-ban-dhi Asheeti Jin Chaitya-lay-
shia Jin Bumb-e-bhyo An-arghya Pad Prap-tay Arghyam Nir-va-
pam-iti Swaha!*

Yah aragh kiyo na het, turko ar-patu hun.
Dhyanat k. jyo shiv-khet. bhum, samarapatu hun
Nan-deesh-var Shree in-dhaam, ba-van punj karun.
Vasu-din pratima abhi-ran, anand bhav dharun.
Nan-deesh-var dweep mahan charo dushi so-hey
Ba-van jin mandir jaan sur-nar manni mo-hey

*Om Hreem Shree Nan-deesh-var Dweepasya Purn-paschim-
uttar-dakshin dshu Dri-panchasthat Jinalay-sth Jin
Pratimebhyo An-arghya Pad Prap-tay Arghyam Nir-va-pam-iti
Swaha!*

Aatho darav nir-dhar, uttam so uttam hiyo.
Jann rog nir-var sam-yak tal-na-tray bhajo
*Om Hreem Samvak Rat-na-tray An-arghya Pad Prap-tay
Arghyam Nir-va-pam-iti Swaha!*

Aatho darav sarvaar, dhyu-nat adhik uchah so.

Bhav-arap nivaar, das lakshmi pujan sada

*Om Hreem Uttam Kshama-adi Das Lakshmi dhar-man gaay An-
arghya Pad Prap-tay Arghyam Nir-va-pam-iti Swaha'*

Jal gandh akshat pushp charu var deep dhoop su-av-na
Fal lalit aatho dravya mish-ril arghya ki-jey pav-na
Mun- vad charan riddhi-dharak munin k- Pooja karun.
Ta karey patak harey sarey, sakal anand vi-la-run

*Om Hreem Shree-manvadi Sap-rishi bhya An-arghya Pad
Prap-tay Arghyam Nir-va-pam-iti Swaha*

Gautamadik sarvev ekadash gandhara
Veet jin ke muni sahas chaudab vara
Neer gandh-akshatam pushp-charu deepakam
Dhup fal arghya le ham jaye mahaa-rishi

*Om Hreem Mahaveer Jinasya Gautamadi ekadsh Gandhar-
Chaudash sahara Munivarebhyo Arghyam Nirvapamiti Swaha'*

Jai chandan akshat phool charu, anu deep dhoop an fal lavay
Pooja ko tha-nat jo tum jaanai, so nar dhya-nat sukh pavey
Teerthankar ki dhvani, gar-dhar ne suni, ang rachey churi gyan mayi
So jai-var vazu, shiv sukh dani, tri-bhu van mani pojoya bhay-

*Om Hreem Shree-jin-mukh-odbhav-sarasvan Devya An arghya
Pad Prap-tay Arghyam Nir-vapam-iti Swaha*

Jal gandh akshat phool charu-fal, deep dhoop-ayan dharu
Dhya-nat karo nir-bhaya, agai so, jor kar vinti karu.

Sammed-gadh Gurnar Champa Pava-puri Kailash ko
Puja sada chobis jin, narvan bhoomi mvas ko

*Om Hreem Chatur-vin-shati Teerthan-kar Vir-van kahetrebhyo
Arghyam Vir-va-pam-iti Swaha*

Jal fal-aduk dravya le-kar arghya sundar kar liya
Samsaar rog nivar Bhagwan, varn-tum pad mev d-ya
Jaha Subhag Rishi Mandai vira-jey pu-va mann-vach-tan sada
Tis Manu-Vanchhat nslat sah suk, swapon mey dukh nahu kada

*Om Hreem Sarv-op-drav-ya nashan-samarathay rog shok sarv-
sankat haray sarv-jhanti Puakti karay Shree Virsh bhodi
(chutres Teerthantar asht varg Arhant adi pan-h-pud.
Darshan gyan-charitra hatur nikad dev chaur prakar av-
dhi dharak shruaman zshu riddhi ramsvakti rishi chaures devir
teen hreem Arhat bim- Dush dig pal tevi yantra sam han-dhi
param-devaa. Arghyam vir-va-pam-iti swaha'*

Shree Vidya sagar ke char-no mev jhuka raha apna matha
Jin ke jeevan k har char va bangai vva-vam hi nav gatha
Janti-agam ka ve sudha kaash ko bhakra-tev hey gali-gali
Jin ke darshan ko paas-kar ke kshiti mur-jha vi hri-day kali
Bhavo ki nirmai sarita mey av-gashao kar hey saya hu
Mera sara dukh dard haro, veb arghya bhenti-mey saya hu
Hey Tapu-Murti' Hey Aaditak' Hey Yogeshwar' Hey Maha-murti'
Hay Arun-karnas dekh sakey, yug-yug tak agami basanti

*Om Hreem Shree 108 Acharya Vidya-sagar mun indraav An-
arghya Pad Prap-tav Arghyam Vir-va-pam-iti Swaha'*



Aarti

Mey dev Shree Arhant puja, Siddh puja chav so
 A-char-ya Shree Uv-jhay puja, sadhu puja bhav so.
 Ari-hant bhashit ban puja, dva-dashang ra-chey gan.
 Puja dig-ambar guru-charan, shiv-het sab asha hani
 Sarvagya bhashit dharm dash-vidhi, daya may puja sada.
 Jai bhavna shodash ratna-tray, ja bina shiv nahi kada.
 Tri-lok ke kra-trim a-kra-trim, chaitya chaitya-lay jai.
 Pan-meru nan-dish-var juna-lay, khachar sur pu-jit bhaju.
 Kailash gar Sam-med gar, Gur-nar gur puja sada.
 Champa-puri Pava-puri puni, or teerath sarv-da.
 Cho-bees Shree Jin raj puja, bees kshetra videh ke
 Nama-vali ek sahas vasu japi hoy pati shiv geh ke
 Jal-gandh-akshat-pushp-charu, deep dhoop fal laay
 Sarv puja pad puja hu, bahu vidhi bhakti badhasy

*Om Hreem Bhaur-Pooja Bhaur-vandana trikal-Pooja trikal-
 vandana karain-karaavain bhaina Bhaven Shree Arhantj.
 Siddhi Achar-va ji Upa dhav ji Sarv Sadhu ji, Panch par-
 meshthi-bhvo namah' Pruthama anuyog karan-anuyog
 charan-anuyog dravya-anuyog-e bhvo namah Darshan-
 vishudhadi-shodash-karan-e bhvo namah Uttam kshama-adi
 Dash Lakshan dhurme-bhvo namah' Samyak Darshan- Samyak
 Gyan-Samyak Charitre-bhvo namah Jat ke vishey thal ke
 vishey, akash ke vishey, gufa ke vishey, pahar ke vishey, nagar-
 Nagri vishey urdhva lok, madhya lok, pataal lok vishey viraj-
 man kritrim- akritrim Jin Chaityalav jin bimbebhvo namah.
 Videh k shetru mein Vidyaman Bees Teerthankarebhvo namah
 Panch bharat, panch aura-val, dash kshetra sam-ban-dhi tees
 choubisi ke saat soubees jaend-ebhvo namah.' Nandeeshvar*

Dweep sam-ban-dhi baavan jin chaitya-layebhya namah'
Panch-meru sam-ban-dhi assi jin chaitya-layebhya namah'
Sammed-shikhar Kailash, Champa-pur pava-pur Gir-nar.
Shatrun-jay. Taranga Sona-gir Mathura, aadi Siddh-kshetre-
bhya namah Jain-badri, Mool-badri Hastina-pur. Raj-
grahi. Chanderi. Papora, Ayakhya, Chamatkar ji, Muhaveer Ji.
Padam-puri, Tijara aadi Atishay Kshetre-bhya namah Shree
Charan Rudhi-dhari sapt-param-rishi-bhya namah

Om Hreem Shree-maniam Bhag. van-ram kripta-van-tam Shree
Vrish-bhadi Mahavri Parvati (hatur vinshati Teerthankar
Param-devam aadya nam aa-dev jambu-dweepy Bharatk
shetrey Arva khandev. (geographic location eg Queens, New
York) (Monthand date based on lunar calendar, (day of week),
muni aryika-naam shru vak shru vika naa. swakeeyam sakal-
karm-kshay-artham An-arghya Pad prap-tay Sampurn Arghyam
Nir-va-pam iti Swaha'



Shanti nath mukh shashit umhart, sheel guna-vrat sam-varn dhan.

Lakhan ek so-aath vira-jei nir-khai nayan kamal da: ta-jei
Pan-cham chakra vartu pad dhan. solam teerthan-kar sukh-kari
Indra narendra puja jin nayak. namo shanti hit shanti vidhayak

Divya vi-tap puhupan ki varsha, dandabhu aasun vani karsa.
Chhatra charmat bha-manda bhan, ye tux prati-harya man-han.

Shanti jinesh shanti sukh-dayi. jagat-puja pujo shir nayi
param shanti de-jei harn sub-ko, padhan tin-hry pun char singh ko.

Pujey jin-bey mukut-haar kirti lakey
Indr adi dev aru puja pad-abj lakey
So Shanti nath var vansh jagat-pradip,
Mere liye kar-hu shanti sada anup

Sampujako ko prati-paako ko. vatin ko vati-naayako ko
Raja praja rashtra svadesh ko ley. keeje sukhi bey jin Shanti ko
dey

Ho-vey sun praja ko sukhi, bal-yut ho dharm-dhan na-rakha
Ho-vey varsha saray pe til-bhar na rahay vya-dh-ya ka an-desh.
Ho-vey chori na jati su-samay var-sev ho na dush-kaat maari
Sarey hi desh dharey jin-var varsh-ko jo sada sokhya kari

Ghati karma jin nash kari. pavo keval raj
Shanti karo sab jagat mey. vrish-bha-dik jin-raj
Shanti karo sab jagat mey. vrish-bha-dik jin-raj
Shanti karo sab jagat mey. vrish-bha-dik jin-raj
Shas-tro ka bo pathan sukh-da labh sat-sar-gati ka,
Sad-vrato ka sujas kah ke dosh dha-ku sabhi ka
Bolu pya-rey vachan hit ke aspiak roop dhya-u,
Tou lo se-u charan jin-ke moksh jo lo na pa-u

Tav pad mere hry mey. main hry tere punet char-do mey
Tab jo leen rahu prabhu. jab lo pya na mukh pad mey-ne
Akshar pad maira se, dushit jo kuch kaha gaya mujh se

Kshama karo prabhu so sab, karuna karu puru
chhrodahu bhav dukh se.

Hey jag-bandhu jmesh-var, pa-u tav Charan Sharan bah-bari.
Maran sa-madhu si duriabh, karmo ka kshay su-bodh sukh-kari.

Vishu Poon

Bin janey va jaan ke rahu toot jo koy,
Tum prasad te param-guru, so sab puran hoy.

Pujan vidhu janu nahi, nahi janu shravan,
Aur visarjan hu nahi, kshama karo Bhagwan.

Mantra-been dhan-been hu, kriya been jin-dev
kshama karo rakho mujhe, dehu charan ki sev
Aaye jo jo dev-gan, pujey bhakti praman,
Te sab ja-vahu kripa-kari apney apney than

Shree Jin-var ki asika, liye sheesh chadhay,
Bhav-bhav ke peetak katey, dukh door ho jay

11. Nait

Mey tum charan kamal guni gay, bahu-vidhu bhakti karu man-lay.
Janm janm prabhu pa-u tohu, yah seva-fai dee-jey ttohu ||1||

Kripa tihari ey-si hoy, ja-man maran mita-vey moy
Baar-baar mey vinuti karu, tum seya bhav-sagar taru. ||2||

Naam let sab dukh mit jay, tum darshan dekhe prabhu aay.
Tum ho prabhu devan ke dev, mey to karu cha-ran tav sev ||3||

Jin Pooja te sab sukh hoy, jin Pooja sum avar na koy
Jin Pooja te swarg viman, anu-kram te paa-ve nir-van. ||4||

Mey aa-yo Poojan ke kasj, mero janam sufal bhayo aaj.
Pooja kar-key nava-u sheesh, mam ap-radh
kshamahu jagadeesh. ||5||

Sukh dena dukh met-na, yahi tumhari baan.
 Mo gareeb ki veen-hi, sun iec-jo Bhagwan.
 Poojan kar-tey dev ka, aadi madhya av-saan.
 Svar-gam kr sukh bhog-kar, pavey moksh sadhaan.
 Jey-si mahima nahi vishey, or dharey nahi koy
 Jo suraj mey jyoti hey, nahi tara-gan soy.
 Nath nharey naam tey, agh chhuni-mahi palaay.
 Jyo dinkar prakash te, andh-kar vin-shaay.
 Bahut pra-shansa kya karu, mey prabhu bahut a-gyan.
 Puja vidhi jani nahi, sharan rakho Bhagwan.



Panch Puust Aaratee

Ih vidhu mangal Aaratee keeje, panch param pad bhaj sukh leeje,
Pahli Aaratee Shree Jai raja, bhav-dadhi paar utar jhaja.
Ih vidhi..... ||1||

Doosari Aaratee sid-dhan keri, sumran karat mut bhav pheri.
Ih vidhi..... ||2||

Teesri Aaratee soori man-nda, janm maran dukh door karnda.
Ih vidhi..... ||3||

Chouthi Aaratee Shree Uva-jha-ya, darshan dekh-ai paap paaya.
Ih vidhi..... ||4||

Paanch-vi Aaratee Sadhu tihari, kumari vira-shan shiv-adhi-kari.
Ih vidhi ||5||

Chat-ti gyarah pratima dhari shra-vak vando anand kari.
Ih vidhi..... ||6||

Saat-vi Aaratee Shree Jai vani, dhyani-ai swarg mukti rukh daari.
Ih vidhi..... ||7||

Aath-vi Aaratee Bahu-bali Swami, kari tapas-ya bhaye
Moksh-garni
Ih vidhi..... ||8||

Pooja (San-dhya) kar ke Aaratee keeje, apni janam safal kar leeje
Ih vidhi ||9||

Jo yah Aaratee padhey padhavey, so nar naari amar-pad par-vey.
Ih vidhi ||10||

Soney ka deep, kapoor ki vati, jag mag jyoti jaley din raati
Ih vidhi..... ||11||



Jag Mag Jag Mag Karey Aaratoo Adinath Bhagwan ki.
 Dharm chakra key aadya-pravartak, teerthankar gunn khan ji
 Avadh-pur mev jan-mey swami Nabhu-rai ke pvaray they.
 Maru mata bai-ban hui num tri bhu van ke u, saarey they
 Bharat Bahu-ban Brahm Sun-dar vut-shat santati paa thi.
 Raj-mak jab hua aap ka, karu bhumi har-shaa thi
 Inh se adim dev kahaave Rishabh dev Bhagwan ji,
 Dharm chakra ke aadya-pravartak, teerthankar gunn khan ji
 Jag mag..... ||1||

Asi Mast-Krishi ki shik-sha de-jan-gan ka kashi mita-ya tha
 Vidya Shilp Vani, sikh la kar dharm marg dukh seva tha
 Bhaarat desh ke anak Bharat ji ab-bhi maaney ja tey hey.
 Lipi-brahmi va ank sun-dar ab-bhi aney ja tey hey
 Gurm-tesh Hahu-ban jagat ke acharya hev mahant ji,
 Dharm chakra key aadya-pravartak, teerthankar gunn khan ji
 Jag mag..... ||2||

J C A ke an-gan-mar ka sar-shak hua uparjit dravya.
 U S A New York Queens ke kaheta mev jan-rua mandir bhav ya.
 Sahas doos-rey paanch key san-mey pan-drah June ka kau pavitra,
 Bhavo ki mangal-may pari-nati hu-ve digam-bar bim-b pri-taht
 Adhi-naavak prabhu ki Aaratoo se dhan-ya huve man praj ji,
 Dharm chakra key aadya-pravartak, teerthankar gunn khan ji
 Jag mag..... ||3||

Dhanya nagar vah dhanya dagar vah, amar hua Am-reeka desh.
 Satya ahimsak dharm sharan ka, faida fir shashvat sandesh
 Shanti ka chit marg su-haney ken-dra bana abh-ram ji
 Dbarshan puran Aaratoo ke fai-karey abhaya rish-kaam ji
 Jag Mag Jag Mag Karey Aaratoo Adinath Bhagwan ki.
 Dharm-chakra key aadya-pravartak, teerthankar gunn khan ji



Om jay Mahaveer Prabho! Swami by Mahaveer Prabho!
Kundal-pur avtari, Tri-sha-la nand vi-bho.

Om jai Mahaveer Prabho

Sid-dha-rath ghar jao-mey, vai-bhav tha bhar
Ba brahm-chari vrat palyo, tap dhari

Om jay Mahaveer Prabho! ||1||

Aaram gyan vi-raagi, sam drashti dhari.
Maya-moh vinashak, gyan jyoti jari

Om jay Mahaveer Prabho! ||2||

Jug mey path ahinsa, asp hi vi-ter yo.
Hinsa paap mita kar su-dharm parchar-yo

Om jay Mahaveer Prabho! ||3||

Yahi vidhi Chan-dan-pur mey, atishay darshayo
Gwal manorath puryo, doodh gay paayo

Om jay Mahaveer Prabho! ||4||

Jaipur nrip bhi tere, atishay ke sevi
Ek gram tin dino, seva hit yhi bhi

Om jay Mahaveer Prabho! ||5||

Jo kot tere dar par ich-cha kar aa-vey
Dhan sul sab kuch pa-vey, sarikat mil ja-vey

Om jay Mahaveer Prabho! ||6||

Nishi dm prabhu mandir mey, jag mag jyoti jarey
Hum sevak char-no mey, anand modh bharey

Om jay Mahaveer Prabho! ||7||

Om jay Mahaveer Prabho! Swami jay Mahaveer Prabho!
Kundal-pur avtari, Tri-sha-la nand vibho.

Om jay Mahaveer Prabho!



(Teerthankar Aarti)

Agh-har Shree jimbamb manohar, chauboes jin ka karo bhajan,
Aaj divas kanchan sam pujo, jin mandar mem chalo sajan.
Agh-har... ||1||

Nhavan sthapan sahasra nam padh, ashth-vidharchan pooj nachan,
Jaymala Aarattee surwar: stavon samayik trikal pathan.
Agh-har... ||2||

Jay jay Aarattee sumar nachat anahad chundubhi baaj bajan,
Rattan jadit kar-taal manohar jyoti anupam dihoomra-tajan.
Agh-har... ||3||

Rishabh ajit sambhav mukhdata, abhinandan ke namu charan,
Sumati padmaprabh, dev uparsh, chandranath vapu shubhra varan.
Agh-har... ||4||

Pushpdant, sheeta shreyans namu vaasupujya bhav taar-taran,
Vimal ananta dharna shanty jin Kamithu arah jann-haran.
Aru malli mun survat, namu netru parshavnath hai asht karam,
Nathvansh unnat kar saptaam antim sarmati dev sharan.
Agh-har... ||5||

Samavsharan kr agni shobha, har sabha updesb dharan,
Jeev uddharak, tribhuvan tarak, rasy rask ki rask sharan.
Agh-har... ||6||

Teerthankar gurnal kanti-kaar jasp japo nai karo kathan,
Dev shastra guru vinyas karo, ye nit rattan ka karo jatan.
Agh-har... ||7||

Moolsangh pushkar gachh Mandan, shantisen gurupaad nachan,
Bhavijan bhav shivsukh pave, bagerwa: kahe aad rattan,
Agh-har... ||8||

[Das] Dashan Dharma Aaratee

Dashgun yantra prati fero-Aaratee karo yantra prati fero,
Dashgun yantra prati fero-Aaratee karo yantra prati fero,

Pratham kshama vrati mardav palo-aarjav satya samiharo,
Dashgun yantra prati fero-Aaratee karo yantra prati fero,

Saach sulakshan sayam taran-tapgun tyag vicharo,
Dashgun yantra prati fero-Aaratee karo yantra prati fero,

Ankushan sam sadgun dharo-brahmcharya avdharo,
Dashgun yantra prati fero-Aaratee karo yantra prati fero,

Jinmukh kamal samudbhav dashdha-sad-dharam priyaro,
Dashgun yantra prati fero-Aaratee karo yantra prati fero,

Dharma-chandra priy shukla sukirti-sansarti bhraman nivaro,
Dashgun yantra prati fero-Aaratee karo yantra prati fero.



Jiste mag dwesh kaam-sadiik jeece sab jag jaan hriya,
 Sab jeevo ko moksh marg ka nis-prah ho up-deah diya.
 Buddh, Veer Jai, Hari, Har, Brahma ya usko Swa-dhoen kaho,
 Bhakti-bhav se prem ho yah chiti usi mey seen raho. || 1 ||

Vish-vo ki asha nahi (un-ke saamya bhav dhan rakh-te hey.
 Ni) par ke hit-sadhar mev jo nish-din tai-par rah-te hey
 Swarth tyag ki kathin tapas va bina khed jo karte hey,
 Aise gyani sadhu jagat ke dukh samuh ko har-icy hey. || 2 ||

Rahe sada sat-sang unhi ka dhyan unhi ka nitya rahay.
 Un-hee jaisee char ya mey yah chiti sada anu-ran rahay
 Nahi sala-u kisee jeev ko jhoot kabhi nah kaha karu.
 Par-dhan vanita par na hubha-u aan-to-sham-rit piya karu. || 3 ||

Ahamkaar ka bhav na rakh-u nah: kesi par krodh karu,
 Dekh doos-ro ki badh-ti ko kabhi na ur-shya bhav dharu.
 Rahe bhavna aisee meri saral satya vya-vahar karu,
 Baney jaha tak is jeevan mey auro upkaar karu. || 4 ||

Maitree-bhav jagat mey mera sab jeevo se nitya rahay
 Deen dukhi jeevo par mere ur se karu-na Smi bahay
 Dur-jan kroot ku marg rato par kashobh nahi mujh-ko avey
 Samya bhav rakhu mey un par aisee par-nati ho javey. || 5 ||

Guni jano ko dekh hri-dav mey mere prem umar avey,
 Baney jaha tak unki seva kar-key yeh mann sukh pavey
 Ho-u nahi kri-ta-ghna kabhi mev droh na mere ur avey.
 Gunn grahan ka bhav rahay nai, drish-ti na do-sho par javey. || 6 ||

Koi bura kaho ya achchha lakshmi avey ya javey,
 Lakho varsho tak jee-u va mri-tyu saj hi aa javey
 Aitha koi kaisa hi bhav va la-lach deno avey,
 To bhi nyay marg se mera kabhi na pag dig-ney pavey. || 7 ||

Hokar sukhi mey magi na fuley dukhi mey kabhi na gha-ba-ravey,
Parvat nadi sham-shan bhay-anak arvec se nahi bhay kha-vey
Rahey adol akamp niran-tar yah man dradi-tar ban javey,
Isht viyog a-nisht yog mey sahan-sheel-ta dukhia-vey ||8||

Sukhi rahey sab jeev jagat kay ko kabhi na gha-ba-ravey,
Bair paap abhi-man chhod ag nitya naye mangal gavey
Ghar-ghar charcha rahey dharm ki dushkrit dushkar ho javey,
Gyan-charit unnat kar apna manuj jaam fal sab pavey ||9||

Ek-ti bhee-ti vya-pec nahi jag mey vrish-ti samay par hui karey,
Dharm-nisith hokar raja bhi nyaay praja ka kiya karey
Rog, mart, dur-bhik sha na fery-le praja shanti se jiya karey,
Param ahinsa dharm jagat mey fal sarv-hut kiya karey ||10||

Fuley prem parav-par jag mey moh dur hoo raha karey,
A-priya katuk-kathor shabd nahi ko mukh se kaha karey
Ban kar sab yug-veer hri-day se dekho-nati rat raha karey,
Vastu-swaroop vichar khushi se sab dukh san-kat saha karey ||11||



Sh. Jaisowally Nitta

Narendram Faneendram Surendram Adheesham
Shatendram Su Poojein Bhajein Naaye Shosham
Muneendram Ganendram Namoo Joodi Hsatham
Namo Dev Devam Sada Parshwanatham.

Gajendram Mrigendram Gahyo Tu Chudavei
Maha Aag Tei Naag Tei Tu Chudavei,
Mahaveer Tei Yuddha Mein Tu Jitavei
Maharog Tei bandh Tei Tu Chudaavei

Dukhi Dukkha Harta Sukh Sukkha Harta
Sadas Sevakon Ko Mahanand Bharta,
HareyYaksh Rakshas Bhootam Pishacham
Visham Daakini Vighna kay Bhay Avaacham.

Dandreen Ko Dravya Kay Daan Deeney
Aputreen Ko Tum Bhalev Putra Keenay
Maha Sankaton Say Nikaarey Vidhaata
Sabai Sampada Sarv Ko Dehi Daata

Maha Chor Ko Vajra Ko Bhay Nivaarey
Maha Paun Kay PujTei Tu Ubaarey
Maha Krodh Ki Agni Ko Megh Dhara
Maha Lobh Shatlesh Ko vajraBhara.

Maha Moh Andher Ko Gyaan Bhanam
Maha Karm Kaantaar Ko Dau Pradhanam,
Kuye Naag NaginAdhorok Swarnu
Haryo Maan Tu Daitya Ko Ho Akaarnu

Tu Hi Kalp Vriksham Tu Hi Kaam Dhenam
Tu Hi Divya Chintamani Naag Anam,
Pashu Nark Kay Dukkhai Tai Tu Chudaveri
Maha Swarg Tai Mukti Mein Tu Basaveri

Karey Loh Ko Hem Paashaan Naam
Ratay Naam So Kyon Na Ho Moksh Gaam,
Karey Dev Taaki Karey Dev Seva,
Suney Bain Sohi Lahey Gyaan Meva

Japey Jaap Taako Nahin Paap Laagey
Dharey Dhyaan Taakey Sabai Dokh Bhaagey
Binu Tohi Jaaney Dharey Bhav Ghaneyrey
Tumhari Kripa Tein Sarey Kaaj Mere

Gandhar Indra Na Kar Sakein, Tum Vinahi Bhagwan
Dyaanat Preet Nihaarikei, Keejay Aap Samraan



Bhaktamar Stotra

Bhaktamara-pranata-maulmani- jrabhana -
Mudyotakam danta-papa-lama / itanam ,
Samyak pranamya jina padayugam yugada-
Valambanam bhavajale patatam jnanam || 1 ||

Yah sanstutah sakara- vangmaya- tatva-bodha-
D-udh bhata- Buddhi- patubhuh suralokanathah |
Stotrairjagatritaya chata- harairudarah
Stoshye krahamapi tam prathamam jnendram || 2 ||

Buddhya vinaapi vibudharchita padapitha
Stotum samadvata maturvigatatrapoaham
Balam vibhaya jalasansthitamandu birnba -
Manyah ka ichchhati janah sahaya grahitum || 3 ||

Vaktum gunan gunasamudra shashankuntan
Kaste kshamah suragurupratinoapi buddhya
Kalpanta kal pavanoddhata nakra chakram
Ko va tantumajamambudhito bhujabhyam || 4 ||

Soaham tathapi tava bhakti vashantunisha
Kartum stavam vigatabhaktirapi pravrittah
Prityasaatnavryaniavicharya mrgo mrigendram
Nabhyeti kum nijashushob panpa-anartham || 5 ||

Alpashrutam shrutavatam paribasadham
Tvad Bhakti reva mukhariorute ba- amant
Yatkolalah kala madhau madhuram virauti
Tachchanichuta ka-ikanikaralikabeta || 6 ||

Tvatsanstavena bhavasanti sa sambaddham
 Papam kshanti kshayamupaiti sharira bhayam
 Akrenta - lokamalini lamasheshamashu
 Suryanshubhinnamiva sharvaramanadhakaram || 7 ||

Matvethi nath' tav sanstavenam mayoda
 Marabhyate tanudhyapi tava prabhavai
 Cheto hanthyati satam nalindareshu
 Muktapahla - Dhyati mupaiti nanudabindub || 8 ||

Astam tava stavenamastasamasta - dosham
 Tvaitankathaapi jagatai duritani hanti
 Dure sahastrakoranah karute prabhava
 Padmakareshu jalajani vikashabhanji || 9 ||

Natyad bhutam bhuvana-bhushana bhutanaiha
 Bhutaire gunair -bhuvi bhavantamabhishtuvantah
 Tulya bhavanti bhavato nanu tena kim va
 Bhutyashritam ya sha natmasamam karoti || 10 ||

Drishtava bhavantamanimesha-vilokaniyam
 Nanyatra toshamupayati janesya chakshuh
 Pitva payah shashikaradvuti dugdha sindhoh
 Ksharam jalam jaganidherastum ka ichchhet || 11 ||

Yath shantaragaruchubliha paramanu bhustavam
 Nirmapitastribhuvanauka lakshna-bhuta
 Tavanta eva khalu teapyanavah prithivyam
 Yatte samanamatparam na hi rupam asti || 12 ||

Vaktram kva te sur narorag netrahan
 Nishshesha - nuryita-jagat tritayopamanam

Bimbam kalanka-mahimam kva nishakarasya
Yad vasare bhavan pandupalashikalpam || 13

Sampurnamandala - shashank kalakalap
Shubhira gunastribhuvanam tava langha yanti
Ye sanshritas -trijagadishvara nath mekam
Kastan -nivarayati sancharato yatheshitam || 14 ||

Chutram kimatre yadi te tridashangnabhir
Nirtam managapi mano na vikar - margam !
Kalpentkal maruta chalitachalena
Kim mandaradri shikharam chalitam kadachit || 15 |

Nirdhurn Vatu pavarjita - talapurah
Kritnam Jagat trayamidam prakati-karoshi
Gamyo na jatu manitam chalitachalanam
Dipo parastvamasi nath jagat prakashah || 16

Nastam kadachidapeyasi na rahugamyah
Spashtikaroshi sahase yug pajaganti
Nambhodharodara - aruddhamahaprabhavah
Suryatishayunahimasi munindra! loka || 17

Nityodaryam datit moh mahandhakaram
Gamyam na rahuvadanasya na varidenam
Vibhrayate tava mukhabhramanapa kanti
Vidyotaya jagad purva - shashankbimbam || 18 ||

Kim sharvarishu shashmeshtu vivarvata va
Yushmanmukhendu - daliteshu tamassu natha
Nishpanna shalivaneshahini jiva loka
Karyam kriyajaadharan - jaiabhara namrah || 19

Gyanam yatha tvayi vibhati kritavakasham
 Naivam tatha hariharadishu nayakeshu
 Tejah sphuranmanushu vaeti yatha mahatvam
 Naivam tu kacha shakale kiranakuleapi || 20 ||

Manye varam hari-haradaya eva drishya
 Drishteshu yeshu hridayam tvayi toshmeti
 Kum vikshitena bhavata bhavi yena nanyah
 Kashchunmano harati natha! bhavantaropi || 21 ||

Stritam sathan shatashe janayanti putran
 Nanya sulam tvadupamam janani prasuta
 Sarva disho dadhati bhani sahasra rashmim
 Prachyeva dig janayati sphuradanushulam || 22 ||

Tvamaromanas munayah paramam pumansa-
 Medityavarnamamalam tumarah parastat
 Tvameva samyagupalabhya jayanati mityum
 Nanyah shivah shivapedasya munindra! panthah || 23 ||

Tvamavyayam vibhramachutyamasankhyamadyam
 Brahmanishvaramananimanangaketum
 Yogishvaram viditayoga manek mekam
 Gyanasvarupamamalam pravadanti santah || 24 ||

Buddhastvameva vibudharchita buddhi bodhat
 Tvam shankaroasi bhuvanatreya shankaratveti
 Dhataasi dhira ' shivamarga-vidhervidhanat ,
 Vyaaktam tvatneva bhagavan ' purushottamoasi || 25 ||

Tubhyam namastribhuvanantihareya natha
 Tubhyam namah kshatratulmal bhushanaya |

Tubhyam namostri jagatah parameshvaraya,
Tubhyam namo jma 'bhavodadhu shoshmaya || 26

Ko vismayoatra yadi nama gunanishchais -
Tvam sanshrito nirvakashataya munisha!
Doshairupatia vividhashraya jagarvaih,
Swapnantarapti na kadachidapikashitoasi || 27 ||

Uchchairsboka-tarutanshutamunmayukha-
Mabhati rupamamalam bhavalo nitantam
Spashtollasatkiranamasta-tamovitanam
Bimbam ravey riva payodhar parshvavatu || 28 ||

Simhasane manimayukh shikhavichitre,
Vibhrajate tava vapuh kanakavadatam
Bimbam viyadvilasadanashujata - vitanam,
Tungodayadri - shirasiva sahastranishinch || 29 ||

Kundavadata - chal chamura - charu shobham,
Vibhrajate tava vapuh kalachhaukantam
Udyachchhaashanka - shuchanurhara - vandhara -
Muchchaistatam sura gerviva sbatakaumbhatu || 30 ||

Chhatratrayam tava vibhati shashank kanta-
Muchchait stutam sthagita bhanukara - pratapam
Muktaphara - prakarajala - vividdha shobham,
Prakhyapayattirjagatah parameshvaratvam || 31 ||

Gambhur taravapurita - dvigvibhagas -
Trailokyaslota - shubhasangama bhundakshah |
Saddharmara; jayaghoshama - ghoshakah vani ,
Khe dundubhirdivanati te yashasah pravadi || 32 ||

Mandara sundarasamero supanyata
 Santanakadikusumokara-vrishhiruddha,
 Gandhod bindu shubb manda marutprapeta,
 divya divah patati te vachasam tatirva || 33 ||

Shumbhatprabhavalava bhuvivibha vibhosit,
 Lokatraye Dyuti matam Dyuti makshipanti
 Prodyad-divakara - nrasara bhunsankhya
 Diptya jayatyapi nishamapi soma-saumyam || 34 ||

Svargapavargagamarga vimargashtah,
 Saddharmitatvakathanaka paruh strolokyah,
 Divyadhvanirbhavati te vishadantha sarva
 Bhasharvabhava - parisanagunah prayojyah || 35 ||

Unnidrahetma - navapankaja purjakanti,
 Paryullasannakhumayukha-shukhabhiramau |
 Padau padani tava yatra jinendra dhattah
 Padmani tatra vibudhah parikatpayanti || 36 ||

Itiham yatha tava vibhutorbbujinendra,
 Dharmopadeshanvidhau na tattha parasya |
 Yadruk prabha din kritah prahatandhakara,
 Tadrak kuto grabaganasya vikashinoapi || 37 ||

Shchetyotanmadavi vilola-kapolmula
 Mattebhramad bhramanada vivridha kopam |
 Aravastabhamubhamuddhatamapalantan
 Drisht va bhayam bhavati no bhavadashritanam || 38 ||

Bhumebha - kumbha - galadujjala shonitakta,
 Muktapala prakara - bhustista bhumi-bhagah

Baddhakramah kramagatam harnadhīpaspi,
Nakramati kramayugachaisanshritam te || 39 ||

Kalpanti kala - pavanoddhata vahnikalpaṃ,
Davanalepaṃ vahitmuḥjavalamutspṛṇṇam
Viśvān jighatsunivā samumukhmapātantam,
Tvannamakṛiṇjalām śamayatyashesham || 40 ||

Raktekṣhanam samad kokila - Kanta nīlam,
Krodh oddhatam phaninamutphananmapātantam
Akramati kramayugena nurastashankas -
Tvannama nag damanti bṛidi yasya punśah || 41 ||

Valga turanga gajgarjita - bhīm nāda-
Majau belam baśavatanapi bhūpatinam |
Udyadvakara mayukha - śikṣhapaviddhant,
Tvat - kīrtanāt tana ivashu bhūdamuparī || 42 ||

Kuntagrābhūnagaja - śkonutvanvaha
Vegavatara taranatur yodha - bhīme
Yuddhe jayam vijitdhuryajeyapakṣhas -
Tvatpada paṇkaj vanashrayino labhante || 43 ||

Ambhaundhau kṣubhīrbhīṣhan nakracakra-
Pathina pithubhūyadolībhavadevagnau
Rangataranga śikharasthita - yan patras -
Trisam vibhaya bhavataḥśmanmud vrajanti || 44 ||

Ud bhutabhīṣhanjalodara - bhārabhūgnah
Shochyam dashamupagataschchryut jivitasbah |
Tvatpadapankaj-rajoamṛitadīgdhadeha,
Martya bhavanti makaradhvajatulyakrupah || 45 ||

Apada -Kantha murukhmrkhala veshtitanga,
 Gadham brihamigadakotunghrshajangbah |
 Tvannam mantra manisha manujah smarantah,
 Sadyah svayam vigata-bandhabhaya bhavanti || 46 ||

Mattadvipendra mrigaraja davanalaha
 Sangranta - vandhi - Mahodar-bandhanottam
 Tasyashu nashmupayati bhavam bhuyeva,
 Yastavakam stavamumam manmandhuc || 47 ||

Stotra scyam tava jendrea 'gunairubaddham,
 Bhaktya maya vividhavarnavichitrapushpam
 Dhatte jano ya iha Kantha galanajaram,
 Tam manatung mavasba samupasti lakshmi || 48 ||



Swayambho Stotra

Raajvahan - jugalen sukh kryo,
 Raaj -rang- bhuv- shivpad - lryo
 Swayambodh swayambhoo bhagwaan,
 Bandan - Aadnaath -bhagvaan.

Indra ksheersagar jal laay,
 Meru bhawaaye gay bajay
 Madan-vinaashak sukh kartaar,
 bandan Aji ajit-pad kar.

Shukal dhyaan -kar karan - vnaash,
 Ghaati aghaat - sakal dukh naash.
 Lahy- mukotipad sukh avikaar,
 Bandan Sambhav bhav-dukh tar.

Maata pachchhim - rryan enanghar,
Supne soiah deche saar
Bhoop - poochu phal sun harshaar,
Bandaun - Abhmandan - mun laay

Soh kurvaad-vaadi - sandaar,
Jeete syaadvaad-dhuni saar.
Jun dharam parkaashak swaam,
Sumandev-pad karahun - pranaam.

Gorbh agau - dhampati aay,
Karee nagar-shobhaa adhikar
Barse ratan panch-dash maas,
Naman - Padmaprabhu sukh ki raas.

Indra pharind - narind - trikaal,
Baani suri - suri - bhoon-ikhasyal.
Dwadash sabhaa gyaan-daataar,
Naman Suparna naath-ruhaar

Sugun chhryaas haun turn maahin,
Dosh alhaarah kou paahin.
Moh-mahastam-naashak doop.
Naman - Chandraprabh naath-ameep.

Dwadash vidh tap karam - vinaash,
Terah - bhod - charn parkaash.
Nij anuchchh - bhavi ichchhak dam,
Bandaun - Pihupdent mun -aam.

Bhavi-sukhdary - suragion - aay,
Deshvidh dharam - kahyo - juraay
Aap - samaan - sabari - sukh deh,
Bandaun - Sheetal dharm-sanch.

Santaa-sudhaa kop-vish-naash,
Dwadashang vaani parkaash.

Chaar sangh mand-dastar,
Nanon Skityams jmeshtwar saar.

Ratan-triya chur mukut - vishaal,
Sobhai kamli sugun mani-maal
Mukti-naar-bharta - bhagvaan,
Vasupoojya bandaun dhar dhyaan.

Parun samaaditu-swaroop - jmesh,
Gyaani dhyaan hit-updesh.
Karm naashu shriv-sukh-vilsan,
Bandaun Vimal naath - bhagvaan.

Antar baahar - paragrah - taari,
Parun digambar-vrat ko - dhaari
Sarv jeev-hit-naah - dikhaari,
Naman Anant vachan mun uari.

Saat latva parchaastikaav, arath
Navon - chha darav bahu bhaay.
Lok alok - sakal parkas,
Bandaun Dharm naath - avnaash.

Pancham - chakrvarit - mdtu bhog,
Kamdev dwaadasham - manog.
Shaanti karun soam jinaay
Shaastrinaath bandaun harkhaay

Bahu thuti - kare - harash nahin hoy,
Ninden dosh - gaham - nahin koy
Sheelvaan - parbrahm - swaroop,
Bandaun - Kunthanaath - shriv-bhoop.

Dwaadash gan poojam - sachdaay,
Thuti bandanaa - karun - adhikaay
Jaako ng-thuti kabaham na hoy.
Bandaun Ar-jurvar-pad dory.

Par-bhav rasan-maya-amaraag,
Ih bhav byaah — surav varaaag,
Baa-brahm pooru-vrat dhaa,
Bandaun Madunaath - jmsaar.

Bin updesh swaam varaaag,
Thun lokant kuru pag-laag
Namah siddh kaah sab vrat - lehu,
Bandaun Munasvrat vrat - dehu

Shraavak - vidyaavant - nihaan,
Bhagan-bharv - saun - diyo - ahaan
Harjee aan-raashu taktal,
bandaun-Namprabhu deen-dayaal

Sah jeevan lo bandee chhor,
Raag-dwesh dway bandhan tor
Rajmab - tui - shiv-tiya -saun miley,
Nemunaath bandaun - sukh - rule

Dutya kryo upaag apaar,
Dhyaan dekh - aayo phandhaat.
Gayo - karuth shath - mukh - kar - shyaam,
Namon meru - sam paaru-swaam

Bhav-saagar lahi jeev apaar,
Dtaram-pot men dhare -rihaan
Duchai - kaathe - dayaa - vichaar,
Vardhama bandaun babubhar.

Chaubeesaun pad-kamal-jug,
bandaun man-vach-kaay
*Dyanat jahan sunu sadaa,
so prabhu kyon- na - sabhaay.



Nirvan Kand

Veetraag bando sada bhav sahit jitrai
Kabun kand nirvan ki bhasha sugam banaye

Asthapad aadhishawar swami. Vasupujya Champapuri nam
Neminath swami Gurnar. bando bhavsaht urr dhar

Charan Tirthankar charan shant pavapuri swami Mahaveer
Shikar sammed jinchshwar bees bhav sahit bando nish deesh.

Vardutrai tu indra munindra, sayardutt sad: gunvrand
Nagar taarvar muni utkodi, bando bhav sahit kar jodi

Shree gurnar shikar vikhyat, kodi bahitar aru sau saat Sambu
pradumn kumer dval bhay, anurudih aadi namu tasu paye

Ramchandra ke suth dval veer tadn narind aadi gundhoer
Paanch kodi muni mukti manjhar, pavagiri bando nirdhar

Pandav teen dravid rajan. aath kodi muni mukti payan
Shree shatrunjay giri ke sees bhav sahit bando nish deesh.

Jay balbhdra mukti me gave aath kodi muni sorahu bhaye
Shree gajpanth shikar suvisha, tinke charan namo tinhukaal.

Ram haru sugreev sodeel. gavaya gavakhva neel maha neel
Kodi nanyanve mukh payan. tungi giri bando dhar dharan

Nung anang kumar sujaan. paanch kodi aru ardh pramean
Mukti gaye sonagz sheesh, tae bando Tribhuvan pati eesh.

Ravan ke suth sad: kumar mukti gaye revatat saar
Koti panch aru laakh pachass, tae bando dhar param hulas.

Revanadi siddhvar koot, paschm disha deta jahan chhut
Dvae chakri dush kaam kumar, utth kodi bando bhav paar

Badwan badnayer suchang, dakshin dishi giri chool uttong
Indrajeet anu kumbh ju karn, ley bando bhavsayat taru

Suvran bhadra aadi muni chaar, pavagin var shikar manjhar
Chelna nadi teer ke paas, mukti gaye bando nit taas

Phalhod, badgam anoop, pashchim disha drangiri roop
Gurudattadi munishwar Jahan, mukti gaye bando nit tahan

Baal maha baal muni doye, naagkumar mile trya hoye
Shree ashtapad mukti manjar, ley bando nit surat sambhar

Achlapur ki dish tshaan, jaha mendgiri naam pradhan
Sadey teen kodi munrai, tinke charan namoo chit aye
Vansasthal van ke dig hoye pashchim disha kanthugiri soye
Kulbhusan desh bhusan naam, tinke charan karun pranam

Jairath raja ke nit kahe, desh kaling paanchsau sahe
Kotishtha muni koti praman, vandan karun jodh jugman

Satavsharan shree parshwa jinand, resimidgiri nayanonand
Varduttaadi panch rishraj, ley bando nit dharam jhag

Teenlokh ke teerath Jahan, nitprati vandan keejay tahan
Man vach kaye sahit sir naaye, vandan kartin bhavik gungaye

Sarnvat saatraha sau eektaal, ashwin sudi dashmi suvikaal
Bhaiya vandan karahi trikaal, jai nirvan kand gunn maal



End of Story

Mithya-tam naash vey ko, gyaan ke prakas vey ko
Aapa par bhas-ve ko, bhani si ba-khami hoye ko

Chhahon dravya jarvey ko, bandhi vidhi bhani vey ko

Sva- par pichhan-vey ko, param praman hey ||2||

Anu-bhav bataay-vey ko, jeev ke jataay-vey ko.
Kahu na sataay-vey ko, bhavya ur aan hey ||3||

Jahan taha taar-vey ko paar ke utar-vey ko,
Sukh vis-taar ko, ye hi Jin-vani hey ||4||

Hey jin-vani bhaaratu, tohev japo din rany,
Jo teri shar-na gahey, so paavey sukh chein. ||5||

Ja vaani ke jaan te sujhe lok-alok,
So vaani mastak namu sada det hu dhok. ||6||



It-neee Vinay na

Mata tu daya karke karmo se chura dey-na,
It-ne si vinay tum se charno mey jaga dey-na ||1||

Sansaar mey bhat-ke hain maya ke an-dhere mey,
Koi na hamara hai is karm ke reley mey
Koi na hamara hai tum dheet bandha deaa,
It-nee si vinay tum se, char-no mey jagah dey-na. ||2||

Jeevan ke chaurah par ham soch rahe kab se,
Jaaye to kidhar, jaaye ve pooch rahe man se
Path bhool gaye hain ham, tum raah dikha dena,
It-nee si vinay tumse, char-no mey jagah dey-na ||3||

Lakhon ko u-bara hey ham ko bhi u-baro tum,
Majh dhar mey hey nar va, usko bhi tira-do tum.
Ma, b-dhar mey at-ke hey us paar laga dena,
It-nee si vinay tumse, char-no mey jagah dey-na. ||4||

Veet himaschal se nikasee,
Guru Gautam ke mukh kund dharee hai
Moh mahaaschal bhed chalee,
jag ki jad aazap dookaree hai

Gyaan payonidhi maanhi ralee,
bahu bhang tarangam soe achharee hai
Taa shuchi Saaraad gang nadi pruti,
maan anjani kari sheesh dharee hai

Yaa jag-mandir main anivaar agyan,
andher chhavo ati bhaaree
Shri Jin ki Dhwani-deep-shikhaa sam,
jyon nahi hoti prakaashan haari

To kis bhaanti Padarath-peanti
kahaan rahate' rahte Avicharee
Yaa vidhi Sant kahain dhani haan dhan haan
Jin Bain bade upkaaree

Hev' Jinvaanee Bharatee to hi japoon din rain
Jo teri tharinas gahain so paavain sukh-cham
Jaa Vanee ke gyaan tain, soojhain lok-eek
So vaanee mastak namoon, sadaa dat hoon dhok



(2) Six Essential Duties

Dev-pooja, Guru-pastih, swaadhyayah, Samyamastapah,
Daanam chetn grihasthaanam shad-karman: dince-dince

Following six essential duties should be performed by every Jain house holder every day in all conditions without fasting, which get fulfilled just by doing pooja in temple

| | |
|------------|--|
| Dev-pooja | worship of Jinendra prabhu. It is the intention and purpose of this book |
| Guru-pasti | Respect ful Service of the Jain samis, scholars and the elders like providing Shaastra (materials for religious studies), Aahar (Food) Aushadhi (health-care), Abhay (protection and shelter for stay). |
| Swaadhyay | study of own soul (meditation); study of Jain scriptures, teaching, sermon, etc are the practiced forms of swadhyay. It is also imbibed in performing the pooja though its careful and mindful recitation aiming at deeper understanding of the concepts of Jain Dharma and further realization of the potential that the individual possesses within self |
| Samyam | Control on the desires of five senses, and Compassion for all life forms. Performing pooja in temple results in token fulfillment of this duty this duty atleast till that time |
| Tap | Fasting, observing restrictions in food intakes, etc are practiced forms. Doing pooja with the vow of no intakes until pooja helps token fulfillment of this duty. |
| Daan | Doing pooja with the vow of Putting some money in temple gullak helps token fulfillment of this duty |

The Five Vratas (Vows)

The five vratas (vows):

1. Ahimsa - Non-violence in thought, word and deed,
2. Satya - To seek and speak the truth,
3. Acharya - To behave honestly, never to take anything by force or theft,
4. Brahmacharya - To practice chastity in thought, word and deed,
5. Aparigraha - To practice non-acquisitiveness

The vow of ahimsa is the first and pivotal vow. The other vows may be viewed as aspects of ahimsa, which together form an integrated code of conduct in the individual's quest for equanimity, and the three jewels (trina-traya) of right faith, right knowledge and right conduct.

Maha Vrat (great vows): These vows are undertaken at an austere and exacting level by the monks and nuns.

Vratas (atomic or basic vows): These vows are undertaken at a moderate and flexible level by householders. Underlying the Jain code of conduct is the emphatic assertion of individual responsibility towards one and all. Indeed, the entire universe is the forum of one's own conscience. The code is profoundly ecological in its secular thrust and its practical consequences.

Transgressions (Anahimsa)

The transgressions against the vow of non-violence included forms of cruelty to animals and human beings. Many centuries ago, Jainism condemned the common practice of animal sacrifice to the gods as evil. It is generally forbidden to keep animals in captivity to whip, mutilate or overload them or to deprive them of adequate food and drink.

Except for allowing themselves a judicious use of one-sensed life in the form of vegetables, Jains would not consciously take any life for food or sport. As a community we are strict vegetarians, consuming neither meat, fish nor eggs. We confine ourselves to vegetable and milk products only.

4. NON-FASTING AND Fasting

By taking the basic vows, the Jain lay persons endeavor to live a life of moderation and restraint and to practice a measure of abstinence and austerity. Regular periods of fasting for self-purification are encouraged.

In their use of the earth's resources Jains take their cue from "the bee (that) sucks honey in the blossoms of a tree without hurting the blossom and strengthens itself". Wants should be reduced, desires curbed and consumption levels kept within reasonable limits. Using any resource beyond one's needs and misuse of any part of nature is considered a form of theft. Jain faith goes one radical step further and declares unequivocally that waste and creating pollution are acts of violence.

5. CHARITY

Accumulation of possessions and enjoyment for personal ends should be minimized. Giving charitable donations and one's time for community projects generously is a part of a Jain householder's obligations. That explains why the Jain temples and pilgrimage centers are well-endowed and well-managed.

It is this sense of social obligation born out of religious teachings that has led the Jains to establish and maintain innumerable schools, colleges, hospitals, clinics, houses, hostels, orphanages, relief and rehabilitation camps for the handicapped, old, sick and disadvantaged as well as hospitals for ailing birds and animals. Wealthy individuals are advised to recognize that beyond a certain point their wealth is superfluous to their needs and that they should manage the surplus as trustees for social benefit.

These five fundamental teachings of Jainism and the five-fold Jain

code of conduct offer the world today a time-tested anchor of moral imperatives and a viable route plan for humanity's common pilgrimage for holistic environmental protection, peace and harmony in the universe



Understanding of Meritorious and Sinful Karma

In Jain philosophy karma are classified in many different ways. They are classified as Ghaati or Aghaati karma depending upon whether they subdue the qualities of the soul (Ghaati) or create physical environment (Aghaati) of a living being. The same karmas are also classified in a different way into Punya and Paap categories.

The Ghaati karma subdues the quality of soul namely Infinite knowledge, Infinite perception or vision, infinite happiness, and infinite power. Hence all Ghaati karmas are classified as Paap or sinful karma.

The Aghaati karmas are responsible for physical body, life span, mind, and social environment. These karmas are classified as either Punya (Meritorious) or Paap (Sinful) Karma depending upon the type of physical body and social environment of a person.

Paap Karma

The bondage of karma due to sinful or evil activities of the mind, body, and speech with the potential of producing unpleasant sensations is called Paap or sin. Activities such as violence, dishonesty, stealing, and unchastity attachment to worldly objects, anger, conceit, deceit, and lust result in producing Paap karma.

Since Ghaati karma subdue the qualities of the soul, all four Ghaati karma namely Mohaniya karma, Jnanavaraniya karma, Darshanavaraniya karma, and Antaraya karma are classified as Paap karmas. No Ghaati karma are classified as Punya karma.

Only Aghaati karmas, which creates physical environment of a living being, are classified between Punya (Meritorious) and Paap (Sinful) Karma. The Aghaati karma which produce an unhealthy body, a shorter life span, low social status, poverty, birth in hell, animal, insect, vegetative or similar categories are considered Paap or sinful. Hence under normal circumstances, the Paap or sinful karma are not conducive to spiritual progress and hence liberation.

Punya Karma

The bondage of karma due to good activities of the mind, body and speech with the potential of producing pleasant sensations is called Punya or merit. Activities, such as offering food, water, shelter, protection of environment, charity, purifying thoughts, physical and mental state of true happiness, result in Punya karma.

The Punya or meritorious karmas produce a healthy body, high social status, human birth, and a longer life span. The environment created by these karma, if used properly are very conducive to spiritual progress. Hence under normal circumstances, Punya karma is essential in our spiritual progress and hence for the attainment of Kevalgyaan and liberation.

Wrong Reflection on the Result of Good Deeds

While doing virtuous activities, many a times due to ignorance or due to our ego, a person feels that because of his effort and action many people are being benefited or he is a big donor. He receives a high social status and he takes a great pride of this status.

Due to this type of reflection one also acquires Paap or Guilt karma namely Mohniya karma in addition to acquiring Punya karma for his good deeds. The Mohniya karma is the single most dangerous karma because only due to this karma one cannot attain the state of equanimity (Veetaraag) beyond attachment and aversion state, and hence no Kevalgyaan, and no liberation.

In summary, Punya karma provide human life and healthy body which are conducive to attain Kevalgyaan and hence liberation. But at the same time due to our ego we also acquire Mohniya karma that hinders our spiritual progress.

Hence one can conclude that in order to attain liberation, Jain philosophy teaches us that we continuously need to do virtuous activities like helping others, compassionate to all beings, and protecting our environment. However while doing virtuous activities, one should remain very alert and should not get swayed by fame, power, high social status or insensitive to the result of accomplishing the result.

This alertness will avoid Mohaniya karma while acquiring PunyaKarma.

Never think that Jainism teaches that Punya is karma and all karma hinder the soul to attain liberation. Only Ghaati karma and in particular Mohaniya karma hinders the soul to acquire Kevalgyaan and liberation. All Punya karmas are Aghati karma and they do not hinder the soul to attain Kevalgyaan and hence liberation.

From individual spirituality point of view, if one truly removes ignorance (Mithyārvā) and Kashayas (which are the Mohaniya Karma) one attains liberation. This can easily be achieved with the help of Punya karma because Punya karma provide proper environment.

Summary

In summary Jainism teaches us that in the initial stage of spirituality, one should eliminate sinful activities as much as possible and put an effort in virtuous activities such as charity, helping others, improving the environment, and one's own spirituality. In general, get involved in the social and spiritual upliftment of the society and self. The Punya karma acquired by these virtuous activities will provide positive or favorable circumstances such as human life, earthly body, good social status, long life, good environment, and spiritual teachers to enhance the spiritual growth further.

Forgiveness is tied directly with anger. It is a common knowledge that forgiveness is good for us. There is no religion that does not advocate forgiveness. Unfortunately most of us just go through the motions of talking about forgiveness. We say one thing and do something else. There is no harmony between our thought, speech and action. Consequently, the knowledge of forgiveness and going through the religious rituals exemplifying forgiveness is not doing any good for us. Let us analyze the issue in detail.

Forgiveness is a lubricant prescribed by our saints to keep the human relationships smooth. They recognized the weakness of human nature and realized that the people would go through many situations in a life span that may cause animosity and hostility.

SITUATIONS CAUSING ANGER

Disagreements:

Disagreements are a way of life and yet don't many of us display hostility towards those who disagree with us?

Misunderstanding:

Some of us misinterpret the intentions of other people and become angry and hostile to them unnecessarily.

Wrong expectations:

When our expectations of other people are unrealistic and we do not get what we want, we get disappointed and become belligerent to them at times.

Hurt feelings - knowingly or unknowingly:

Most of us hold a large ego about our values and ourselves. When someone humiliates or insults us, we get antagonistic.

Jealousy:

Jealousy breeds hate and make us lose our sense of discrimination.

The typical stereotype responses to the above situations are either fast revenge or slow revenge. Fast revenge results in anger fight and sometimes physical injury on the spot. Slow revenge is more common in a civilized society. It takes the form of deep resentment.

bitterness and hate and probably more damaging because of the duration involved. Some people cannot forget and forgive an incident for decades. The common results of these responses are strained relationships and non-productive use of precious life. The bottom line: Usually both sides lose out. However, our ego prevents us from realizing this. Many religions teach that we can escape from the harmful effects of animosity and hate by developing the virtues of humility, sympathy, understanding, tolerance. It is only by practicing all of these can we develop forgiveness. Absolute and total forgiveness is too difficult a goal for us to reach right away. Let us see if we can make step-by-step progress by looking at different stages of forgiveness.

Since forgiveness is difficult for us, let us concentrate on animosity prevention. Let us constantly maintain friendly relations with all. Let us clarify misunderstandings right away. Let us not let the knot get stronger. Let us be sensitive to the feelings of other individuals and exercise humility.

If we did not succeed in preventing animosity/strained relationship, let us do our best to resolve the situation. If we fail, at least let us put ourselves in a passive mode. In this mode of behavior, the other person is not your friend, nor is he your enemy. We may not be even on speaking terms with the other person. But let us never speak ill of him/her and always offer our prayers and sympathy. Let us remember that just because we could not get along with the other person does not mean that he/she is a bad person.

This is the best form of forgiveness. This would involve not striking back even if someone has harmed you. It entails loving your enemies. This is the highest form of forgiveness. This is what the religions of the world are asking us to strive for is what

was preached and actively practiced by Lord Mahavir, Jesus Christ, and many other religious leaders

Their legacy is the following beautiful words that people remember even today

I forgive all souls. let all souls forgive me. I have friendship with all. Enmity towards none Jain Scripture

Total and absolute forgiveness takes years of practice in humility, compassion, sympathy, understanding, tolerance and sensitivity to fellow beings. We can never acquire these virtues until we start meeting our ego. And that is one of the reasons forgiveness is well recognized, but rarely practiced in its noblest form.

In most incidences, usually our ego, our pride and arrogance come in the way of forgiveness. Somehow, if we admit our mistakes, we feel we have gone down. We have lost our self-respect and self-esteem. So the real barrier to forgiveness is our ego, pride, and arrogance. Here are few suggestions to overcome the barrier.

- Usually we ignore our own faults and magnify the faults of others.
- If we can understand these weaknesses, perhaps we will be a bit more tolerant and compassionate to our fellow human beings.
- When we say I forgive you, we should not imply that the other person is guilty. What we should say is that let us forget what happened and start afresh.
- If we say I forgive you, let all souls forgive me.
- We must practice a preventive form of forgiveness for our misdeeds every single day.
- Let us use the beautiful words. I apologize as often as we can.

Anekantvad in Jainism

• Jains believe that the complete truth cannot be explained by one viewpoint. To know the complete truth, all angles and all aspects of the given situation need to be analyzed and considered. This approach is called 'Anekantvad' (multiplicity of views and theory of relativity).

• 'Anekantvad' is the basis of Jainism. It is the life force of the Jain philosophy. Acharya Amritchandra's Mangalacharan in the Granth Purusharth Siddhupasy says "without whom, even the worldly affairs cannot be carried out, I bow to that Anekantvad, the only preceptor of the universe".

Aparigraha (Non-possessiveness) is physical Ahimsa (nonviolence), Syadvad (accepting others words in "some respect") is verbal Ahimsa and Anekantvad (multiplicity of views) is Ahimsa of thoughts. The violence begins in thoughts, then transforms in speech, and then in physical form.

- To practice Anekantvad:
 - 1) Do not insist on your own approach,
 - 2) Accept partial truth as expressed by others,
 - 3) Accept the truth even if it is expressed by adversaries,
 - 4) Accept that the truth can consist of seemingly opposing views,
 - 5) Develop a strong urge to seek truth,
 - 6) Believe in possibilities and
 - 7) Exercise equanimity towards all.



- ♦ Whatever you wish for yourself should be, what you wish for others
- ♦ We are the masters of our destiny
- ♦ Attachment and aversion are seeds of Karma, which is the source of misery
- ♦ Even the most offended and powerful enemy does not cause as much harm as uncontrolled attachment and aversion do
- ♦ One who washes away the dirty heap of greed with the water of equanimity and contentment attains the everlasting happiness Moksha
- ♦ True renunciation consists in developing indifference towards the world, the body and the enjoyment
- ♦ Every soul is absolutely omniscient and blissful in itself. The bliss does not come from outside
- ♦ I am alone, pure, eternal, and formless, and possessing the qualities of apprehension and comprehension. There is nothing, not even an atom that is my own
- ♦ Shravak (male householder) or Shravikā (female householder) is the person who is living in a house, has unconditional faith in the teachings of Jina and at least practices the some of the partial vows (anuvrata).
- ♦ Ahimsā holds the key position in the whole scheme of the ethical discipline of the householder and the monk
- ♦ The true religion consists of continuous act of compassion
- ♦ All the living beings wish to live and do not want to die. That is why Tirthankars prohibit the killing of living beings
- ♦ Just as pain is not acceptable to you, so it is with others.
- ♦ There is no fear for a person with the right perception.
- ♦ Knowledge without right conduct, accepting vows without right faith and performing austerities without self-control are all futile
- ♦ Right faith is the root of the great tree of liberation
- ♦ True austerity results in the absence of desire and absence of desire results in the salvation.

- A person with right knowledge does not lose him/her self in this material world.
- Just as a millions of lamps are of no use to a blind person, study of numerous scriptures does not do any good to a person without proper conduct.
- One should practice religion when he/she is young and healthy.
- In the ocean of the material world, right religion is the best island for supreme shelter.
- Knowledge without action (conduct) is of no consequence and action (conduct) without knowledge is of no consequence.
- A lame man can see the fire (has knowledge) but he cannot escape from it; thus his knowledge is ineffective. On the other hand, a blind man (not knowing in which direction he is running) tries to run away from the fire (takes action) but (without knowledge) he may not be able to escape the fire.
- Unity of knowledge and action (conduct) leads to the desirable result.
- Anger (KRODH), pride (MAN), deceit (MĀYĀ) and greed (LOBH) add to demerit (PAP). He who is desirous of his own well-being should completely give up these four passions.
- Anger spoils good relations. One should suppress anger by tranquility.
- Pride destroys humility. Pride should be replaced by humility.
- Deceit is detrimental to friendship. It should be avoided through simplicity.
- Greed destroys everything. One should overcome greed through contentment.
- Anger causes degradation of soul. Pride leads to a low state of existence. Deceit is an impediment (hindrance) to progress towards better state of existence. Greed spoils both, the present and the future lives.
- By renouncing passions, the soul attains the state of complete freedom, the state of Veetraag, beyond attachment and aversion. On attaining the state of non-attachment and non-aversion, the soul becomes indifferent to pleasure and pain.
- A person who is free from delusion (who understands reality) has no misery. A person who is without any longing has no delusion.

Great Men's View on Jainism

"I say with conviction that the doctrine for which the name of Lord Mahavira is glorified nowadays is the doctrine of Ahimsa. If anyone has practiced to the fullest extent and has propagated most the doctrine of Ahimsa, it was Lord Mahavira."

- Mahatma Gandhi

"Mahavira proclaimed in India that religion is a reality and not a mere social convention. It is really true that merely observing external ceremonies, one cannot have salvation. Religion cannot make any difference between man and man."

- Rabindranath

Tagore

"We learn from scriptures (Sashtras) and commentaries that Jainism is existing from beginningless time. This fact is indisputable and free from difference of opinion. There is much historical evidence on this point."

- Lekharama Bala Gangadhar Tilak

"There is nothing wonderful in my saying that Jainism was in existence long before the Vedas were composed."

- Dr. S. Radhakrishnan

"Truly speaking, Jainism is an independent and original religion, for it is neither Hinduism nor Vedic religion, but of course it is an aspect of Indian life, culture, and philosophy."

- Shri Jawaharlal Nehru

"I am not Rama. I have no desire for material things. Like Jina I want to establish peace within myself."

- Yuga Vasakta, Chapter 15, Shloka 8 (the saying of Hanu)

"O Arhan! You are equipped with the arrow of Vastuswarpa, the law of teaching, and the ornaments of the four infinite qualities. O Arhan! You have attained omniscient knowledge in which the universe is reflected. O Arhan! You are the protector of all the Souls (Jivas) in the world. O Arhan! The destroyer of kama (lust)! There is no strong person equal to you."

- Yajur Veda, Chapter 19, Mantra 14

"What would be the condition of the Indian Sanskrit literature if the contribution of the Jains were removed? The more I study Jain literature the more happy and wonder struck I am."

- Dr. Hertel, Germany

"Jainism is of a very high order. Its important teachings are based upon science. The more the scientific knowledge advances the more that Jain teachings will be proven."

- L. P. Tesserori, Italy

"I adore so greatly the principles of the Jain religion, that I would like to be reborn in a Jain community."

- George Bernard Shaw

"The Jains have written great masterpieces only for the benefit of the world."

- Dr. Hertel, Germany





OM HREEM NAMAH



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